| | | co | | | OM COU | JNTY FION SHE | ET | | W | | County Contra 201211014 – 1 | |
|------------------------------|---|----------------------------|-------------|-----------------|--|------------------|----------------|------------|---------------|---------|--------------------------------|---------------|
| Originating Department: | | | | | 85 H | ealth and | Communit | y Service | es | | | |
| Division/Program: (i.e. D | | sion and Program) | | | | | | | | Wast | e Enforcem | ent |
| Contract or Grant Admin | istrator: | • | | | Jenn | ifer Hayde | en | | | | | |
| Contractor's / Agency Na | ame: | | | | Clea | n Earth E | nvironment | tal Soluti | ons | | | |
| Is this a New Contract? | ? I | f not, is this an Amendr | nent o | r Renev | wal to an | Existing (| Contract? | | | | Yes ⊠ | No □ |
| Yes □ No ⊠ | | f Amendment or Rene | | | | | | ontract 7 | #: | | 20121101 | |
| Does contract require (| Council A | Approval? Yes | \boxtimes | No 🗆 | If No | , include | WCC: | | | | | |
| Already approved? Co | ouncil Ap | proved Date: | | | (Exclu | usions see: \ | Whatcom Co | unty Codes | s 3.06.010, 3 | 3.08.09 | 90 and 3.08.10 | 0) |
| In this a susset assus assus | 40 | | | | | | | | | | | |
| Is this a grant agreeme | ent? | If you granter ago | nov 00 | ntraat n | umbor/o | ١. | | | CEDA# | | | |
| Yes ☐ No ⊠ | | If yes, grantor age | ncy co | ntractn | umber(s |). | | | CFDA#: | | | |
| Is this contract grant fur | nded? | | | | | | | | | | | |
| Yes ⊠ No □ | | If yes, Whatcom C | ounty | grant co | ontract n | umber(s): | | 2022 | 01016 | | | |
| Is this contract the resu | ılt of a R | FP or Rid process? | | | | | | Contra | ct Cost | | | |
| Yes ⊠ No □ | | es, RFP and Bid number | r(e). | — ₁₂ | 2-70 | | | Center | | 140 | 202 / 14020 | n4 |
| | | | | | | | | Ocinici | | 170 | 2027 14020 | 77 |
| Is this agreement exclu | ıded fron | n E-Verify? No | | Yes [| | | | | | | | |
| If YES, indicate exclusion | | | | | | | | | | | | |
| □ Professional servi | ces agre | eement for certified/lic | ensed | profes | sional. | ☐ Go | ods and se | rvices pr | rovided du | ie to a | an emerger | ncy. |
| ☐ Contract work is for | ☐ Contract work is for less than \$100,000. ☐ Contract for Commercial off the shelf items (COTS). | | | | | | | | | | | |
| ☐ Contract work is for | r less tha | an 120 days. | | | _ □ V | Vork relate | ed subcont | ract less | than \$25 | ,000. | | |
| ☐ Interlocal Agreeme | nt (betw | een Governments). | | | F | Public Wo | rks - Local | Agency/ | Federally | Fund | led FHWA. | |
| Contract Amount:(sum o | of origina | I contract amount and a | anv | Counc | cil approva | al required | for; all prope | erty lease | s, contract | s or bi | d awards ex | ceeding |
| prior amendments): | | | , | \$40,00 | 00 , and pi | rofessional | service con | tract ame | ndments t | nat ha | ve an increa | se greater |
| \$ 4,786,260 | | | | | | | | | | | except whe | |
| This Amendment Amour | nt: | | | | | | | | | | proved by the | |
| \$ 405,000 | | | | | | | ouncil in a ca | | | | services, or o | otner capital |
| Total Amended Amount: | : | | | | | ard is for su | | apital bad | gorappiop | ilation | r ordinarioc. | |
| \$ 5,191,260 | | | | 4. E | Equipmen | t is include | d in Exhibit | | | | | |
| | | | | | | | | | | | are maintena | |
| | | | | | | | | | | | naintenance | from the |
| Summary of Scope: Thi | o omono | lmont undates prising t | | | | | ary software | | | | | at for all |
| months. | s amend | iment updates phong t | o suppi | ort urie | xpecieu | ncreases | iii iabui ai | iu uispos | al allu ex | lenus | ine contrac | JUI SIX |
| Term of Contract: | 3 | .5 Years | | | Expira | ation Date | : | 06/ | /30/2025 | | | |
| | | ared by: | JT | | 000 1 November 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 1 | 1990/1997 | Dat | e: | 09/06/20 |)24 |
| Contract Routing: | 2. Healt | h Budget Approval | SH | | | | | | Dat | e: | 09/23/2 | 024 |
| | | ney signoff: | | topher C | Quinn | | | | Dat | | 9/27/202 | |
| | | Finance reviewed: | Bbeni | | | | | | Dat | 0.000 | 09/26/20 | |
| | 5. IT re | viewed (if IT related): | | | | | | | Dat | e: | | |
| | 6. Conf | tractor signed: | | Init | tial | | | | Dat | e: | | |
| | 7. Exec | cutive Contract Review: | | H | | | | | Dat | e: | 12/16/ | 2024 |
| | 8. Coul | ncil approved (if necessar | v): | AB20 | 24-655 | | | | Dat | e: | 10/08/2 | 024 |
| | | cutive signed: | ., | 520 | 500 | | | | Dat | | 12/17/ | |
| | 10. Ori | ginal to Council: | | | | | | | Dat | e: | | |

