



## Application for Appointment to Whatcom County Boards and Commissions

### Public Statement

*THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the information provided will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.*

|  |  |
|--|--|
| First Name   | Lydia  |
| Last Name  | Strand   |
| Date   | 12/15/2018   |
| Street Address   | 4269 Y Road  |
| City   | Bellingham   |
| Zip  | 98226  |
| Do you live in & are you registered to vote in Whatcom County?   | Yes  |
| Do you have a different mailing address?   | <i>Field not completed.</i>                                      |
| Primary Telephone  | 320-733-4127   |
| Secondary Telephone  | <i>Field not completed.</i>                                      |
| Email Address  | <a href="mailto:lydiastrand@gmail.com">lydiastrand@gmail.com</a> |
| 1. Name of Board or Committee  | <b>Agricultural Advisory Committee</b>                           |
| Agricultural Advisory Committee Position:  | Agricultural Producer  |
| 2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? | Yes  |
| 3. Which Council district do you live in?  | District 3   |
| 4. Are you a US citizen?   | Yes  |

5. Are you registered to vote in Whatcom County? Yes

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? No

7. Have you ever been a member of this Board/Commission? No

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? No

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions Strand, Lydia-Resume.pdf – see attached

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education Please see attached resume

10. Please describe why you're interested in serving on this board or commission As a new farmer to the area, I am looking for opportunities to become involved in the Whatcom County agricultural community, with a focus on sustainable and regenerative agriculture. In raising sheep, we offer a complimentary perspective to those raising crops or dairy operations.

References (please include daytime telephone number): Maddy Bartsch 920-277-8100; Jess Daniels 860-984-1901

Signature of applicant: Lydia Strand

Place Signed / Submitted Bellingham, WA

# Lydia Strand

Farm Owner and Manager; Shepherd

4269 Y Road  
Bellingham, WA 98226  
(320)733-41127  
lydiastrand@gmail.com

## EXPERIENCE

### **Lydia's Flock Icelandic and Shetland Sheep, Bellingham, WA — *Shepherd; Farm Owner and Manager***

May 2008 - PRESENT

Oversee day to day management and animal husbandry of pasture based sheep farm operation including nutrition, pasture rotation, and medical care; using recognized breeding practices to improve stock genetics, care and support of gestating ewes and lambs during spring lambing time.

Administrative work including accounting for one time and rotating farm expenses, tracking finances for annual cash flow and balance sheet; ordering farm and livestock feed and supplies.

Farm marketing and promotion of the farm's products and offerings in person at fiber fairs and festivals, via the farm's website ([www.lydiasflock.com](http://www.lydiasflock.com)) and regular email newsletters; planning and promotion of community farm open house/shearing days; maintenance and inventory updates of online farm store.

Responsible for preparation and processing arrangements of wool, post-shearing, into yarn, roving, and batting.

Instruction and facilitation of on-farm Beginning Shepherding course, offered a various times throughout the spring, summer, and early fall.

Ongoing mentorship of new shepherds with a focus on regenerative and pasture based management systems.

## EDUCATION

### **Central Lakes College, Brainerd, MN — *Associate of Arts Degree***

August 2014 - May 2016

2 year degree with a focus on Liberal Arts.

### **Central Lakes College, Staples, MN — *Farm Business Management Education***

August 2014 - June 2018

The primary emphasis of Farm Business Management is to assist farm families in meeting their business and personal goals through quality

## SKILLS

Microsoft Office Suite experience.

Social media platform experience- Facebook, Instagram.

Google Office Suite experience- Docs, Sheets, Forms, Slides.

Website development and maintenance.

E-newsletter design and delivery.

## AWARDS

**2017 Fibershed Micro-Grant Award**- Producer Outreach Project; amount \$1864

farm records and sound business decisions. Farm Business Management is designed to work closely with active, functional farmers and persons interested in farming as a business.

