

Partage Bay Shellfish Protection
District Advisory Committee

NaDean Hanson

From: noreply@civicplus.com
Sent: Sunday, January 20, 2019 11:46 AM
To: Ben Glassett; Jill Nixon; Suzanne Mildner; Kristi Felbinger; Dana Brown-Davis; Executive; NaDean Hanson
Subject: Online Form Submittal: Board and Commission Application

Board and Commission Application

Step 1

Application for Appointment to Whatcom County Boards and Commissions

Public Statement

THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the information provided will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.

First Name	alan
Last Name	chapman
Date	1/20/2019
Street Address	628 E hemmi rd
City	lynden
Zip	98264
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	Field not completed.
Primary Telephone	3602243129
Secondary Telephone	Field not completed.
Email Address	alanchapman398@gmail.com

Step 2

1. Name of Board or Committee	Portage Bay Shellfish Protection District Advisory Committee
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 3
4. Are you a US citizen?	Yes
5. Are you registered to vote in Whatcom County?	Yes
6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	No
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	Yes
If yes, please explain	Supervisor, Whatcom Conservation District
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	<i>Field not completed.</i>
9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or	Retired from Fisheries Management after 30 years with Lummi Natural Resources, which included managing tribal shellfish harvest

community activities, and
education

10. Please describe why
you're interested in
serving on this board or
commission

Continuing efforts to ensure conservation and protection of the
natural resources to meet the diverse needs of a healthy
human community in terms of economy and well being

References (please
include daytime
telephone number):

existing board members

Signature of applicant:

Alan B. Chapman

Place Signed / Submitted

628 E Hemmi RD, Lynden, 98264

(Section Break)

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