WHATCOM COUNTY Health and Community Services



Erika Lautenbach, MPH, Director Amy Harley, MD, MPH, Health Officer

Memorandum

TO: Satpal Sidhu, County Executive

FROM: Erika Lautenbach, Director

RE: Clean Earth Environmental Solutions, Inc. – Waste Collection & Storage Facility Contract Amendment #12

DATE: DECEMBER 12, 2024

Attached is a contract amendment between Whatcom County and Clean Earth Environmental Solutions, Inc. for your review and signature. This amendment updates pricing as the Contractor has experienced sharp price increases across the board for labor, as well as transportation, storage and disposal of hazardous waste. A feasibility study was recently completed to assess the potential transition of management and operations of the Disposal of Toxics facility, to County management. This amendment also requests a six-month extension of this contract while the County determines how to move forward with management and operations of the Facility in mid-2025.

Background and Purpose

The Whatcom County Hazardous Waste Management Plan requires hazardous waste education, the collection of moderate-risk waste at a collection and storage facility and transportation of the collected waste materials to a treatment and/or disposal facility. Clean Earth Environmental Solutions, Inc. operates the County's moderate risk waste facility, known as Disposal of Toxics.

Funding Amount and Source

This amendment increases funding by \$80,000 for 2024 and by \$325,000 for 2025. The operation of this facility is funded by the Department of Ecology's Local Solid Waste Financial Assistance Agreement and the Solid Waste Fund for a total budget of \$1,885,000 for this contract period (01/01/2022 – 06/30/2025). Funding for this contract is included in the 2024 budget. Council authorization is required as the additional funding provided by this amendment exceeds 10% of the amount authorized by Council on 01/10/2023.

Differences from Previous Contracts

| Section | Differences |
|--------------------------|---|
| Exhibit B – Compensation | Updates pricing and increases 2024 funding by \$80,000 to support |
| Exhibit b – Compensation | unexpected increases in labor and disposal and by \$325,000 for 2025. |

Please contact Jennifer Hayden, Environmental Health Supervisor at 360-778-6036 (JHayden@co.whatcom.wa.us) if you have any questions.