## **PROJECTS**

### **Three Rivers Fibershed, Producer Outreach Coordinator — *Volunteer Position***

May 2016-May 2018

Staff Fibershed educational booths at various fiber fairs and festivals, answering questions and offering information on local fiber production and local fiber systems.

Network with local fiber focused organizations such as the MN Textile Center and Weavers Guild of MN.

Design, implementation and facilitation of curriculum for a series of Producer Outreach Workshops focusing on various subjects related to rearing and marketing of local produced and processed fiber in line with the values and vision of Fibershed.

Individual farm visits to complete pasture walks and SWOT analysis to assist in directing fiber farm plan and business decisions.

Answer questions regarding local fiber processing, marketing, and pricing.

Local producer support for pasture remediation, regeneration, design and implementation of grazing plans.

Producer guidance on Climate Beneficial Wool transition verification program.

Facilitation of small scale, local fiber production education opportunities for local producers.

## **REFERENCES**

Available Upon Request



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|  |  |
|--|--|
| First Name   | Dakota   |
| Last Name  | Stranik  |
| Date   | 12/12/2018   |
| Street Address   | 7762 Enterprise Rd   |
| City   | Ferndale   |
| Zip  | 98248  |
| Do you live in & are you registered to vote in Whatcom County?   | Yes  |
| Do you have a different mailing address?   | <i>Field not completed.</i>                                  |
| Primary Telephone  | 9179718960   |
| Secondary Telephone  | <i>Field not completed.</i>                                  |
| Email Address  | <a href="mailto:d.stranik@gmail.com">d.stranik@gmail.com</a> |
| 1. Name of Board or Committee  | <b>Agricultural Advisory Committee</b>                       |
| Agricultural Advisory Committee Position:  | Agricultural Producer  |
| 2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? | Yes  |
| 3. Which Council district do you live in?  | District 4   |
| 4. Are you a US citizen?   | Yes  |

5. Are you registered to vote in Whatcom County? Yes

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? No

7. Have you ever been a member of this Board/Commission? No

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? No

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions [Resume Dakota Stranik.pdf](#) – see attached

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education

Originally from Anchorage, Alaska, I have lived in Whatcom County since November 2014. I hold a degree from Cornell University's College of Art, Architecture, and Urban Planning and have worked in the agricultural industry since 2010. My agricultural expertise lies primarily in vegetable production, with some experience in small livestock and urban agriculture. Before moving to Washington State I spent four years in Colorado where I worked for a non-profit focused on providing fresh produce to residents of urban food deserts. In 2016 I founded my own small farm, Rabble and Roost in Ferndale. I sell a variety of produce as well as eggs at the Lynden Farmers Market and hope to expand while continuing to practice sustainable agricultural practices. My journey as an agricultural entrepreneur has connected me with various organizations in the community with whom I enjoy a positive and productive relationship. These include Sustainable Connections, WSU Extension, Whatcom Conservation District, and Spark Northwest.

10. Please describe why you're interested in serving on this board or commission

I value the opportunity to collaborate with the community and with our county leadership in order to foster a productive future for farmers of Whatcom County. I believe I can offer a unique perspective through my experience in agriculture as well as architecture and urban planning.

References (please include daytime telephone number): Alex Smith, Sustainable Connections - (206) 890-4063 Chris Benedict, WSU Extension - (360) 778-5809 Mia Devine, Spark Northwest - (206) 755-1233

Signature of applicant: Dakota Stranik

Place Signed / Submitted Ferndale, WA

## **Dakota Stranik**

November 07, 2018

7762 Enterprise Rd – Ferndale, WA 98248

Phone: 917.971.8960 Email: d.stranik@gmail.com

### Education

Cornell University – Ithaca, NY

B.Arch degree in Architecture – May 2010

### Experience

Rabble and Roost Organic Farm & CSA – Ferndale, WA Feb 2015 – Present

- ❖ Founder, owner, and farm manager
- ❖ Crop planning, sales, branding, and online marketing
- ❖ Site planning in CAD software for current and future growth

