

# **Whatcom County Council Natural Resources Committee**

**COUNTY COURTHOUSE  
311 Grand Avenue, Ste #105  
Bellingham, WA 98225-4038  
(360) 778-5010**



## **Meeting Agenda**

**Wednesday, August 7, 2019**

**9 AM**

**Council Chambers**

### **COUNCILMEMBERS**

Barry Buchanan

Todd Donovan

Satpal Sidhu

### **CLERK OF THE COUNCIL**

Dana Brown-Davis, C.M.C.

**Call To Order**

**Roll Call**

**Special Presentation**

1. [AB2019-351](#) Report from Washington State University Extension

**Committee Discussion and Recommendation to Council**

1. [AB2019-383](#) Ordinance amending Whatcom County Code Chapter 11.32, Boating and Swimming, Special Restrictions, relating to two-stroke engine powered watercraft
2. [AB2019-424](#) Review and approve scoping document for the 2020 Shoreline Management Plan Periodic Update 2020

**Other Business**

**Adjournment**