Whatcom County Contract Number:

201211014 - 12

WHATCOM COUNTY CONTRACT AMENDMENT

PARTIES:

Whatcom County AND CONTRACTOR:

Whatcom County Health and Community Services Clean Earth Environmental Solutions

509 Girard Street 933 First Avenue, Suite 200 Bellingham, WA 98225 King of Prussia, PA 19406

CONTRACT PERIODS:

01/01/2013 - 12/31/2015 Amendment #7: 01/01/2022 - 12/31/2024 Original: Amendment #1: 01/01/2016 - 12/31/2018 Amendment #8: 08/01/2022 – 12/31/2024 Amendment #2: 01/01/2019 - 12/31/2021 Amendment #9: 09/01/2022 - 12/31/2024 Amendment #3: 01/01/2019 - 12/31/2021 Amendment #10: 01/01/2023 - 12/31/2024 Amendment #4: Amendment #11: 10/01/2023 - 12/31/2024 01/01/2019 - 12/31/2021 Amendment #5: 08/01/2020 - 12/31/2021 Amendment #12: 10/09/2024 - 06/30/2025

Amendment #6: 01/01/2022 – 12/31/2024

THE CONTRACT IDENTIFIED HEREIN, INCLUDING ANY PREVIOUS AMENDMENTS THERETO, IS HEREBY AMENDED AS SET FORTH IN THE DESCRIPTION OF THE AMENDMENT BELOW BY MUTUAL CONSENT OF ALL PARTIES HERETO

DESCRIPTION OF AMENDMENT:

- 1. Extend the duration and other terms and conditions of this contract for six months, as per the original contract "General Terms, Section 10.2 Extension".
- 2. Amend Exhibit B Compensation, to update pricing to support unexpected increases in labor and disposal and subsequently increase the 2024 not-to-exceed total by \$80,000 to \$560,000 and by \$325,000 for 2025 expenses.
- 3. Funding for this contract period (01/01/2022 06/30/2025) is not to exceed \$1.885,000.
- 4. Funding for the total contract period (01/01/2013 06/30/2025) is not to exceed \$5,191,260.
- 5. All other terms and conditions remain unchanged.
- 6. The effective start date of the amendment is 10/09/2024.

ALL OTHER TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND ANY PREVIOUS AMENDMENTS THERETO REMAIN IN FULL FORCE AND EFFECT. ALL PARTIES IDENTIFIED AS AFFECTED BY THIS AMENDMENT HEREBY ACKNOWLEDGE AND ACCEPT THE TERMS AND CONDITIONS OF THIS AMENDMENT. Each signatory below to this Contract warrants that he/she is the authorized agent of the respective party; and that he/she has the authority to enter into the contract and bind the party thereto.

| | Signed by: | |
|---------------------------------|--|------------------------|
| APPROVAL AS TO PROGRAM: | Su Sulivan | 12/13/2024 |
| S | Sue Sullivan, Environmental Health Manager | Date |
| DEPARTMENT HEAD APPROVA | DocuSigned by: Erika Lawtenball L: 955C651A30374BD | 12/14/2024 |
| | Erika Lautenbach, Health and Community Service | es Director Date |
| APPROVAL AS TO FORM | igned by: Histophur Quinn C466EF5C88B4FD | 12/13/2024 |
| Chris | topher Quinn, Chief Civil Deputy Prosecutor | Date |
| | | |
| FOR THE CONTRACTOR: Signed by: | | |
| Mindy Kath 03505373D78A48B | Melinda Rath, SVP, Sales & Custom | ner Service 12/13/2024 |
| Contractor Signature | Printed Name and Title | Date |

FOR WHATCOM COUNTY:

Satpal Single Sidle

12/17/2024

Satpal Singh Sidhu, County Executive

Date

CONTRACTOR INFORMATION:

Clean Earth Environmental Solutions 933 First Avenue, Suite 200 King of Prussia, PA 19406

