# WHATCOM COUNTY CONTRACT INFORMATION SHEET

Whatcom County Contract No. 202202025-1

	4 300	
Originating Department:	35 Sheriff's Office	
Division/Program: (i.e. Dept. Division and Program)	3520 Bureau of LE & Investigations / 352060 Boating Program	
Contract or Grant Administrator:	Doug Chadwick, Undersheriff	
Contractor's / Agency Name:	Washington State Parks and Recreation Commission	
Is this a New Contract? If not, is this an Amendment or Rer	newal to an Existing Contract?  WCC 3.08.100 (a)) Original Contract #:  202202025	
Does contract require Council Approval? Yes  No Already approved? Council Approved Date:	If No, include WCC:  (Exclusions see: Whatcom County Codes 3.06.010, 3.08.090 and 3.08.100)	
Is this a grant agreement?  Yes   No   If yes, grantor agency contract	number(s): MLE 123-138	
Is this contract grant funded?  Yes No No If yes, Whatcom County grant contract number(s):		
Is this contract the result of a RFP or Bid process?  Yes No If yes, RFP and Bid number(s):	Contract Cost Center: 1003512006	
Is this agreement excluded from E-Verify? No Yes 💿	If no, include Attachment D Contractor Declaration form.	
If YES, indicate exclusion(s) below:  Professional services agreement for certified/licensed professional. Goods and services provided due to an emergency Contract work is for less than \$100,000. Contract for Commercial off the shelf items (COTS).  Contract work is for less than 120 days. Work related subcontract less than \$25,000.  Interlocal Agreement (between Governments). Public Works - Local Agency/Federally Funded FHWA.  Contract Amount:(sum of original contract amount and any prior amendments):  \$40,000, and professional service contract amendments that have an increase greater than \$10,000 or 10% of contract amount, whichever is greater, except when:		
This Amendment Amount:  1. Exercisir 2. Contract	ng an option contained in a contract previously approved by the council. is for design, construction, r-o-w acquisition, prof. services, or other	
Total Amended Amount:  \$ 16,479.19  3. Bid or av 4. Equipme 5. Contract	4. Equipment is included in Exhibit "B" of the Budget Ordinance.	
	or of proprietary software currently used by Whatcom County.	
The Sheriff's Office received a Recreational Boating Safety (RBS) Grant from Washington State Parks and Recreation Commission to increase education and enforcement activities, encouraging greater compliance with boating safety laws in an effort to reduce boating related loss of life, personal injury, and property damage. This additional \$2,500 was awarded for providing Basic Marine Law Enforcement services to WA State Parks.		
Term of Contract: 6/1/22	Expiration Date: 9/30/22	
Contract Routing: 1. Prepared by: Donna Duling	Date: 5/26/22	
4. IT reviewed (if IT related): 5. Contractor signed:	19 2mail BB/80 Date: 1/7/22 Date: Date:	
6. Submitted to Exec.:	Date: 6-/0-22	
<ul><li>7. Council approved (if necessary):</li><li>8. Executive signed:</li></ul>	4B2022-354 Date: 6-21-22 Date: 6-22-22	
9. Original to Council:	Date: 6-24-22	
-		

Diana Dupuis Director



WHATCOM COUNT CONTRACT NO. 202202025-1

#### STATE OF WASHINGTON

## WASHINGTON STATE PARKS AND RECREATION COMMISSION

1111 Israel Road S.W. • P.O. Box 42650 • Olympia, WA 98504-2650 • (360) 902-8500 TDD Telecommunications Device for the Deaf: 800-833-6388 www.parks.wa.gov

To:

Whatcom County Sheriff William Elfo

From:

Washington State Parks Boating Program, Boating Law Administrator

Subject: Grant Increase for Instructor Support

Date:

May 24, 2022

Your agency is a Subrecipient of a federal grant MLE 123-138, under the authority of 2CFR 200 and other federal terms and conditions. Under this Sub recipient contractual agreement, your agency supports the function and mission of the Recreational Boating Safety program by providing instructors to the Washington State Parks and Recreation Commission (WSPRC). I am pleased to share that the previous award amount is being increased for this period (see below).

