### **2019-052**

Flood Control Zone District Advisory Committee

Committee assists and makes recommendations to the Board of Supervisors in performing flood damage repairs, maintenance and improvements, and minimizing future flood damage through prevention and management on the Nooksack River, its watershed, and the other watersheds within Whatcom County.

# **APPLICANTS**

# 4 Vacancies representing geographical areas. (3 are 4-year terms 1 is a partial term ending 1/31/2022

Dale Blok - Representing Geographic Area

Albert DeBoer - Representing Geographic Area

Scott Hulse - Representing Geographic Area

Kent Roorda - Representing Geographic Area

# 2 Vacancies representing Special Districts. 1-year terms

Ron Bronsema – Incumbent - Representing Special Districts

Jeff DeJong - Representing Special Districts

# 2 Vacancies representing Impacted Cities. 1-year terms

Kyle Christensen – Incumbent - Representing Impacted Cities

John Perry – Incumbent – Representing Impacted Cities

JACK LOUWS
County Executive

Flood Control Zone District Advisory Committee Repuserting-Geographic area COUNCILMEMBERS: Timothy Ballew II

Timothy Ballew II
Barbara E. Brenner
Rud Browne
Barry Buchanan
Tyler Byrd
Todd Donovan
Satpal Sidhu

### APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS

PLEASE PRINT LEGIBLY and COMPLET	TE ALL ITEMS
Name: Dala Blok	Date: <u>// -2 % - / 8</u>
Street Address: 296 E. Wisan Lake Rd	
7 . I . A	Zip Code: 98264
Mailing Address (if different from street address):	
Day Telephone: Evening Telephone:	
E-mail address: dala blok @ hot ng. 1, com	1
1. Name of board or committee-please see reverse:	1trol Zone District Commit
2. You must specify which position you are applying for. Please refer to vacancy list.	raphic Area
3. Do you meet the residency, employment, and/or affiliation requirement	ts of the position for which you're applying?
(If applicable, please refer to vacancy list.)	(X) yes ( ) no
4. Which Council district do you live in?( )	One () Two () Three () Four () Five
5. Are you a US citizen?	(太) yes ( ) no
6. Are you registered to vote in Whatcom County?	(x) yes ( ) no
7. Have you ever been a member of this Board/Commission?	
If yes, dates:	( ) / == ( ) / ( )
8. Do you or your spouse have a financial interest in or are you an employ business or agency that does business with Whatcom County?	yee or officer of any ( ) yes (جر) no
If yes, please explain:	
<ol> <li>Have you declared candidacy (as defined by RCW 42.17A.055, see inst         office in any jurisdiction within the county?</li> </ol>	ructions) for a paid elected
You may attach a résumé or detailed summary of experience, qualifications	
10. Please describe your occupation (or former occupation if retired), quality activities, and education.	
Dainy Former who lives and	fams on the
Nooksack River	Jan Jan
11. Please describe why you're interested in serving on this board or comm	low lands or flood plans
Signature of applicant: Du MM	

THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the above information will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.

Flood Control Zone District Advisory Committee

JACK LOUWS
COUNTY Executive

County Executive

Timothy Ballew II

County Executive

Musicom Connik River & Flood



Barbara É. Brenner Rud Browne Barry Buchanan Tyler Byrd Todd Donovan Satpal Sidhu

### APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS

Nan	ne: Albert de BOEV	EMS Date:	118/2019	
	Street Address: 1633 Mate Rd			
	City: Zip Code: 9+248			
Mail	ling Address (if different from street address):			
	Telephone: (360) 384-4148 Eyening Telephone:	Cell Phone:	(360)-319-2186	
	ail address: debow farm@yahou.com			
1.	Name of board or committee-please see reverse:	Zone Adu.	sory Comm.	
2,	You must specify which position you are applying for.  Please refer to vacancy list.  Geographic	Anea		
3.	Do you meet the residency, employment, and/or affiliation requirements of the			
	(If applicable, please refer to vacancy list.)			
4,	Which Council district do you live in? ( ) One ( )			
5.	Are you a US citizen?		yes () no	
6.	Are you registered to vote in Whatcom County?		уеs () по	
7.	Have you ever been a member of this Board/Commission?		·········· ( ) yes (汝) no	
	If yes, dates:			
8.	Do you or your spouse have a financial interest in or are you an employee or of business or agency that does business with Whatcom County?	ficer of any	() yes (X) no	
	If yes, please explain:			
9,	Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) office in any jurisdiction within the county?	for a paid ele	ected ( ) yes (X) no	
You	may attach a résumé or detailed summary of experience, qualifications, & interes	est in response	e to the following question	ns.
10.	Please describe your occupation (or former occupation if retired), qualifications, activities, and education. Farmer, college graduate in agri	7.1	· · · · ·	d
	5 tate Dairy Council Member Portuge By Shellfish Adv			-7
<u>_</u> q	Please describe why you're interested in serving on this board or commission:  Sked me to apply. Tres in with my work is  Ssues affect my lively hood.	Several n DD#	People have 4. Water	
References (please include daytime telephone number): Fred Li Wel 1-860)815-4361 Henry Bierlink (360)354-1337				
Sigr	Signature of applicant:			
		1		

THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the above information will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.