mrath@harsco.com

Exhibit B - Amendment # 12

| | | | | | C | ISPOSAL | | | | | | | | |
|---|--------------------------|---------------|----------|-----------------|------------|------------|------------|------------|------------|------------|-----------|-------------------|----------|---------------------------|
| Waste Stream | Packing | Disposal | Profile | Process Code | CY Box | 275 Tote | 85G - Drum | 55G - Drum | 30G - Drum | 15G - Drum | 5G - Drum | Each or Per lb | Minimums | Notes |
| Antifreeze - off spec/contaminated-Bulk fuel | Bulk | Energy Rec | WHAT0320 | AF01 | | \$759.29 | \$309.34 | \$151.86 | \$113.89 | \$75.93 | | | | |
| Auto Oil - Contaminated with solvents-Bulk Fuels | Bulk | Energy Rec | WAT0320 | AF01 | | | | \$151.86 | | | | | | |
| | | | WHAT0340 | AF01 | | | | \$151.86 | | | | | | |
| Oil Based Paint and Related Products | Bulk | Energy Rec | WHAT0340 | AF02 | | | \$309.34 | \$151.86 | | | | | | |
| Oil based Failt and Related Floubtis | Bulk Bulk Newsday Founds | Ellergy Nec | WHAT0340 | AF03 | | | \$393.71 | \$219.35 | | | | | | |
| | | | WHAT0340 | AF04 | | | \$421.83 | \$230.60 | | | | | | Depends on % of sludge |
| | | | WHAT0320 | AF01 | | \$759.30 | | \$151.86 | | | | | | received at the plant |
| Solvents & Flammable liquids | Bulk | Energy Rec | WHAT0320 | AF02 | | \$759.30 | \$309.34 | \$151.86 | | | | | | |
| Sulvarits & Planinable Inquites | Duik | Energy Nec | WHAT0320 | AF03 | | \$1,096.75 | \$393.71 | \$219.35 | | | | | | |
| | | | WHAT0320 | AF04 | | \$1,153.00 | \$421.83 | \$230.60 | | | | | | |
| Oil Based Paint & Related Products | Loose | Energy Rec | WHAT0350 | AF06 | \$512.11 | | | \$162.66 | | | | | | |
| Aerosols, cans of paints, solvents, for depressurization & fuel blending, RCRA | Loose | Energy Rec | WHAT0210 | AF08 | \$777.10 | | | \$253.10 | | | | | | |
| Flammable liquids and solids | Bulk | Energy Rec | WHAT0345 | AF09 | 41 | | | \$556.82 | | | | | | |
| Aerosols, pesticide, adhesive, corrosive | Loose | Incin | WHAT0240 | INC02 | \$1,856.05 | | | \$556.82 | | | | | | |
| Liquids -pesticide solutions - Chlorinated Solvents | Bulk | Incin | WHAT0615 | INC09 | | | | \$277.14 | | | | | | |
| Lithium Batteries (damaged) | Lab | Incin | WHAT0842 | INC10 | | | | | | | \$595.00 | | | |
| Vape Pens | Lab | Incin | WHAT0910 | INC10 | | | | | | | \$595.00 | | | |
| Solids for incineration, bulkable (soil, sludge, consumer packaging) | Bulk | Incin | WHAT0102 | INC13 | \$1,743.56 | | | \$489.32 | \$366.99 | \$244.67 | \$168.73 | | | |
| Lab Pack, Incineration, Organic Acids | Lab | Incin | WHAT0851 | INC14-A | | | | \$271.12 | | | \$72.29 | | | |
| Lab Pack, Incineration, Organic Bases | Lab | Incin | WHAT0861 | INC14-B | | | | S228.95 | | | | | | |
| Lab Pack, Incineration, oxidizers | Lab | Incin | WHAT0540 | INC14-E | | | | \$995.00 | | | | | | |
| Lab Pack, Incineration, Pesticides | Lab | Incin | WHAT0610 | INC14-F | \$843.66 | | | \$264.35 | \$219.35 | | \$106.86 | | | |
| Labpack, reactives, PIH chemicals | Lab | Incin | WHAT0862 | INC15 | | | | | | | \$241.85 | | | |
| Lab Pack, Incineration, Flammable Solids (DOT 4.1) | Lab | Incin | WHAT0410 | INC15-D1 | | | | \$956.15 | 5 | | \$163.11 | | | |
| Lab Pack, Incineration, Spontaneously Combustible (DOT 4.2) Lab Pack, Incineration, Reactive, Organic | Lab | Incin / Treat | WHAT0430 | INC15-D2 | | | | | | \$444.33 | \$253.10 | | | |
| Peroxides (DOT 5.2) | Lab | Incin | WHAT0530 | INC15-E2 | | | | \$401.74 | \$301.31 | \$200.87 | \$140.61 | | | |
| Lab Pack, Incineration, Water Reactives (DOT 4.3) | Lab | Incin | WHAT0440 | INC15-W | | | | | | \$556.82 | \$140.61 | | | |
| Cigarette Lighters for Incineration | Loose | Incin | WHAT0270 | INC19-6 | | | | \$703.05 | | | \$140.61 | | | |

