# WHATCOM COUNTY CONTRACT INFORMATION SHEET

Whatcom County Contract No. **202309031** 

011 1 D	Public Works	
Originating Department:		
Division/Program: (i.e. Dept. Division and Program)	River and Flood/907540	
Contract or Grant Administrator:	Paula Harris	
Contractor's / Agency Name:	United States Geological Survey	
Is this a New Contract? If not, is this an Amendment or Form of the North Nort	Renewal to an Existing Contract? Yes O No Or WCC 3.08.100 (a)) Original Contract #:	
Does contract require Council Approval? Yes O No C Already approved? Council Approved Date:	If No, include WCC:  (Exclusions see: Whatcom County Codes 3.06.010, 3.08.090 and 3.08.100)	
Is this a grant agreement?  Yes No If yes, grantor agency contra	act number(s): CFDA#:	
Is this contract grant funded?  Yes O No O If yes, Whatcom County grant grant funded?	ant contract number(s):	
Is this contract the result of a RFP or Bid process?  Yes   No   If yes, RFP and Bid number(s):	Contract  Cost Center: 169110	
Is this agreement excluded from E-Verify? No O Yes	If no, include Attachment D Contractor Declaration form.	
Contract work is for less than \$100,000.  Contract work is for less than 120 days.  Interlocal Agreement (between Governments).  Contract Amount:(sum of original contract amount and any prior amendments):  \$\frac{169,470}{1. Exercy 2. Contract 2. Contract 3. Bid of 4. Equip 5. Contract 3. Contract 4. Equip 5. Equip 6. Equi	professional. Goods and services provided due to an emergency Contract for Commercial off the shelf items (COTS).  Work related subcontract less than \$25,000.  Public Works - Local Agency/Federally Funded FHWA.  proval required for; all property leases, contracts or bid awards exceeding and professional service contract amendments that have an increase greater 00 or 10% of contract amount, whichever is greater, except when: ising an option contained in a contract previously approved by the council. act is for design, construction, r-o-w acquisition, prof. services, or other I costs approved by council in a capital budget appropriation ordinance. It is a capital budget ordinance. It is a capital budget ordinance. It is for manufacturer's technical support and hardware maintenance of conic systems and/or technical support and software maintenance from the oper of proprietary software currently used by Whatcom County.	
	SGS funds the ongoing operation and maintenance of k River early flood warning system, Jones Creek,	
Term of Contract:	Expiration Date: September 30, 2024	
Contract Routing: 1. Prepared by: K. Gallacher for Paula Harris		
2. Attorney signoff: Christopher Quinn	Date: 9/26/2023	
3. AS Finance reviewed: Amy Martin	Date: 9/27/2023  Date:	
4. IT reviewed (if IT related):	Date: 95123	
5. Contractor signed:  6. Executive contract review:  Date: 415 23  Date: 415 23		
	23-653 Date: 10/10/2023	
8. Executive signed:	Date: 10.12.23	
9. Original to Council:	Date:	

# WHATCOM COUNTY PUBLIC WORKS DEPARTMENT

ELIZABETH KOSA DIRECTOR RIVER AND FLOOD

322 N Commercial, 2<sup>nd</sup> Floor
Bellingham, WA 98225
Phone: 360-778-6200

Www.whatcomcounty.us

MEMORANDUM

TO:

The Honorable Satpal Singh Sidhu, Whatcom Country Executive, and the Honorable

Members of the Whatcom Country Council, collectively serving in their capacity as

the Whatcom Country Flood Control Zone District Board of Supervisors

THROUGH:

Elizabeth Kosa, Public Works Director

FROM:

Paula J. Harris, P.E., River and Flood Manager

Gary Stoyka, Natural Resources Program Manager 669

DATE:

September 26, 2023

RE:

Joint Funding Agreement with the United States Geological Survey for Early Flood

Warning Gages

Enclosed is a Joint Funding Agreement between the Whatcom Country Flood Control Zone District (FCZD) and the United States Geological Survey (USGS) for your review and signature.

## Background and Purpose

The FCZD has worked cooperatively with the USGS for a number of years to collect stream-gaging data on a real-time basis for early flood warning and flood response. Financing of the program is provided on a cost-share basis through the USGS Cooperative Program. Similar to last year's Joint Funding Agreement, the program includes 6 early warning gages on the Nooksack River and its upper forks, plus the Jones Greek gage, the Everson overflow gage at Main Street, as well as 3 new gages which were installed last year: one to monitor overflow into the Everson-Sumas corridor, one on the Sumas River, and one at the Guide-Meridian.

### Funding Amount and Source

The proposed Joint Funding Agreement is for a total amount of \$169,470, of which \$10,370 will be funded by the USGS through Cooperative Matching Funds. The FCZD fund will provide \$159,100, with \$7,020 from the Acme/Van Zandt Subzone fund for the Jones Creek gage, and the City of Abbotsford will reimburse \$4,680 in accordance with the existing Interlocal Agreement for the Everson Main Street Overflow gaging station.

