

# **Whatcom County Council Public Works & Health Committee**

**COUNTY COURTHOUSE  
311 Grand Avenue, Ste #105  
Bellingham, WA 98225-4038  
(360) 778-5010**



## **Meeting Agenda**

**Tuesday, October 7, 2025**

**11 AM**

**Hybrid Meeting - Council Chambers**

**HYBRID MEETING - MAY BEGIN EARLY - ADJOURNS BY 11:50 A.M.  
(PARTICIPATE IN-PERSON, SEE REMOTE JOIN INSTRUCTIONS AT  
[www.whatcomcounty.us/joinvirtualcouncil](http://www.whatcomcounty.us/joinvirtualcouncil), OR CALL 360.778.5010)**

### **COUNCILMEMBERS**

Ben Elenbaas  
Jon Scanlon  
Mark Stremler

### **CLERK OF THE COUNCIL**

Cathy Halka, AICP, CMC

## **Call To Order**

## **Roll Call**

## **Announcements**

Individuals who require special assistance to participate in the Council's meetings are asked to contact the Council Office at 360.778.5010 at least 96 hours in advance. This committee meeting is also noticed as a meeting of the Whatcom County Council, with the agenda limited to committee business.

## **Special Presentation**

1. [AB2025-646](#) Presentation from Child and Family Well Being Task Force on its Annual Report

## **Committee Discussion**

1. [AB2025-645](#) Discussion of resolutions approving the Public Works Six-Year Transportation Improvement Program (TIP) for the years 2026-2031 and the 2026 Annual Road Program

**ON COUNCIL AGENDA FOR INTRODUCTION (SEE AB2025-672,  
AB2025-673)**

2. [AB2025-677](#) Discussion of a resolution to adopt the Six-Year Water Resources Improvement Program (WRIP) for 2026-2031

**ON COUNCIL AGENDA FOR INTRODUCTION (SEE AB2025-676)**

## **Items Added by Revision**

## **Other Business**

## **Adjournment**