| Waste Stream | Packing | Disposal | Profile | Process Code | CY Box | 275 Tote | 85G - Drum | 55G - Drum | 30G - Drum | 15G - Drum | 5G · Drum | Each or Per lb | Minimums | Notes |
|--|---------|----------|--------------|------------------|------------|----------|------------|------------|------------|------------|-----------|-------------------|--------------------|-------|
| Acidic corrosive liquids, for neutralization & ncineration or direct incineration | Bulk | Incin | WHAT0871 | INC20 | | | | | \$253.10 | | | | | |
| Alkaline corrosive liquids, for neutralization & ncineration | Bulk | Incin | WHAT0882 | INC21 | | | | \$365.59 | | \$140.61 | | | | |
| RCRA pharmaceuticals/debris for Incineration No P-codes, No Mercury, No Arsenic Trioxide) | Lab | Incin | WHAT0PHARM | INC29 | | | | | \$200.56 | \$133.71 | \$93.59 | | | |
| RCRA pharmaceuticals/debris containing mercury for Incineration (loosepack) | Lab | Incin | WHATCOMPHARM | INC29-1 | | | | \$562.44 | \$438.60 | \$304.44 | \$221.88 | | | |
| Landfill Ready, non-regulated Solids - i.e. Dry Cell Batteries | Loose | Landfill | WHAT0101 | LF01 | | | \$309.34 | \$163.11 | | | | | | |
| Landfill Ready, non-regulated Solids - i.e. soil/filters/debris | Loose | Landfill | WHAT0820 | LF01 | | | \$309.34 | \$163.11 | | | | | | |
| Landfill ready, regulated, meets treatment standards | Loose | Landfill | WHAT0103 | LF07 | | | | \$253.10 | \$191.23 | | \$106.86 | | | |
| PCB Ballasts (>9 lbs. Leaking) | Loose | Incin | WHAT0920 | PCB01 | | | | \$1,181.12 | | | \$90.37 | | | |
| PCB transformer oil,<500 ppm for incineration | Bulk | Incin | WHAT0911 | PCB03-1 | | | | \$614.54 | | \$500.57 | \$286.84 | | | |
| PCB Solvents | Bulk | Incin | WHAT0940 | PCB05 | | | | \$843.66 | | \$500.57 | \$281.22 | | | |
| PCB containing ballasts or capacitors for TSCA Landfill | Loose | Landfill | WHAT0130 | PCB09 | | | | \$365.59 | \$265.69 | | | | | |
| Lead Acid Batteries | Pallet | Recycle | WHAT0810 | REC05 | | | | | | | | \$0.60/LB | MN55 - \$196.85 | |
| Mercury bulbs, (fluorescent light tubes, whole), for reclamation | Loose | Recycle | WHAT0996 | REC06 | | | | | | | | \$1.16/LB | \$16.87 | |
| Oil (with <10% water) for re-refining | Bulk | Treat | WHAT0150 | REC07 | | | | \$241.85 | | | | | | |
| Antifreeze (ethylene glycol) | Bulk | Recycle | WHAT0110 | REC08 | | | | \$258.72 | | | | | | |
| Lithium batteries, Non-regulated, Universal Waste, for recycle | Lab | Incin | WHAT0846 | REC09 | | | | | | | | \$7.84/LB | \$56.24 | |
| Lithium-lon batteries,Universal Waste,recycle | Loose | Recycle | WHAT0912 | REC09-1 | | | | | | | | \$3.47/LB | Yes | |
| Oil filters (whole), Non-regulated, for recycle | Loose | Recycle | WHAT0195 | REC10 | | | | \$202.48 | \$151.86 | \$101.24 | \$70.87 | | | |
| Oil filters (crushed), Non-regulated, for recycle | Loose | Recycle | WHAT0197 | REC10 | | | | \$202.48 | \$151.86 | \$101.24 | \$70.87 | | | |
| NiCad batteries, Non-regulated, Universal Waste, for recycle | Loose | Recycle | WHAT0830 | REC11 | | | | | | | | \$1.28/LB | \$28.12 | |
| Metallic Mercury Waste | Lab | Recycle | WHAT0852 | REC13 | | | | | | | | \$36.00/LB | Yes | |
| Mercury Contained in manufactured articles, or dirt/debris | Lab | Recycle | WHAT0853 | REC14 | | | | | \$1,349.86 | \$899.90 | \$309.34 | | | |
| Fluorescent Tubes (crushed) | Loose | Recycle | WHAT0997 | REC15 | | | | \$928.03 | | | | | | |
| Alkaline/Dry Cell Batteries | Loose | Recycle | WHAT0825 | REC24 | | | | | | | | \$1.21/LB | S28.12 | |
| Mercury vapor/sodium/other bulbs | Loose | Recycle | WHAT0994 | REC42 | | | | | | | | \$2.82/LB | Yes | |
| Latex paint, locsepack | Loose | Recycle | WHAT0192 | REC49 | \$484.00 | | | \$182.00 | \$138.00 | \$95.00 | \$74.00 | | | |
| Fire Extinguishers for recycle | Each | Recycle | WHAT0260 | REC60 | | | | \$309.34 | \$232.00 | \$154.68 | \$108.27 | | | |
| Cylinders (campstove), flammable, propane, for recycle (<1lb) | Each | Recycle | WHAT0230 | REC61 | \$1,237.37 | | | \$309.34 | \$232.00 | \$154.68 | \$108.27 | | | |
| Cylinders, (Carbon Doxide Cartridges) for recycle, Oxygen, for Recycle | Each | Recycle | WHAT0250 | REC63 / REC65 | | | | | | | | \$39.37 each | | |

