## WHATCOM COUNTY CONTRACT INFORMATION SHEET

Whatcom County Contract No.

202404016-1

Originating Department:	Sheriff's Office	
Division/Program: (i.e. Dept. Division and Program)	Corrections/In Custody	
Contract or Grant Administrator:	Caleb Erickson, Chief Corrections Deputy	
Contractor's / Agency Name:	ACCU Reference Medical Lab	
Is this a New Contract? If not, is this an Amendment or Ren Yes O No O If Amendment or Renewal, (per W	ewal to an Existing Contract?  /CC 3.08.100 (a)) Original Contract #:  202404016	
Does contract require Council Approval? Yes O No O Already approved? Council Approved Date:	If No, include WCC: (Exclusions see: Whatcom County Codes 3.06.010, 3.08.090 and 3.08.100)	
Is this a grant agreement?  Yes O No O If yes, grantor agency contract in		
Is this contract grant funded?  Yes O No O If yes, Whatcom County grant contract number(s):		
Is this contract the result of a RFP or Bid process?  Yes  No  No  If yes, RFP and Bid number(s): 23-86	Contract Cost Center: 118160	
Is this agreement excluded from E-Verify? No Yes If no, include Attachment D Contractor Declaration form.		
If YES, indicate exclusion(s) below:  Professional services agreement for certified/licensed professional. Goods and services provided due to an emergency Contract work is for less than \$100,000. Contract work is for less than \$120 days. Interlocal Agreement (between Governments).  Contract Amount:(sum of original contract amount and any prior amendments): \$ 25,000.00  This Amendment Amount: \$ 40,000.00  Total Amended Amount: \$ 40,000.00  Total Amended Amount: \$ 65,000.00  Summary of Scope:  This Agreement is for Laboratory Services for offenders at the Whatcom County Jail. It is a fee for service agreement and varies from year to year depending on the health care needs of the offenders.		
Term of Contract: 1 year	Expiration Date: 12/31/25	
Contract Routing: 1. Prepared by: Laurie Reid	Date: 07/10/24	
2. Attorney signoff: Brandon Waldron 3. AS Finance reviewed: Andrew Tan 4. IT reviewed (if IT related): 5. Contractor signed: 6. Executive contract review: 7. Council approved, if necessary: 8. Executive signed:	Date: 8.22.24 Date: 7.11.24 Date: Date: Date: Date: Date: Date:	
9. Original to Council:	Date:	

## Amendment No. 1 Whatcom County Contract No. 202404016 CONTRACT BETWEEN WHATCOM COUNTY AND ACCU REFERENCE MEDICAL LAB

THIS AMENDMENT is to the Contract between Whatcom County and Accu Reference Medical Lab, dated April 22, 2024 and designated "Whatcom County Contract No. 202404016". In consideration of the mutual benefits to be derived, the parties agree to the following:

This Amendment extends the term of this Agreement through December 31, 2025. The maximum annual compensation will not exceed \$40,000.00.

Unless specifically amended by this agreement, all other terms and conditions of the original contract shall remain in full force and effect.

This Amendment takes effect: January 1, 2025, regardless of the date of signature.

IN WITNESS WHEREOF, Whatcom County and Accu Reference Medical Lab have executed this Amendment on the date and year below written.

DATED this	_ day of, 20, 20
CONTRACTOR:	0
Accu Reference Medical Lab	
Maryanne Amato, Chief Operating Of	ificer
STATE OF NEW JERSEY	
COUNTY OF UNION	SS.



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Contract for Services 2025 Accu Reference Medical Lab Amendment #1

WHATCOM COUNTY:	
Recommended for Approval:	
Donnell "Tank" Tanksley, Sheriff Date	15
Approved as to form:	
Approved Via Imail 3.22 Brandon Waldron, Prosecuting Attorney Date	2.24 BW (P)
Approved: Accepted for Whatcom County:	
By:Satpal Singh Sidhu, Whatcom County Executive	
STATE OF WASHINGTON )	
) ss COUNTY OF WHATCOM )	
On this day of, 20, be be the Executive of Whatcom County, who executed the ab and sealing thereof.	efore me personally appeared Satpal Singh Sidhu, to me known to bove instrument and who acknowledged to me the act of signing
	NOTARY PUBLIC in and for the State of Washington,
	, printed name.
	residing at My commission expires

## **CONTRACTOR INFORMATION:**

ACCU Reference Medical Lab Sean Todd, National Sales Director

1901 East Linden Ave. Linden, NJ 07036 Cell: 401-644-7093 Sean.Todd@ACCUREFERENCE.COM