Idlewild Urban Farm – Lakewood, CO Nov 2013 – Dec 2014

- ❖ Farm Manager and Co-Founder
- ❖ Site planning in CAD, crop management, sales, and marketing
- ❖ Graphic and web design

The GrowHaus Permaculture Center – Denver, CO Nov 2013 – Mar 2015

- ❖ Program Coordinator of Sustainability Education
- ❖ Managing student materials, sales, website and social media
- ❖ Designing renovation of greenhouse space as an educational center

Agriurbia – Golden, CO Feb 2012 – Nov 2013

- ❖ AutoCAD draftsman and GIS specialist for agricultural development
- ❖ Field specialist at agricultural sites
- ❖ Client consulting and project design, marketing, and sales

Dillon & Dillon Timber – Seldovia, AK June 2009 – Sept 2009

- ❖ Technical AutoCAD drafting, client consultation, and contractor negotiation
- ❖ Lead designer for a 5000 sq ft luxury timber frame home on pilings

### Skills

- ❖ Adept in drafting, sales, customer service, and graphic and visual presentation
- ❖ Proficient in Microsoft Office, Adobe Creative Suite, AutoCAD, & WordPress
- ❖ Fluent Portuguese, proficient Spanish, conversational Italian
- ❖ LEED Green Associate through USGBC
- ❖ FSMA Food Safety Training through WSU



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|  |  |
|--|--|
| First Name   | Robin  |
| Last Name  | Fay  |
| Date   | 12/31/2018   |
| Street Address   | 2222 G ST  |
| City   | Bellingham   |
| Zip  | 98225  |
| Do you live in & are you registered to vote in Whatcom County?   | Yes  |
| Do you have a different mailing address?   | <i>Field not completed.</i>                                  |
| Primary Telephone  | 253-677-9730   |
| Secondary Telephone  | <i>Field not completed.</i>                                  |
| Email Address  | <a href="mailto:robinhfay@gmail.com">robinhfay@gmail.com</a> |
| 1. Name of Board or Committee  | <b>Agricultural Advisory Committee</b>                       |
| Agricultural Advisory Committee Position:  | Agricultural Products Consumer Rep                           |
| 2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? | Yes  |
| 3. Which Council district do you live in?  | District 2   |
| 4. Are you a US citizen?   | Yes  |



5. Are you registered to vote in Whatcom County? Yes

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? No

7. Have you ever been a member of this Board/Commission? No

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? No

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions [RobinFay Resume 12.31.18.pdf](#) – attached

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education I work for a statewide land conservation organization that is dedicated to conserving working farmland, keeping farmland in production, and ensuring farmers have access to the land they need to stay viable. I have worked with County governments around Puget Sound on land use planning and policy issues related to agriculture, and have knowledge of the local/regional agricultural community. My college and graduate education focused on public policy and resource land management. I also grew up on a farm and have a first hand appreciation for the challenges and rewards of running a farm business.

10. Please describe why you're interested in serving on this board or commission I have a vested interest in local agriculture and would like to be more involved in my local community. I think the role of the Agricultural Advisory Committee is important in helping Whatcom County maintain a viable farm community, and I hope to add value to the Agricultural Advisory Committee by bringing perspective from around the region and experience from my work in land use and land conservation.

References (please include daytime telephone number): Chris Elder (360) 840-3064 Hilary Aten (206) 777-4043

Signature of applicant: Robin Fay

Place Signed / Submitted Bellingham, WA

# ROBIN FAY

253-677-9730 [robinhfay@gmail.com](mailto:robinhfay@gmail.com)

## Education

### *University of Washington, Seattle, WA*

#### **Master of Public Administration**

2013

- Concentration in Environment and Natural Resources; graduated with 3.73 G.P.A.
- Graduate Certificate in Environmental Management

### *University of Puget Sound, Tacoma, WA*

#### **B.A. Degree in Politics and Government**

2007

- Concentration in U.S. Politics, Minor in Environmental Studies; graduated with 3.39 G.P.A.

