

From: noreply@civicplus.com
To: [Jill Nixon](#); [Jake Logan](#); [Executive](#); [Cathy Halka](#)
Subject: Online Form Submittal: Advisory Group Application
Date: Monday, January 06, 2025 8:55:38 PM

Advisory Group Application

Step 1

Application for Appointment to Whatcom County Advisory Groups

Public Statement

THIS IS A PUBLIC DOCUMENT: As a candidate for a public advisory group, the information provided will be available to the County Council, County Executive, and the public. All advisory group members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.

Title	<i>Field not completed.</i>
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First Name	Jerry
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Last Name	Marczynski
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Today's Date	1/6/2025
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Street Address	85 N Harvey Rd
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City	Blaine
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Zip	98230
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Do you live in Whatcom County?	Yes
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Do you have a different mailing address?	<i>Field not completed.</i>
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Primary Telephone	7752872440
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Secondary Telephone	<i>Field not completed.</i>
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Email Address	gjm2381@gmail.com
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Step 2

1. Name of Advisory	Parks and Recreation Commission
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Group

2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?

Yes

3. Which Council district do you live in?

District 5

4. Have you ever been a member of this Advisory Group

No

5. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?

No

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?

No

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions

Field not completed.

7. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education

* Recently retired (5 years) after a 42 year career in Higher Education Administration in Student Services

- Worked at WSU for 17 years and University of Nevada, Reno for 13 years
- Served as the Associate Vice President for student services for the last 18 years of my career
- Was the division representative on the Campus Master Plan effort 10 year plan
- Led the effort to complete the Housing Master Plan at UNR -3

residence halls and one graduate apartment complex – 1500 beds

- Member of the negotiating team for the Public Private partnership to build graduate student housing
- Lead negotiator for the Campus Food Service contract UNR
- Looking for a meaningful volunteer activity to continue to use my skill set
- Adhoc School Board Committee to recommend a renovation plan for district schools and subsequent referendum – Pullman
- Member, Parks and Recreation Commission – Pullman
- HOA board member, small association, 50 homes vice chair – Pullman
- JTNN – Alcohol and Drug education non-profit, board member and vice chair - Reno
- HOA secretary, 180 unit - Reno

* City of Blaine Planning Commission for 5 years, term ended December 31, 2024

* Education

Doctor of Education, Counseling, University of South Dakota
 Master of Education, Counseling, University of South Dakota
 Bachelor of Science, Psychology, University of Wisconsin, Stevens Point

8. Please describe why you're interested in serving on this Advisory Group.

I have been involved in community recreation for a number of years, serving in youth sports as a coach and serving on the Pullman Parks and Recreation Committee for several years. I would like to continue my involvement and work to continue to improve Whatcom County Parks and Recreation for all residents from children to seniors. Finally, I believe I would add to the work of the commission from my years of campus master planning experience which included assessing the current need level for campus recreation and useful open space on the campus.

References (please include daytime telephone number):

Debby Hallinan, 360-594-2585

Appointment Requirements

I understand and agree

Signature of applicant:

Jerry Marczynski

Place Signed / Submitted

Blaine, Wa

(Section Break)