

# **Whatcom County Council Committee of the Whole**

**COUNTY COURTHOUSE  
311 Grand Avenue, Ste #105  
Bellingham, WA 98225-4038  
(360) 778-5010**



## **Meeting Agenda**

**Tuesday, October 22, 2024**

**1:45 PM**

**Hybrid Meeting**

**HYBRID MEETING - MAY BEGIN EARLY - ADJOURNS BY 4:30 PM  
(PARTICIPATE IN-PERSON, SEE REMOTE JOIN INSTRUCTIONS AT  
[www.whatcomcounty.us/joinvirtualcouncil](http://www.whatcomcounty.us/joinvirtualcouncil), OR CALL 360.778.5010)**

### **COUNCILMEMBERS**

Barry Buchanan  
Tyler Byrd  
Todd Donovan  
Ben Elenbaas  
Kaylee Galloway  
Jon Scanlon  
Mark Stremler

### **CLERK OF THE COUNCIL**

Cathy Halka, AICP, CMC

**Call To Order****Roll Call****Announcements**

Individuals who require special assistance to participate in the Council's meetings are asked to contact the Council Office at 360.778.5010 at least 96 hours in advance. This committee meeting is also noticed as a meeting of the Whatcom County Council, with the agenda limited to committee business.

**Special Presentation**

1. [AB2024-574](#) Presentation by Gwynne Gruizenga-Top regarding Whatcom County Search and Rescue
2. [AB2024-671](#) Presentation by the Whatcom County Ferry Advisory Committee regarding the replacement of the Whatcom Chief ferry
3. [AB2024-710](#) Presentation of the County Executive's proposed 2025-2026 Biennial Budget

**Committee Discussion**

1. [AB2024-647](#) Discussion relating to population and employment projections for the Birch Bay Urban Growth Area (UGA), Cherry Point UGA, Columbia Valley UGA and areas outside UGAs (Rural areas and Resource Lands) associated with the 2025 Whatcom County Comprehensive Plan Update
2. [AB2024-699](#) Justice Project update presented by the Executive Office

**Committee Discussion and Recommendation to Council**

1. [AB2024-571](#) Resolution affirming food security as a public health priority
2. [AB2024-662](#) Resolution revising the membership of the Northwest Clean Air Agency by adding San Juan County to the Agency

**Items Added by Revision****Other Business****Adjournment**