

**WHATCOM COUNTY CONTRACT  
INFORMATION SHEET**

Whatcom County Contract No. \_\_\_\_\_

Originating Department:	
Division/Program: <i>(i.e. Dept. Division and Program)</i>	
Contract or Grant Administrator:	
Contractor's / Agency Name:	
Is this a New Contract?      If not, is this an Amendment or Renewal to an Existing Contract?      Yes      No Yes      No      If Amendment or Renewal, (per WCC 3.08.100 (a))      Original Contract #: _____	
Does contract require Council Approval?      Yes      No      If No, include WCC: _____ Already approved? Council Approved Date: _____ (Exclusions see: Whatcom County Codes 3.06.010, 3.08.090 and 3.08.100)	
Is this a grant agreement?      Yes      No      If yes, grantor agency contract number(s): _____ CFDA#: _____	
Is this contract grant funded?      Yes      No      If yes, Whatcom County grant contract number(s): _____	
Is this contract the result of a RFP or Bid process?      Contract Yes      No      If yes, RFP and Bid number(s): _____      Cost Center: _____	
Is this agreement excluded from E-Verify?      No      Yes      If no, include Attachment D Contractor Declaration form.	
If YES, indicate exclusion(s) below: <input type="checkbox"/> Professional services agreement for certified/licensed professional.      Goods and services provided due to an emergency <input type="checkbox"/> Contract work is for less than \$100,000. <input type="checkbox"/> Contract for Commercial off the shelf items (COTS). <input type="checkbox"/> Contract work is for less than 120 days. <input type="checkbox"/> Work related subcontract less than \$25,000. <input type="checkbox"/> Interlocal Agreement (between Governments). <input type="checkbox"/> Public Works - Local Agency/Federally Funded FHWA.	
Contract Amount:(sum of original contract amount and any prior amendments): \$ _____ This Amendment Amount: \$ _____ Total Amended Amount: \$ _____	Council approval required for; all property leases, contracts or bid awards <b>exceeding \$40,000</b> , and professional service contract amendments that have an increase greater than \$10,000 or 10% of contract amount, whichever is greater, <b>except when:</b> 1. Exercising an option contained in a contract previously approved by the council. 2. Contract is for design, construction, r-o-w acquisition, prof. services, or other capital costs approved by council in a capital budget appropriation ordinance. 3. Bid or award is for supplies. 4. Equipment is included in Exhibit "B" of the Budget Ordinance. 5. Contract is for manufacturer's technical support and hardware maintenance of electronic systems and/or technical support and software maintenance from the developer of proprietary software currently used by Whatcom County.
Summary of Scope: _____	
Term of Contract:	Expiration Date:

Contract Routing: <ul style="list-style-type: none"> <li>1. Prepared by: _____ Date: _____</li> <li>2. Attorney signoff: _____ Date: _____</li> <li>3. AS Finance reviewed: _____ Date: _____</li> <li>4. IT reviewed (if IT related): _____ Date: _____</li> <li>5. Contractor signed: _____ Date: _____</li> <li>6. Submitted to Exec.: _____ Date: _____</li> <li>7. Council approved (if necessary): _____ Date: _____</li> <li>8. Executive signed: _____ Date: _____</li> <li>9. Original to Council: _____ Date: _____</li> </ul>
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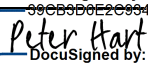
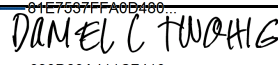
**LETTER OF AGREEMENT  
BY AND BETWEEN  
WHATCOM COUNTY, WASHINGTON  
AND  
MASTERS, MATES & PILOTS  
AND  
INLANDBOATMANS UNION**

This Letter of Agreement is by and between Whatcom County (the County) and Masters, Mates & Pilots, and Inlandboatman’s Union (the Unions) regarding the 2020-2022 Collective Bargaining Agreement (CBA).

The parties have met, conferred and bargained in accordance with Rule 26.01 (paragraph 2) which states:

***“For the term of this agreement, should the UNIONS have reasonable and demonstrable belief other employees in the county, represented or unrepresented, excluding binding interest arbitration groups, should achieve a settlement affording employees better wage improvements or medical benefits, the county shall afford the UNIONS an opportunity to bargain regarding the difference between the settlements upon 30 days request to bargain by the UNIONS.”***

1. The County and Unions acknowledge this CBA included a 2022 wage increase of 1.25%.
2. Effective and retroactive to the first full pay period in January 2022, each step in all ranges of the 2021 hourly matrix shall increase by an additional 1% for a total of 2.25%.
3. Any disputes regarding this LOA are subject to the CBA grievance procedure.
4. This LOA may be amended at any time with mutual agreement of the County and the Unions. The foregoing being the agreement of the Parties is in addition to such other provision in the CBA. This Letter of Understanding shall be effective as of the date of Council approval and shall supersede any conflicting provision in the CBA.

Name	Signature	Date
Melissa Keeley, Human Resources	<small>DocuSigned by:</small>  <small>DocuSigned by: 39CB3D6E2C93409...</small>	1/18/2022
Peter Hart, IBU Regional Director	 <small>DocuSigned by: 01E7537FFA0E400...</small>	1/20/2022
Dan Twohig, MMP	 <small>DocuSigned by: 636D89A411C7410...</small>	1/21/2022
Satpal Sidhu, County Executive		

Approved by to Form:

  
639316698382415...  
George Roche, Senior Civil Deputy Prosecuting Attorney

1/18/2022

Date

Date approved by Council:

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