| Waste Stream | Packing | Disposal | Profile | Process Code | CY Box | 275 Tote | 85G - Drum | 55G - Drum | 30G - Drum | 15G - Drum | 5G - Drum | Each or Per lb | Minimums | Notes |
|---|---------|----------|----------|-----------------|--------|----------|------------|------------|------------|------------|-----------|-------------------|----------|-------|
| Non regulated sludges with free liquids , bulkable , for solidification to subtitle D landfill, | Bulk | Treat | WHAT0108 | STAB01 | | | \$262.08 | \$174.72 | | | | | | |
| Solids/Sludges/Liquids (neutral pH) with RCRA metals, for stabilization to subtitle C/D landfill | Bulk | Treat | WHAT0107 | STAB02 | 4.6 | | | \$326.22 | \$253.10 | | | | | |
| Solids/Sludges/Liquids (Alkaline-D002) with RCRA metals, for stabilization to subtitle C/D landfill | Bulk | Treat | WHAT0881 | STAB02-2 | | | | \$326.22 | \$253.10 | | | | | |
| Treatable oxidizer, Labpack | Lab | Treat | WHAT0520 | STAB06-6 | | | | \$575.00 | \$425.00 | \$275.00 | \$250.00 | | | |
| Treatable oxidizer, Labpack | Lab | Treat | WHAT0541 | STAB06-6 | | | | \$575.00 | \$425.00 | \$275.00 | \$250.00 | | | |
| Acidic waste water for treatment, less than 25% acid concentration | Bulk | Treat | WHAT0870 | WAT01-1 | | | | \$314.81 | \$227.71 | \$163.11 | | | | |
| Alkaline waste water (non chromic, D002- D011), caustic concentration <25%, for treatment | Bulk | Treat | WHAT0880 | WAT02-1 | | | | \$317.06 | \$253.10 | | \$66.28 | | | |
| Bases Bulk, Alkaline waste water, Caustic concentration 25-50% | Bulk | Treat | WHAT0880 | WAT02-2 | | | | \$317.06 | | | | | | |
| Water & Oil (<10% floc, non-regulated, for treat & discharge) | Bulk | Treat | WHAT0106 | WAT05 | | \$956.15 | | \$191.23 | \$143,42 | | | | | |
| Lab Pack, Treatment, Inorganic Acids | Loose | Treat | WHAT0850 | WAT16-A | | | | \$228.95 | | \$114.48 | \$66.28 | | | |
| Lab Pack, Treatment, Inorganic Bases | Loose | Treat | WHAT0860 | WAT16-B | | | | \$228.95 | \$171.71 | \$114.48 | \$66.28 | | | |