## Work Experience

### ***PCC Farmland Trust, North Puget Sound Conservation Manager***

*Jan. 2015-  
Present*

- Manage conservation easement and fee simple land transactions.
- Lead development of conservation projects in the North Sound geography.
- Lead all project due diligence, including hiring of appraisals, environmental assessments, water rights research, and surveys as needed.
- Screen and respond to landowner inquires, conduct site visits and property assessments.
- Develop public grant funding strategy, complete public grant applications, and coordinate with partner organizations on project planning & funding strategies.
- Complete all project review documentation for record keeping and Board review.
- With attorney, draft Purchase Agreements and negotiate terms and signing with landowners
- Coordinate closing, recording, and project documentation of transactions
- Manage GIS and mapping needs for conservation projects.
- Help to create stewardship plans, property management plans, and baseline documentation reports as needed for active farm conservation projects

*Jun. 2013-  
Present*

### ***Raven Consulting Group, Principle and Owner***

- Consultant to clients including nonprofits and community interest groups on public policy and engagement, land conservation, and environmental restoration on working lands.
- Represent clients to individual landowners and the community in building partnership around land conservation and preservation.

*Jun. 2012-  
Dec. 2014*

### ***American Farmland Trust, Pacific Northwest Project Manager***

- Managed all aspects of projects providing technical support to local governments seeking to improve regulations and policies related to land use.
- Wrote grants and funding requests.
- Conducted landowner outreach, completed surveys and focus groups, and reported on landowner willingness to adopt conservation practices.
- Developed recommendations for increasing enrollment in conservation incentive programs and improving the environmental benefit gained from restoration projects on farms.
- Completed research and policy analysis to provide technical assistance to counties around the 12-county Puget Sound region on land use planning.
- Developed maps, geographic priorities, and a GIS-based evaluation tool to rapidly identify the most appropriate places for farmland conservation.

### ***The Nature Conservancy, Marketing Intern***

- Managed social media and member communications, planned events, and organized trips for the Washington's Next Generation Initiative.

*Nov. 2011-Jun.  
2012*

### ***American Medical Response, Emergency Medical Technician***

- Worked on Basic and Advanced Life Support teams to assess, treat, and transport patients.

*Nov. 2007-Feb.  
2008*



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|  |   |
|--|---|
| First Name   | Kimberly  |
| Last Name  | Reeves  |
| Date   | 1/4/2019  |
| Street Address   | 2808 Pacific Street   |
| City   | Bellingham  |
| Zip  | 98226-3538  |
| Do you live in & are you registered to vote in Whatcom County?   | Yes   |
| Do you have a different mailing address?   | <i>Field not completed.</i>                                       |
| Primary Telephone  | 360-510-1128  |
| Secondary Telephone  | <i>Field not completed.</i>                                       |
| Email Address  | <a href="mailto:ursasmajor@gmail.com">ursasmajor@gmail.com</a>    |
| 1. Name of Board or Committee  | <b>Americans with Disabilities Act (ADA) Compliance Committee</b> |
| 2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? | Yes   |
| 3. Which Council district do you live in?  | District 2  |
| 4. Are you a US citizen?   | Yes   |
| 5. Are you registered to vote in Whatcom County?   | Yes   |
| 6. Have you declared candidacy (as   | No  |

defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?

7. Have you ever been a member of this Board/Commission? No

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? No

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions *Field not completed.*

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education  
I am a Professor of Biology at Whatcom Community College, an author (Raising Ryan: Living with Autism) and contributing writer for Autism Parenting Magazine. I have a B.S. in Zoology and a M.Ed in Biomechanics. I have been a resident and educator in Whatcom County for 28 years. In addition, I am a single parent of a adult child with physical and intellectual disability and would like the opportunity to serve on the Board and lend my expertise as an individual that has to navigate the ADA on a daily basis.

