



WHATCOM COUNTY
CONTRACT NO.
202202025-1

Diana Dupuis
Director

STATE OF WASHINGTON

WASHINGTON STATE PARKS AND RECREATION COMMISSION

1111 Israel Road S.W. • P.O. Box 42650 • Olympia, WA 98504-2650 • (360) 902-8500
TDD Telecommunications Device for the Deaf: 800-833-6388
www.parks.wa.gov

To: Whatcom County Sheriff William Elfo
From: Washington State Parks Boating Program, Boating Law Administrator
Subject: Grant Increase for Instructor Support
Date: May 24, 2022

Your agency is a Subrecipient of a federal grant MLE 123-138, under the authority of 2CFR 200 and other federal terms and conditions. Under this Sub recipient contractual agreement, your agency supports the function and mission of the Recreational Boating Safety program by providing instructors to the Washington State Parks and Recreation Commission (WSPRC). I am pleased to share that the previous award amount is being increased for this period (see below).

Your agency for providing instructor(s) to the State Parks RBS program has been awarded an additional \$2,500.00 to your Federal Financial Assistance Grant, available after May 31. These funds are based on a commitment of 80 hours of instructor services. For instructor services less than 80 hours, a sum of \$500.00 per day is awarded. Your current grant amount of \$13,979.19 is increased to \$16,479.19 upon acknowledgement of this notification and as indicated herein. As WSPRC has grown the number and types of boating courses offered it has required much more support and participation from your personnel and your agency.

This increased amount may change from year to year based on multiple factors that may affect the Federal Financial Assistance Grants. However, it is WSPRC intention to compensate your agency for authorized reimbursable expenditures for your efforts in actively supporting Recreational Boating Safety in Washington State. Without your personnel and the support provided to them by your agency, our ability to offer basic and advanced level marine law enforcement training would be severely impacted.

Please do not hesitate to email or call Matt Stowers 360-791-4668 matt.stowers@parks.wa.gov, Marine Law Enforcement Coordinator if there are any questions.

To activate the federal grant reimbursement agreement for this time, please acknowledge your understanding, obligation, and commitment by legibly completing, signing, and dating below and returning the same to WASPRC, Matt Stowers (contact information above).

See Attached

Name (print)

Title

Agency

Phone

Email

Signature

Date

**WHATCOM COUNTY
SHERIFF'S OFFICE**

**BILL ELFO
SHERIFF**



**PUBLIC SAFETY BUILDING
311 Grand Avenue
Bellingham, WA 98225-4038
(360) 778-6600**

MEMORANDUM

RECEIVED

JUN 10 2022

**WHATCOM COUNTY
EXECUTIVE'S OFFICE**

To: Satpal Sidhu, County Executive
From: Bill Elfo, Sheriff 
Date: June 7, 2022
Subject: Washington State Parks and Recreation Commission
Recreational Boating Safety Federal Financial Assistance Grant 2022
WCC#202202025 Amendment

Enclosed for your review and signature are two (2) original agreement amendments between Whatcom County and Washington State parks and Recreation Commission for Recreational Boating Safety (RBS) Federal Financial Assistance Grant 2022.

Background and Purpose

The Whatcom County Sheriff's Office operates a state approved boating safety program under WAC 352-65 and provides recreational boating safety patrols and enforcement of both county code and state law.

Funding Amount and Source

The Washington State Parks and Recreation Commission awarded RBS Federal Financial Assistance Grant Funds of \$13,979.19 to Whatcom County Sheriff's Office (WC Contract #202202025). An increase of \$2,500 was awarded for providing a Basic Marine Law Enforcement (BMLE) instructor to the State Parks Recreational Boating Safety (RBS) Program.

Differences from Previous Contract

Previous year RBS grant increase was \$5,000 for providing BMLE instructor services for two classes. However, due to low enrollment this year, State Parks held only one class so the current year increase is \$2,500.

Please contact Undersheriff Doug Chadwick at extension 6618 if you have any questions or concerns regarding the terms of this agreement.

Thank you.

enclosure