Similar to last year, another portion (\$8,820) of the total USGS contribution of \$19,190 is through its Federal Priority Streamgage Program, which is reflected in the Joint Funding Agreement (item 2c) but not in Attachment A, as the agreement is only for Cooperative Water Program funding.

#### Differences from Previous Contract

This year's costs are \$48,236 lower than the cost of services last year, as last year we included upgrades and additions to the gaging network. The cost is higher than previous years due to the additional gages installed last year.

Please contact Paula Harris at extension 6285 should you have any questions or concerns regarding the terms of this agreement.

COUNTY ORIGINAL WC Contract # 202309031

Form 9-1366 (May 2018)

## U.S. Department of the Interior U.S. Geological Survey Joint Funding Agreement FOR

Customer #: 6000000721 Agreement #: 24YGJFA04200 Project #: YG00H1U 0100 TIN #: 91-6001383

Water Resource Investigations

Fixed Cost Agreement YES[X]NO[]

THIS AGREEMENT is entered into as of the **October 1, 2023**, by the U.S. GEOLOGICAL SURVEY, Washington Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the Whatcom County Flood Control Zone District party of the second part.

- 1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation Water Resource Investigations (per attachment), herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.
- 2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00.
  - (a) \$10,370 by the party of the first part during the period October 1, 2023 to September 30, 2024
  - (b) \$159,100 by the party of the second part during the period October 1, 2023 to September 30, 2024
  - (c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of: \$8,820
     Description of the USGS regional/national program: USGS Federal Priority Streamgage Program
  - (d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
  - (e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.
- 3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.
- 4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.
- 5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.
- 6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.
- 7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.
- 8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program, and if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties. The Parties acknowledge that scientific information and data developed as a result of the Scope of Work (SOW) are subject to applicable USGS review, approval, and release requirements, which are available on the USGS Fundamental Science Practices website (https://www2.usgs.gov/fsp/).

Form 9-1366 (May 2018)

## U.S. Department of the Interior U.S. Geological Survey Joint Funding Agreement FOR

Customer #: 6000000721 Agreement #: 24YGJFA04200 Project #: YG00H1U 0100 TIN #: 91-6001383

FOR

## **Water Resource Investigations**

9. Billing for this agreement will be rendered **quarterly**. Invoices not paid within 60 days from the billing date will bear Interest, Penalties, and Administrative cost at the annual rate pursuant the Debt Collection Act of 1982, (codified at 31 U.S.C. § 3717) established by the U.S. Treasury.

	USGS Technical Point of Contact		<b>Customer Technical Point of Contact</b>
Name:	Christopher Laveau Supervisory Hydrologist	Name:	Paula Harris Manager, River and Flood Division
Address: Telephone:	934 Broadway Suite 300 Tacoma, WA 98402 (701) 213-8694	Address:	Whatcom County Public Works Department 322 N Commercial Street, Suite 210
Fax: Email:	cdlaveau@usgs.gov	Telephone: Fax:	Bellingham, WA 98225-4042 (360) 778-6285
		Email:	pharris@co.whatcom.wa.us
	USGS Billing Point of Contact		Customer Billing Point of Contact
Name:	Sharbra Gordon-Scott	Name:	Paula Harris Manager, River and Flood Division
Address:	Budget Analyst 934 Broadway Suite 300 Tacoma, WA 98402	Address:	Whatcom County Public Works Department 322 N Commercial Street, Suite 210
Telephone: Fax: Email:	(253) 552-1698 (253) 552-1581 sgordon-scott@usgs.gov	Telephone:	Bellingham, WA 98225-4042 (360) 778-6285
Elliali.	agordon adontegacigo.	Fax: Email:	pharris@co.whatcom.wa.us
	U.S. Geological Survey United States Department of Interior	Whatco	m County Flood Control Zone District
<u>Signature</u> <u>Signatures</u>			
CHRISTO B., ER LAVE	DPH Digitally signed by CHRISTOPHER LAVEAU EAU 0.07007 Date: Date:	Ву	Date:
Name: Chris Laveau		Name:	
Title: Acting	Center Director	Title:	
	£	By Name: Title:	Selfached: Page
		By Name: Title:	Date:

_	WHATCOM COUNTY FLOOD CONTROL ZONE DISTRICT:  Recommended for Approval  10/16/23  Elizabeth Kosa, Public Works Director Date  Approved as to form:  Approved Via Email - CQ KG  Christopher Quinn Date  Civil Deputy Prosecuting Attorney
*1	Approved: Accepted for Whatcom County Flood Control Zone District:  By: Satpal Singh Sidhu, Whatcom County Executive  STATE OF WASHINGTON ) ss
	On this 33 day of 25, 2023 before me personally appeared Satpal Singh Sidhu, to me known to be the Executive of Whatcor County, who executed the above instrument and who acknowledged to me the act of signing and sealing thereof.  NOTARY PUBLIC in and for the State of Washington, residing at My commission expires 2.7