10. Please describe why you're interested in serving on this board or commission  
As stated above, as a parent of a special needs young adult and an educator, I have a unique perspective in regards to ADA compliance, its impact on people of disability and their caregivers and the ability of my son to navigate through his environment with as little additional supports as possible. I also have a strong commitment to community and have served on the Public Health Advisory Board in the past.

References (please include daytime telephone number):  
Tresha Dutton 360.201.8805 Julie Van Dooren 360.441.2209 Blanche Bybee 360.296.6333

Signature of applicant: Kimberly C. Reeves

Place Signed / Submitted Bellingham, Wa



## Memorandum

**TO:** JACK LOUWS

**FROM:** Jackie Mitchell

**DATE:** 12/05/18

**RE:** Nomination to the Behavioral Health Advisory Committee

**RECEIVED**

**DEC 6 - 2018**

**JACK LOUWS  
COUNTY EXECUTIVE**

---

I am pleased to forward a nomination of Michael Massanari for the Behavioral Health Advisory Committee (BHAC). He will replace David Kincheloe on this board.

Mike's professional background in direct medical care and research makes his experience applicable to the policy issues discussed on this board. In addition, Mike's dedicated leadership in areas related to integrated primary care and behavioral healthcare will be an asset as we prepare for total healthcare transformation in 2020 and beyond. He has partnered on multiple County boards and committees in the past.

Thank you for considering this nomination for appointment.





RECEIVED

NOV 26 2018

COUNCILMEMBERS:  
Timothy Ballew II  
Barbara E. Brenner  
Rud Browne  
Barry Buchanan  
Tyler Byrd  
Todd Donovan  
Satpal Sidhu

JACK LOUWS  
COUNTY EXECUTIVE

APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS

PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS

Name: R. MICHAEL MASSANARI MD Date: 11/29/2018  
Street Address: 930 HEMLOCK LOOP  
City: LYNDELL Zip Code: 98264  
Mailing Address (if different from street address): \_\_\_\_\_  
Day Telephone: \_\_\_\_\_ Evening Telephone: \_\_\_\_\_ Cell Phone: 360 941 7321  
E-mail address: MMASSANARI@COMCAST.NET

- Name of board or committee-**please see reverse**: BEHAVIORAL HEALTH ADVISORY COMMS
- You must specify which position you are applying for.  
**Please refer to vacancy list.** (RECENTLY VACATED MEMBERSHIP POSITION)
- Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?  
**(If applicable, please refer to vacancy list.)** \_\_\_\_\_ (X) yes ( ) no
- Which Council district do you live in? \_\_\_\_\_ ( ) One ( ) Two ( ) Three (X) Four ( ) Five
- Are you a US citizen? \_\_\_\_\_ (X) yes ( ) no
- Are you registered to vote in Whatcom County? \_\_\_\_\_ (X) yes ( ) no
- Have you ever been a member of this Board/Commission? \_\_\_\_\_ (X) yes ( ) no  
If yes, dates: ? 2013-2016
- Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? \_\_\_\_\_ ( ) yes (X) no  
If yes, please explain: \_\_\_\_\_
- Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) for a paid elected office in any jurisdiction within the county? \_\_\_\_\_ ( ) yes (X) no

You may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following questions.

10. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education.  
RETIRED PHYSICIAN + PROFESSOR OF MEDICINE  
(INTERNAL MEDICINE / PREVENTIVE MEDICINE)

11. Please describe why you're interested in serving on this board or commission:  
I SERVE ON THE NORTH SOUND BEHAVIORAL HEALTH ADVISORY  
COMMITTEE. THIS APPOINTMENT WILL ENABLE ME TO SERVE  
AS CHAIRMAN.