JAN 08 2019 WHATCOM COUNTY COUNCIL

# Flood Control Zone District Advisory Committee NaDean Hanson Representing - Geographie area

From:

noreply@civicplus.com

Sent:

Wednesday, January 02, 2019 9:02 PM

To:

Ben Glassett; Jill Nixon; Suzanne Mildner; Kristi Felbinger; Dana Brown-Davis; Executive;

NaDean Hanson

Subject:

Online Form Submittal: Board and Commission Application

# **Board and Commission Application**

### Step 1

Step 2

Application for Appointment to Whatcom County Boards and Commissions

#### **Public Statement**

THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the information provided will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.

First Name	Scott
Last Name	Hulse
Date	1/1/2019
Street Address	6911 Holeman Avenue
City	Blaine
Zip	98230
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	Field not completed.
Primary Telephone	360 243 0745
Secondary Telephone	none
Email Address	scottehulse@gmail.com

1. Name of Board or Committee	Flood Control Zone District Advisory Committee
Flood Control Zone District Advisory Committee Position:	Special Districts representative Geographic acc
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 5
4. Are you a US citizen?	Yes
5. Are you registered to vote in Whatcom County?	Yes
6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	Yes
If yes, please list dates:	2016,2017,2018
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	No
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	Field not completed.
9. Please describe your	BS Mine Engineering, BS Geological Sciences - Geophysics,

occupation (or former occupation if retired), qualifications, professional and/or community activities, and education	MS Geological Sciences - Geophysics, Hydrology, PhD Radiological Health Sciences - Health Physics, Registered Professional Engineer - Colorado Registration Number 22254, 20 years mine/geotechnical engineering, 20 years multidisciplinary project and program management, 8 years research and development characterizing risk from environmental transport and deeposition of man-made radionuclides in soil. Member of Birch Bay Water and Resource Management Committee since February 2012.
10. Please describe why you're interested in serving on this board or commission	Our family has lived on Whitehorn Point along the southern boundary of Birch Bay since 1960. The disposition of storm water and flooding have increasingly become an issue as a result of both residential and commercial development. I am interested in the development of a comprehensive storm water management program for Whatcom County that addresses deficiencies and over-sights in the Washington State Department of Ecology's Storm Water Management Manual.
References (please include daytime telephone number):  Mr. Peter Winterfeld 360-441-6833, Mr. Jack Westford 6596	
Signature of applicant: Scott E. Hulse	
Place Signed / Submitted	Blaine (Birch Bay) Washington
	(Section Break)

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JACK LOUWS I SORY COMMITTEE County Executive
Representing:
Geographic area



# RECEIVED

JAN 18 2019

Timothy Ballew II
Barbara E. Brenner
Rud Browne
Barry Buchanan
Tyler Byrd
Todd Donovan
Satpal Sidhu

WHATCOM COUNTY COUNCIL

### APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS

Na	ame: Kent Roorda		1-11-6	SOLO
Sti	reet Address: 2/14 STickney Is. Rel.	Date:	1 // 0	7
Cit	ty: Everson Wa	Zip Code	982	47
Ma	ailing Address (if different from street address):			
Da	mail address: Kentro arda 220 Hotmail.com			5-4145
1.	Name of board or committee-please see reverse: Whatcan Co.	ut Eli	and Countral	Distict
2.	You must specify which position you are applying for.	hic Area	Flood Com	¥/ .
3.	Do you meet the residency, employment, and/or affiliation requirements of the	/	1111	
	(If applicable, please refer to vacancy list.)		(X) yes	( ) no
4.	Which Council district do you live in? ( ) One ( )	Two ( ) Ti	hree A Four	( ) Five
5.	Are you a US citizen?		W ves	( ) no
6.	Are you registered to vote in Whatcom County?	red Chronic	(X) yes	(_) no
7.	Have you ever been a member of this Board/Commission?		( ) yes	W no
	If yes, dates:			<i>P</i> ( <i>P</i> )
8.	Do you or your spouse have a financial interest in or are you an employee or offi business or agency that does business with Whatcom County?	cer of any	( ) yes	(A) no
	If yes, please explain:			
9.	Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) to office in any jurisdiction within the county?	or a paid ele	ected ( ) yes	(X) no
You	may attach a résumé or detailed summary of experience, qualifications, & interes	st in respons	e to the followin	g questions
10.	Please describe your occupation (or former occupation if retired), qualifications, pactivities, and education  Fernolale Ready My -	professional	and/or commun	ity
	- Custom Farm work	•		-
	Former Dairy Farmer			
11.	Please describe why you're interested in serving on this board or commission:			
	. / 11 1			
Refe	rences (please include daytime telephone number): Keith Korthui	15 - 36 1600 -	360-815-90	090
Sign	nature of applicant: This feetle	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	000	

THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the above information will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.