| Transportation | Cost | Notes |
|--|--|--|
| Regular material pick-up | N/C | 8/40" Boxvan Requires Forkli |
| | Labor Assistance | Rate/Hour |
| LBENVSST - Environmental Specialist, S | traight Time | S55.59 |
| LBENVSOT - Environmental Specialist, C | vertime | \$83.39 |
| LBENVTST - Facility Support Staff, Straig | ht time | S45.78 |
| LBENVTOT - Facility Support Staff. Over | ime | S68.67 |
| 1. Drum Supplies delivered only in conjun | ction with waste pick-up | |
| 2. Labor costs based on three dedicated t | oxics facility employees, full-time. Ove | ertime will be invoiced at 1.5 times regular |
| rate. | | A STATE OF THE STA |
| 3. S131.10 surcharge for 85 Gallon Overp | ack drums - cost of drum and handling | ng fee in Kent. |
| 30G drums at 75% of 55G rate | | |

Whatcom County Facility Costs

| | Facility Costs | | | |
|---|---|---------------|------------|------------|
| | Program Support Services | Billing Cycle | Rate | Comments |
| | naz waste reference materials, postage, envelopes, fax/printer cartidges, can crush maintenance (not repair), disposable PPE including Tyvek, respirator cartridges, gloves lesting equipment (chlor-d-tect, pH, Oxidizer, Organic Peroxide) Spill Supplies, Absorbent Pads, Paint processing disposables, tarps, tape, drum doilles, drum grabbers | Monthly | Cost + 15% | Cost + 15% |
| Computers: (see utilities below) | | Monthly | See Below | See Below |
| Forklift: On-site forklift for operations inclu | iding maintenance, repairs and fuel (LBOPERST) | Monthly | \$823.17 | \$9,877.96 |
| liftgate Truck: Truck with liftgate to service | te remote collection sites, includes service, insurance and fuel (LBDRIVST) | Monthly | \$790.25 | \$9,483.00 |
| fileage: (invoiced at Federal mileage rate | e for vehicle type — fluctuates) | Per mile | | Variable |
| Itilities: including water, sewer, electric, t | rash (cost + administrative fee) | | | Cost + 15% |
| dditional Disposal Items: DIR01 | | | | Rate |
| intifreeze recycling | | | | Cost + 15% |
| il and Water mixture | | | | Cost + 15% |
| ight tube recycling | | | | Cost + 15% |
| Vasle Oil | | | | Cost + 15% |
| Not included: Property Taxes or Permits Service or repair of can crush unit stillding(s) repair, service or upgrades Electrical repair, service or upgrades | NOTES: This total is a not-to-exceed amount on an annual basis. Monthly invoices shall reflect actual costs of time, materials, and disposal based upon unit prices shown in this exhibit. However, the annual totals listed below, shall not be exceeded unless and until a change order for the excess amount is issued by the County, subject to the discretion of the County. 2021: \$440,000 2023: \$480,000 2024: \$560,000 2025: \$325,000 | | | |

^{*}If profile comes in as another process code, pricing established for the new code will be used.

