JACK LOUWS County Executive

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COUNCILMEMBERS: Barbara E. Brenner Rud Browne Barry Buchanan Todd Donovan Ken Mann Satpal Sidhu Carl Weimer

APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS

Nar	ne:Mark McDonald	Date: <u>12/18/17</u>	
Stre	eet Address: 1101 McKenzie Ave. #305		
	: Bellingham	Zip Code: <u>98225</u>	
Mailing Address (if different from street address):			
Day	Telephone: <u>360-920-9445</u> Evening Telephone:	Cell Phone:	
E-m	ail address:N/A		
1.	Name of board or committee- please see reverse :	North Sound Mental Health Administration	
2.	You must specify which position you are applying for. Please refer to vacancy list.	Mental Health Advocate	
3.	Do you meet the residency, employment, and/or affiliatio	n requirements of the position for which you're applying?	
	(If applicable, please refer to vacancy list.)	(x) yes () no	
4.	Which Council district do you live in?	(×) One () Two () Three () Four () Five	
5.	Are you a US citizen?	(×) yes () no	
6.	Are you registered to vote in Whatcom County?	() yes () no	
7.	Have you ever been a member of this Board/Commission If yes, dates: <u>3/26/13</u> — Present		
8.	Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?		
	If yes, please explain:		
9.	Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) for a paid elected office in any jurisdiction within the county? () yes (X) no		
You may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following questions.			
10.	 Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education. 		
Current member of NS MHA Advisory Board			
11. Please describe why you're interested in serving on this board or commission:			
To advocate for mental health consumers.			
References (please include daytime telephone number):			
Jackie Mitchell 360.778.6048			
Signature of applicant: Mar Monald			
THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the above information will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.			