EXECUTIVE Satpal Sidhu

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DEC 10 2021



COUNCILMEMBERS
Rud Browne
Barry Buchanan
Tyler Byrd
Todd Donovan
Ben Elenbaas
Carol Frazey
Kathy Kershner

WHATCOM COUNTY

WHATCOM COUNTY COUNCIL

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ne.	TOM	PHI	ASE PRINT LEGI	BLY and CO	MPLETE ALL	ITEMS Date:	12	8	21 205.	Americ
-	**************************************		up VIEN	ILN	•				9911	irmino s

Street Address: 2641 LOCAND VIEW	J LO.
City: LUMMI ISLAND, WA	Zip Code; 98262
Mailing Address (if different from street address): Day Telephone: Evening Teleph	one:Cell Phone: (360) 319-714
E-mail address:	Paupdary Beview Board
1. Name of board or committee-please see reverse:	LUMMI ISLAND FERRY ADVISORY

2.	Please refer to vacancy list.	BOARD	MEMBER	Committee
3.	Do you meet the residency, employment, and/or affiliati	ion requirements	s of the position for which	you're applying?
	(If applicable, please refer to vacancy list.)		navha krannagi ahush	(X yes () no
4.	Which Council district do you live in?	() C	one () Two () Three	() Four (X) Five

- 5. Are you a US citizen? (*) yes () no
- 6. Are you registered to vote in Whatcom County?
 7. Have you ever been a member of this Board/Commission?
 () yes
 () yes
 () yes
- 8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? ______() yes on If yes, please explain:
- 9. Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) for a paid elected office in any jurisdiction within the county? () yes () no

You may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following questions.

10. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education.

RETIRED BUSINESS OWNER. FLOW PRODUCTS INC.,

BELLINGHAM. WATER TREATMENT WHOLESALE.

BSC SOCIOLOGY BUSINESS AD, FURMERLY MODERATOR CONSPIESATIONAL CHURCH, PRESIDENT OF THE GRANGE

11. Please describe why you're interested in serving on this board or commission:

I'M INTERESTED IN EXPLOPING THE PROCESS FOR THE

NEW FERRY & COMINE US WITH A BACKUP STRATEGY LLSU INTERESTED IN AN EMERGENCY EVACUATION VESSEL References (please include daytime telephone number):

eferences (please include daytime telephone number):

UHARLES BALLEY (360) 758-4011 RHAYMA BLAKE (300) 758

Signature of applicant:

THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the above information will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.