Representing: Special District

L'accum bent

APPLICATION FOR APPORTMENT

APPLICATION FOR APPORTMENT

L'ACCUM CONTROL ZONE

COM COUNTY

APPLICATION FOR APPORTMENT

APPLICATION FOR APPORTMENT

COM COUNTY

COM CO

COUNCILMEMBERS:
Timothy Ballew II
Barbara E. Brenner
Barry Buchanan
Tyler Byrd

JAN 07 2019

Tyler Byrd Todd Donovan Satpal Sidhu

WHATCOM COUNTY
COUNCIL

APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS					
Na	Name: Kon Bronsema Date: 12-12-2018				
Str	reet Address: 8135 NorTH wood R4				
	y: <u>Fvengon</u> zip Code: <u>98247</u>				
	iling Address (if different from street address):				
Day	y Telephone: 360-354-2972 Evening Telephone: 54 me Cell Phone: 360-961-7792				
E-n	nail address: rbdairy 1 @ 6 mait. Com				
1.	Name of board or committee-please see reverse: Flood control Zone DigTy icT AC				
2.	You must specify which position you are applying for.  Please refer to vacancy list.  SPECIAL DISTRICT				
3.	Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?				
	(If applicable, please refer to vacancy list.) (>) yes ( ) no				
4.	Which Council district do you live in?( ) One ( ) Two ( ) Three 肽 Four ( ) Five				
5.	Are you a US citizen? 💢 yes ( ) no				
6.	Are you registered to vote in Whatcom County? $\langle x \rangle$ yes ( ) no				
7.	Have you ever been a member of this Board/Commission?				
	If yes, dates: 1992-2010, 2012 -2018				
8.	Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?				
	If yes, please explain:				
9.	Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) for a paid elected office in any jurisdiction within the county?( ) yes				
Υοι	u may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following questions				
10.	Please describe your occupation (or former occupation if retired), qualifications, professional and/or community				
	activities, and education.  Giry Farmer, FLOOD CONTYPL ZONE DISTRICT A.C. VICE Chair.				
1	Ynden/ Everson Flood ConTrol sub-Zone Vice chair.				
6	radute Lynden High School & Bellingham Tech, college.				
11.	Please describe why you're interested in serving on this board or commission: UPdaTe Comprehensive				
	Lood Hazard management Plan Usebest Science				
	vailable to make decisions.				
Refe	erences (please include daytime telephone number): Paula Harris (366) 778-6285				
	on HyTinson Public Works Director				
Sign	nature of applicant: And from the same				

THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the above information will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.

Flood Control Zone
JACK LOUWS
County Executive District
Advisory Committee
Representing: Special
Districts

appointment and removal from the appointive position.



# RECEIVED

JAN 18 2019

COUNCILMEMBERS:
Timothy Ballew II
Barbara E. Brenner
Rud Browne
Barry Buchanan
Tyler Byrd
Todd Donovan
Satpal Sidhu