Your agency for providing instructor(s) to the State Parks RBS program has been awarded an additional \$2,500.00 to your Federal Financial Assistance Grant, available after May 31. These funds are based on a commitment of 80 hours of instructor services. For instructor services less than 80 hours, a sum of \$500.00 per day is awarded. Your current grant amount of \$13,979.19 is increased to \$16,479.19 upon acknowledgement of this notification and as indicated herein. As WSPRC has grown the number and types of boating courses offered it has required much more support and participation from your personnel and your agency.

This increased amount may change from year to year based on multiple factors that may affect the Federal Financial Assistance Grants. However, it is WSPRC intention to compensate your agency for authorized reimbursable expenditures for your efforts in actively supporting Recreational Boating Safety in Washington State. Without your personnel and the support provided to them by your agency, our ability to offer basic and advanced level marine law enforcement training would be severely impacted.

Please do not hesitate to email or call Matt Stowers 360-791-4668 matt.stowers@parks.wa.gov, Marine Law Enforcement Coordinator if there are any questions.

To activate the federal grant reimbursement agreement for this time, please acknowledge your understanding, obligation, and commitment by legibly completing, signing, and dating below and returning the same to WASPRC, Matt Stowers (contact information above).

	Sec	Altached
Name (print)		
Title		
Agency		
Phone		
Email		
Signature		
Date		

WHATCOM COUNTY: Recommended for Approval: Bill/Elfo, Sheriff	06/08/22 Date	
Approved as to form:		
APPROVED VIA EMAIL RW/dp Prosecuting Attorney	0 5 / 27 / 22 Date	
Approved: Accepted for Whatcom County:		
By: Satpal Sidhu, Whatcom County Executive	6/22/22 Date	
STATE OF WASHINGTON ) ) ss COUNTY OF WHATCOM )		
On this, day of, 20 22_, before me personally appeared Satpal Sidhu, to me known to be the Executive of Whatcom County, who executed the above instrument and who acknowledged to me the act of signing and sealing thereof.		
MILON AMENTENS AND	Surance Mr. Muldne.	
PUBLIC 8	NOTARY PUBLIC in and for the State of Washington, residing at <u>Bellingham</u> .  My commission expires /2-3/-22.	

### WHATCOM COUNTY SHERIFF'S OFFICE

BILL ELFO SHERIFF



PUBLIC SAFETY BUILDING 311 Grand Avenue Bellingham, WA 98225-4038 (360) 778-6600

## **MEMORANDUM**

RECEIVED

JUN 1 0 2022

WHATCOM COUNTY

EXECUTIVE'S OFFICE

To:

Satpal Sidhu, County Executive

From:

Bill Elfo, Sheriff

Date:

June 7, 2022

Subject:

Washington State Parks and Recreation Commission

Recreational Boating Safety Federal Financial Assistance Grant 2022

WCC#202202025 Amendment

Enclosed for your review and signature are two (2) original agreement amendments between Whatcom County and Washington Sate parks and Recreation Commission for Recreational Boating Safety (RBS) Federal Financial Assistance Grant 2022.

## **Background and Purpose**

The Whatcom County Sheriff's Office operates a state approved boating safety program under WAC 352-65 and provides recreational boating safety patrols and enforcement of both county code and state law.

## **Funding Amount and Source**

The Washington State Parks and Recreation Commission awarded RBS Federal Financial Assistance Grant Funds of \$13,979.19 to Whatcom County Sheriff's Office (WC Contract #202202025). An increase of \$2,500 was awarded for providing a Basic Marine Law Enforcement (BMLE) instructor to the State Parks Recreational Boating Safety (RBS) Program.

#### **Differences from Previous Contract**

Previous year RBS grant increase was \$5,000 for providing BMLE instructor services for two classes. However, due to low enrollment this year, State Parks held only one class so the current year increase is \$2,500.

Please contact Undersheriff Doug Chadwick at extension 6618 if you have any questions or concerns regarding the terms of this agreement.

Thank you.

enclosure