

EXECUTIVE:  
Satpal Sidhu



COUNCILMEMBERS:  
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Todd Donovan  
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Carol Frazey  
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**APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS**

PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS

Name: Kyle Christensen Date: 1.8.2021  
Street Address: 433 Cherry Street  
City: Sumas, WA. Zip Code: 98295  
Mailing Address (if different from street address): \_\_\_\_\_  
Day Telephone: 360.594.1468 Evening Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
E-mail address: \_\_\_\_\_

- Name of board or committee-please see reverse: Whatcom County Flood Control Zone Dist.
- You must specify which position you are applying for. Please refer to vacancy list. Impacted Cities
- Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? (If applicable, please refer to vacancy list.) \_\_\_\_\_ (  ) yes ( ) no
- Which Council district do you live in? \_\_\_\_\_ ( ) One ( ) Two ( ) Three (  ) Four ( ) Five
- Are you a US citizen? \_\_\_\_\_ (  ) yes ( ) no
- Are you registered to vote in Whatcom County? \_\_\_\_\_ (  ) yes ( ) no
- Have you ever been a member of this Board/Commission? \_\_\_\_\_ (  ) yes ( ) no  
If yes, dates: Since 2/2018
- Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? \_\_\_\_\_ ( ) yes (  ) no  
If yes, please explain: \_\_\_\_\_
- Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) for a paid elected office in any jurisdiction within the county? \_\_\_\_\_ (  ) yes ( ) no

You may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following questions.

10. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education. As mayor of Sumas I am interested in impacts of flooding

11. Please describe why you're interested in serving on this board or commission: same as above

References (please include daytime telephone number): Paula Harris - 778-6285

Signature of applicant: [Signature]

**THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the above information will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.**