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WHATCOM COUNTY  
COUNCIL

**APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS**

PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS

Name: PATRICIA ERIN LULU Date: 7/29/2020  
Street Address: 5550 PINE SISKIN RD.  
City: BLAINE, WA Zip Code: 58230  
Mailing Address (if different from street address): N/A  
Day Telephone: 360.510.8988 Evening Telephone: \_\_\_\_\_ Cell Phone: 360.510.8471  
E-mail address: MJLULU@YANCO.COM

- Name of board or committee-**please see reverse**: DRAYTON HARBOR Shellfish Protection DISTRICT ADVISORY COMMITTEE
- You must specify which position you are applying for. **Please refer to vacancy list.** \*
- Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? **(If applicable, please refer to vacancy list.)** \* ANY VACANT POSITION  yes ( ) no
- Which Council district do you live in? \_\_\_\_\_ ( ) One ( ) Two ( ) Three ( ) Four  Five
- Are you a US citizen? \_\_\_\_\_  yes ( ) no
- Are you registered to vote in Whatcom County? \_\_\_\_\_  yes ( ) no
- Have you ever been a member of this Board/Commission? \_\_\_\_\_ ( ) yes  no  
If yes, dates: N/A
- Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? \_\_\_\_\_ ( ) yes  no  
If yes, please explain: N/A
- Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) for a paid elected office in any jurisdiction within the county? \_\_\_\_\_ ( ) yes  no

You may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following questions.

10. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education.  
MASTER DEGREE - BUSINESS NEW HAMPSHIRE COLLEGE Bachelor of Nursing - Univ of Wisconsin  
2019 - MASTER GARDNER WASHINGTON STATE EXTENSION  
Self Study - CONTINUOUS - ALL TOPICS ENVIRONMENTAL

11. Please describe why you're interested in serving on this board or commission: I view this as an important, initial step in volunteering to help provided Stewardship of our waters and all the life within

References (please include daytime telephone number): \_\_\_\_\_  
RICK BEAUREGARD 714.981.1041 Bill McNally 562.896.7388  
Signature of applicant: Patricia Lulu

**THIS IS A PUBLIC DOCUMENT:** As a candidate for a public board or commission, the above information will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.