

**WHATCOM COUNTY CONTRACT  
INFORMATION SHEET**

Whatcom County Contract No.

202209017-1

Originating Department:	Executive
Division/Program: <i>(i.e. Dept. Division and Program)</i>	Non-Departmental
Contract or Grant Administrator:	Kayla Schott-Bresler
Contractor's / Agency Name:	Bellingham Food Bank
<p>Is this a New Contract?    If not, is this an Amendment or Renewal to an Existing Contract?    Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p> <p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>    If Amendment or Renewal, (per WCC 3.08.100 (a)) Original Contract #: <u>202209017</u></p> <p>Does contract require Council Approval?    Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>    If No, include WCC: _____</p> <p>Already approved? Council Approved Date: _____ (Exclusions see: Whatcom County Codes 3.06.010, 3.08.090 and 3.08.100)</p> <p>Is this a grant agreement?</p> <p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>    If yes, grantor agency contract number(s): _____ CFDA#: <u>21.027</u></p> <p>Is this contract grant funded?</p> <p>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>    If yes, Whatcom County grant contract number(s): <u>ARPA Funding</u></p> <p>Is this contract the result of a RFP or Bid process?    Contract</p> <p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>    If yes, RFP and Bid number(s): _____ Cost Center: <u>1383001</u></p> <p>Is this agreement excluded from E-Verify?    No <input checked="" type="checkbox"/> Yes <input type="checkbox"/>    If no, include Attachment D Contractor Declaration form.</p> <p>If YES, indicate exclusion(s) below:</p> <p><input type="checkbox"/> Professional services agreement for certified/licensed professional.</p> <p><input type="checkbox"/> Contract work is for less than \$100,000.    <input type="checkbox"/> Contract for Commercial off the shelf items (COTS).</p> <p><input type="checkbox"/> Contract work is for less than 120 days.    <input type="checkbox"/> Work related subcontract less than \$25,000.</p> <p><input type="checkbox"/> Interlocal Agreement (between Governments).    <input type="checkbox"/> Public Works - Local Agency/Federally Funded FHWA.</p>	
<p>Contract Amount:(sum of original contract amount and any prior amendments): \$ <u>\$500,000.00</u></p> <p>This Amendment Amount: \$ <u>1,000,000</u></p> <p>Total Amended Amount: \$ <u>1,500,000</u></p>	<p>Council approval required for; all property leases, contracts or bid awards <b>exceeding \$40,000</b>, and professional service contract amendments that have an increase greater than \$10,000 or 10% of contract amount, whichever is greater, <b>except when:</b></p> <ol style="list-style-type: none"> <li>1. Exercising an option contained in a contract previously approved by the council.</li> <li>2. Contract is for design, construction, r-o-w acquisition, prof. services, or other capital costs approved by council in a capital budget appropriation ordinance.</li> <li>3. Bid or award is for supplies.</li> <li>4. Equipment is included in Exhibit "B" of the Budget Ordinance</li> <li>5. Contract is for manufacturer's technical support and hardware maintenance of electronic systems and/or technical support and software maintenance from the developer of proprietary software currently used by Whatcom County.</li> </ol>
<p>Summary of Scope: This amendment increases the compensation by \$1,000,000 and extends the term to 12/31/2024.</p>	
Term of Contract: <u>2 years 3 months</u>	Expiration Date: <u>12/31/2024</u>

Contract Routing:	1. Prepared by: <u>TH/KSB</u>	Date: <u>05/12/23</u>
	2. Attorney signoff: <u>Christopher Quinn</u>	Date: <u>06/29/23</u>
	3. AS Finance reviewed: <u>A Martin</u>	Date: <u>6/30/2023</u>
	4. IT reviewed (if IT related): _____	Date: _____
	5. Contractor signed: _____	Date: _____
	6. Submitted to Exec.: _____	Date: _____
	7. Council approved (if necessary): _____	Date: _____
	8. Executive signed: _____	Date: _____
	9. Original to Council: _____	Date: _____