WHATCOM COUNTY COUNCIL

	APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY  PLEASE PRINT LEGIBLY and COMPLETE ALL		COMMISSIONS	
Nan	T.00 D. T.	Date: 1-1	7-19	
	eet Address: 1159 Abboth Rd			
City	: Lyndia	Zip Code:	98264	
	ling Address (if different from street address):			
Day	Telephone: 365-815-0973Evening Telephone:	Cell Phone:	360-815-0973	
E-m	nail address: eaglemill wookie @ yahoo com			
1.		introll Zone	D. threat	
2.	You must specify which position you are applying for.  Please refer to vacancy list.  Special Discontinuous special descriptions of the second			
3.	Do you meet the residency, employment, and/or affiliation requirements of t	he position for which	ch you're applying?	
	(If applicable, please refer to vacancy list.)		yes () no	
4.	Which Council district do you live in? ( ) One	( ) Two ( ) Thre	e (🖄 Four ( ) Five	
5.	Are you a US citizen?		/ yes ( ) no	
6.	Are you registered to vote in Whatcom County?		(⋈) yes ( ) no	
7.	Have you ever been a member of this Board/Commission?		(×) yes ( ) no	
	If yes, dates: FC2D 2010-2018			
8.	Do you or your spouse have a financial interest in or are you an employee or business or agency that does business with Whatcom County?		( ) yes ( <b>⋈</b> no	
	If yes, please explain:			
9.	Have you declared candidacy (as defined by RCW 42.17A.055, see instruction office in any jurisdiction within the county?	ns) for a paid elect	ed ······() yes (❤) no	
You	u may attach a résumé or detailed summary of experience, qualifications, & int	terest in response t	o the following questions.	
10.	Please describe your occupation (or former occupation if retired), qualification activities, and education.  Datey Former new Lynder. I have been for some time and have charged: I for the law the WC staff to there and see the value.	apart of	this committee	
11.	Please describe why you're interested in serving on this board or commission	: I live	- twork	
_1	in the river valley so I have glot gt &	tole in ho	w we manggot	
4	the river. I also enjoy getting involved	In Low les	rel county politics	
Refe	References (please include daytime telephone number): Paula Cooper - River + Floor			
	Fred Little - N3 chikylly - 360-815-4361	Derak Gran	He - 361-815-4700	
Sigr	Signature of applicant:			
Cou	S IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, to nty Council, County Executive, and the public. All board and commission mer pectful of the public, County staff, and each other. Failure to abide by the	nbers are expected	to be fair, impartial, and	

Flood Control Zone District Advisory Committee (Impacted Cities)

### **NaDean Hanson**

Representative: Unipacted Cities

From:

noreply@civicplus.com

Sent:

Tuesday, December 18, 2018 8:12 AM

To:

Ben Glassett; Jill Nixon; Suzanne Mildner; Kristi Felbinger; Dana Brown-Davis; Executive;

NaDean Hanson

Subject:

Online Form Submittal: Board and Commission Application

# **Board and Commission Application**

### Step 1

Application for Appointment to Whatcom County Boards and Commissions

#### **Public Statement**

THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the information provided will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.

First Name	Kyle
Last Name	Christensen
Date	12/18/2018
Street Address	422 Wilson Lane
City	Sumas
Zip	98295
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	Field not completed.
Primary Telephone	360-594-1468
Secondary Telephone	Field not completed.
Email Address	kchristensen@cityofsumas.com
Step 2	

1. Name of Board or Committee	Flood Control Zone District Advisory Committee
Flood Control Zone District Advisory Committee Position:	Impacted Cities representative
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 4
4. Are you a US citizen?	Yes
5. Are you registered to vote in Whatcom County?	Yes
6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	Yes
7. Have you ever been a member of this Board/Commission?	Yes
If yes, please list dates:	2018
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	No
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	Field not completed.
9. Please describe your	Mayor of Sumas

	(Section Break)
Place Signed / Submitted	Lynden Washington
Signature of applicant:	Kyle Christensen
References (please include daytime telephone number):	Field not completed.
10. Please describe why you're interested in serving on this board or commission	This is an important issue that affects our City.
occupation (or former occupation if retired), qualifications, professional and/or community activities, and education	· ¥0

Email not displaying correctly? View it in your browser.

ood Control Zone District Vistory Committee Peocesenteria- Impacted Citie

**NaDean Hanson** 

noreply@civicplus.com

From: Sent:

Wednesday, January 16, 2019 9:52 PM

To:

Ben Glassett; Jill Nixon; Suzanne Mildner; Kristi Felbinger; Dana Brown-Davis; Executive;

NaDean Hanson

Subject:

Online Form Submittal: Board and Commission Application

# **Board and Commission Application**

colesen

### Step 1

Application for Appointment to Whatcom County Boards and Commissions

### Public Statement

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First Name	John
Last Name	Perry
Date	1/16/2019
Street Address	1312 Birchwood Dr.
City	Everson
Zip	98247
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	Field not completed.
Primary Telephone	3608155954
Secondary Telephone	Field not completed.
Email Address	jperry@ci.everson.wa.us
Step 2	

1. Name of Board or Committee	Flood Control Zone District Advisory Committee
Flood Control Zone District Advisory Committee Position:	Impacted Cities representative
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 4
4. Are you a US citizen?	Yes
5. Are you registered to vote in Whatcom County?	Yes
6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	Yes
If yes, please list dates:	1/2010 - to present
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	No
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	Field not completed.
9. Please describe your	City of Everson - Mayor

occupation (or former occupation if retired), qualifications, professional and/or community activities, and education

10. Please describe why
you're interested in
serving on this board or
commission

Our city lies primarily in the Nooksack River floodplain

References (please include daytime telephone number):

Field not completed.

Signature of applicant:

John Perry

Place Signed / Submitted

Everson, WA

(Section Bregk)

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