



MEMORANDUM

TO: Satpal Sidhu, County Executive

FROM: Steve Harris, Undersheriff *(Signature)*

DATE: December 31, 2025

RE: Axon Enterprise, Inc.
Master Services and Purchasing Agreement
Whatcom County Contract #202012030
Amendment #2

Enclosed for your review and signature are (2) original Amendment #2 documents for Axon Enterprises, Inc. Master Services and Purchasing Agreement, W.C. Contract No. 202012030.

Background and Purpose

The Sheriff's Office entered into a Five (5) Year Master Services and Purchasing Agreement with Axon Enterprises, Inc. to implement a BWC Program in 2020.

This amendment is for thirty-six (36) additional months of Axon's proprietary cloud-based storage, software, and professional services utilized by both our Prosecuting Attorney's Office and Public Defender's Office. Additionally, this amendment includes the replacement of ninety (90) body worn cameras, five (5) Multi-Bay docking stations, and seven (7) single bay docking stations. **The hardware replacement was paid for in the original five-year contract and carries forward in this new amendment.**

All services associated with this amendment will expire on 01/15/2029.

Funding Amount and Source

Total amendment is \$236,764.35 with annual payments of \$78921.45 for years 2025 - 2027. The Sheriff's Office has current budget authority to make these annual payments

Differences from Previous Agreement

Amendment ends the pre-payment of future replacement hardware (Technology Assurance Plan)

Please contact Undersheriff Harris at extension 6718 if you have any questions or concerns.

Thank you.