## Whatcom County Flood Control Zone District

Attachment for 24YGJFA04200 2023-10-01 to 2024-09-30

## SURFACE WATER

SITE		FUNDS		
Collection Description	USGS	COOP	TOTAL	
12205000 NF NOOKSACK RIVER BL CASCADE CREEK NR GLACIER, WA				
Full Range Streamflow Station	\$5,450	\$17,870	\$23,320	
12208000 MF NOOKSACK RIVER NEAR DEMING, WA				
Full Range Streamflow Station		\$3,521	\$3,521	
12210000 SF NOOKSACK RIVER AT SAXON BRIDGE, WA				
Full Range Streamflow Station		\$17,195	\$17,195	
12210220 JONES CREEK AT ACME, WA				
Stage, Continuous		\$7,020	\$7,020	
12210700 NOOKSACK RIVER AT NORTH CEDARVILLE, WA		en 10 Me 100 M 140		
Full Range Streamflow Station		\$13,514		
Discharge, Measurement		\$2,760	\$16,274	
12211190 NOOKSACK R OVERFLOW AT EMERSON RD AT EVERSON, WA				
Stage, Continuous		\$4,680	\$4,680	
12211195 NOOKSACK R OVERFLOW AT HIGHWAY 544 AT EVERSON, WA				
Stage, Continuous		\$4,680	\$4,680	
12211200 NOOKSACK RIVER AT EVERSON, WA				
Full Range Streamflow Station		\$23,320		
Discharge, Measurement		\$2,760	\$26,080	
12211500 NOOKSACK RIVER NEAR LYNDEN, WA				
Full Range Streamflow Station		\$23,050	\$23,050	
12213100 NOOKSACK RIVER AT FERNDALE, WA				
Full Range Streamflow Station	\$4,920	\$18,400	\$23,320	
12214500 SUMAS RIVER NEAR SUMAS, WA				
Full Range Streamflow Station		\$11,530	\$11,530	
	Total: \$10,370	\$150,300	\$160,670	
CLIBAATE				

### CLIMATE

SITE		FUNDS		
Collection Description	USGS	COOP	TOTAL	
12210220 JONES CREEK AT ACME, WA				
Precipitation, Continuous 12210700 NOOKSACK RIVER AT NORTH CEDARVILLE, WA		\$2,190	\$2,190	
Precipitation, Continuous		\$2,910	\$2,910	
Total	al:	\$5,100	\$5,100	

## **CELLULAR TELEMETRY & CAMERA OPERATION**

SITE		FUNDS		
Collection Description		USGS	COOP	TOTAL
12211190 NOOKSACK R OVERFLOW AT EMERSON RD AT EVERSON, WA Miscellaneous Service 12211195 NOOKSACK R OVERFLOW AT HIGHWAY 544 AT EVERSON, WA Miscellaneous Service			\$1,850 \$1,850	\$1,850 \$1,850
	Total:		\$3,700	\$3,700

**GRAND TOTAL:** 

\$10,370 \$159,100 \$169,470





## United States Department of the Interior

U.S. GEOLOGICAL SURVEY Washington Water Science Center 934 Broadway St, Ste 300 Tacoma, WA 98402

September 5, 2023

Ms. Paula Harris Manager, River and Flood Division Whatcom County Flood Control Zone District Whatcom County Public Works Department 322 N Commercial Street, Suite 210 Bellingham, WA 98225-4042

Dear Ms. Harris:

Enclosed is our standard joint-funding agreement (24YGJFA04200) between the U.S. Geological Survey Washington Water Science Center and Whatcom County Public Works for the operation and maintenance of streamgages for discharge, stage only, climate, and imagery, during the period October 1, 2023 through September 30, 2024 in the amount of \$159,100 from your agency. U.S. Geological Survey contributions for this agreement are \$10,370 for a combined total of \$169,470. Please sign and return one fully-executed original to Sharbra Gordon-Scott at the address above, or via email at gs-w-wa\_agreements\_dropbox@usgs.gov.

Federal law requires that we have a signed agreement before we start or continue work. Please return the signed agreement by **October 15, 2023**. If, for any reason, the agreement cannot be signed and returned by the date shown above, please contact Christopher Laveau by phone number (701) 213-8694 or email cdlaveau@usgs.gov to make alternative arrangements.

This is a fixed cost agreement to be billed quarterly via Down Payment Request (automated Form DI-1040). Please allow 30-days from the end of the billing period for issuance of the bill. If you experience any problems with your invoice(s), please contact Sharbra Gordon-Scott at phone number (253) 552-1698 or email at gs-w-wa agreements dropbox@usgs.gov.

The results of all work performed under this agreement will be available for publication by the U.S. Geological Survey. We look forward to continuing this and future cooperative efforts in these mutually beneficial water resources studies.

Sincerely,

CHRISTOPH Digitally signed by CHRISTOPHER LAVEAU Date: 2023.09.05
16:07:57 -07'00'

Chris Laveau Acting Center Director

Enclosure 24YGJFA04200 (1)