- 1. The Contractor shall submit invoices to (include contract #) HL-Businessoffice@co.whatcom.wa.us
- 2. The Contractor shall submit itemized invoices on a monthly basis in a format approved by te County. Monthly invoices must be submitted by the 15th of the month, following the month of service, except for January and July where the same is due by the 10th of the month.
- 3. Payment by the County will be considered timely if it is made within 30 days of the receipt and acceptance of billing from the Contractor. The County may withhold payment of an invoice if the Contractor submits it more than than 30 days after the expiration of the contract.
- 4. Invoices must include the following statement, with an authorized signature and date: I certify that the materials have been furnished, the services rendered, or the labor performed as described on this invoice.
- 5 <u>Duplication of Billed Costs or Payments for Service</u>. The Contractor shall not bill the County for services performed or provided under this contract, and the County shall not pay the Contractor has been or will be paid by any other source, including grants for those costs used to perform or provide the services in this contract. The Contractor is responsible for any audit exceptions or disallowed amounts paid as a result of this contract.
- 6. The County reserves the right to request additional information in order to determine eligible costs. Additional documentation must be received within 10 business days of the County's request.

^{*}Profiles picked up that are not included in the list above will be priced at current price list rates or matching process code rates

| Container Size | Conversion | |
|----------------------|------------|-------------|
| 1-5 gallon | 35% | The tran |
| 6-15 gallon | 50% | sep |
| 16-30 gallon | 75% | Nur (e.g |
| 31-55 gallon | 1x | • The |
| 85 gallon | 1.5x | min rate |
| Cubic Yard Boxes | 4x | • Son |
| 250/275-gallon totes | 5x | min Min |
| 330/350-gallon totes | 6x | |

| Conversion Table Notes |
|--|
| These conversions will apply to all disposal and transportation items priced per container unless quoted |
| separately |

- Numbers are expressed as a factor of a 55-gallon drum (e.g., 55-gallon price x 35% = sell price)
- The greater of the conversion factor or location container minimum of \$40 will be applied unless quoted a different rate
- Some waste may have a different, typically lower, minimum which is reflected on the Non-Standard Minimum table below.

| Ancillary Charges | Item Code | MOU | Price |
|--|-----------|------|-------|
| Profiling Fees | | | |
| <24 Hour URGENT Profile Fee | ADMPRORU | Each | \$150 |
| Off Spec & Discrepancy Fees | * | | |
| Rejection Fee | ADMREECT | Each | \$75 |
| Transportation, Labor, and Other Fees | | | |
| e-Manifest Administration Fee (per manifest) | ADMMANFEE | Each | \$25 |
| Scheduled Pickup Cancellation | ADMCAN | Each | \$150 |
| Repacking/Overpacking Fee | ADMR⊞K | Each | \$150 |
| Overpack Handling Fee | ADMÓVPK | Each | \$50 |
| Technical Lab Pack Review "Flat Rate Fee - \$175.00 The flat fee criteria: | | | |
| (1.) Excel submitted inventories; (2.) Maximum of 500 inventory items; (3.) <5% of items with Trade Names" | ADTECHRVW | Each | \$175 |

| | Common Containers ¹ | | | | | |
|--------------------|-----------------------------------|----------|---------|--|--|--|
| Container (Gal) | | Minimums | | | | |
| 5 or less | 50 lbs | 25 lbs | 30 lbs | | | |
| 6 to 15 | 125 lbs | 50 lbs | 75 lbs | | | |
| 16 - 30 | 175 lbs | 110 lbs | 100 lbs | | | |
| 31 - 55 | 250 lbs | 250 lbs | 150 lbs | | | |
| 56 - 85 | 400 lbs | 300 lbs | 275 lbs | | | |
| Cubic box / pallet | 525 lbs | 550 lbs | 500 lbs | | | |
| Tote (<300 gal) | 1950 lbs | | | | | |

Excludes Lab Pack and Light Weight items

Includes: LF66, STAB06-6, series of codes for INC14, INC15 & WAT16

Includes: AF17, INC01, INC02, INC16

All other container sizes are case by case (CBC)

| Non-Standard Minimums | |
|-----------------------|---|
| Container Min. | Process Code |
| \$0 | REC51-3 |
| \$5 | REC60, REC61, REC62, REC63, REC64, REC65 |
| \$10 | REC02-xx series and REC05 |
| \$15 | LF04, REC06, REC27 |
| \$25 | REC11, REC11-1, REC12, REC16, REC19, REC24, REC42, REC44, REC50, REC55 |
| \$50 | REC09, REC09-1 |