References (please include daytime telephone number):  
SHARON BENTON - PASTOR, FIRST CONGREGATIONAL CHURCH - 360 734-3720  
JACKIE MITCHELL, MA, BH PROGRAM SPECIALIST - USC HEALTH DEPT 360 778 6048

Signature of applicant: R. Michael Massanari MD

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Community Members:

Alan Artman  
FaithLife Corp  
Riannon Bardsley  
Northwest Youth Services  
Beth Boyd  
PeaceHealth Medical Center  
Karen Burke  
DVSAS  
Lorayne Dennis  
Lummi Victims of Crime  
Christina Kobdsh  
Unity Care Northwest  
Kathy McNaughton  
Catholic Community Services  
Ken Levinson  
Bellingham Attorney General's Office

Katie Plewa Olvera  
KPO Counselling  
Sharon Rutherford  
St. Joseph's Hospital  
Garret Shelsta  
Christ the King Church-Bellingham  
Mary Welch  
Northwest Justice Project  
Michele Zlotek  
Whatcom Transportation Authority  
Moonwater  
Whatcom Dispute Resolution Center

Government Members:

Regina Delahunt  
Whatcom Co. Health Department

David Doll  
Bellingham Police Department

William Elfo  
Whatcom Co. Sheriff's Office

Silvia Johnson  
DSHS Children's Administration

Starck Follis  
Whatcom Co Public Defender

Dave McEachran  
Whatcom County Prosecutor

Jon Mutchler  
City of Ferndale

Darlene Peterson  
Bellingham Municipal Court

Linda Quinn  
Ferndale School District

Dave Reynolds  
Whatcom Co. Superior Court

Mike Riber  
DSHS Community Service Office

Peter Ruffatto  
City of Bellingham

Kevin Turner  
Ferndale Police Department

Bruce Van Glubt  
Whatcom Co. District Court

Staff:

Susan Marks  
Director

Liz Stuart  
Project Manager

Melissa Lacki  
Project Manager

Elizabeth Montoya  
Administrative Coordinator

December 14, 2018

Executive Jack Louws ✓  
311 Grand Avenue  
Bellingham, WA 98225

Dear Executive Louws,

RECEIVED

DEC 21 2018

JACK LOUWS  
COUNTY EXECUTIVE

The Bellingham-Whatcom County Commission Against Domestic Violence would like to recommend the following reappointments of the following members whose terms expire on January 31, 2019:

- Moonwater, Executive Director, Whatcom Dispute Resolution Center, began serving a partial term in January 2017. Moonwater is working with the DV Commission to host a series of trainings on survivor-centered restorative practices.
- Garret Shelsta, Pastor of Young Adults, Christ the King Community Church, began serving a partial term in November 2016. Garret has been a valuable connection to both the young adult and faith communities.

We'd also like to provide the following updates, related to our membership roster:

- The following Commission members were appointed by the City of Bellingham, and are seeking re-appointment for an additional term:
  - Alan Artman, Chief Financial Officer, FaithLife Corporation, began serving on the DV Commission in February 2015; his first full term will end January 31, 2019. Alan will be joining our Education Committee to provide input on how to best collect and disseminate data to our community partners.
  - Sharon Rutherford, Nursing Director, St. Joseph's Medical Center, began serving a partial term in November 2016. Sharon has joined our Executive Committee and is our current Treasurer, in addition to advocating for improved hospital responses to domestic and sexual violence.
- With Dave McEachran's retirement, Eric Richey will serve on the DV Commission for the Whatcom County Prosecutor position, with no terms or term limits.
- Ferndale Mayor Jon Mutchler, has his term ending on January 31, 2019. He would like to continue for another term, with no term limits.

Feel free to let me know if you have any questions or comments about any of these recommendations or updates.

Sincerely,

*Susan Marks*  
Susan Marks

Director

Cc: Mayor Kelli Linville, City of Bellingham  
Karen Goens, Whatcom County Human Resources

*Suzanne - Fine  
THIS IS FINE  
MAKE IT ALL  
KPPW*

BWCCADV

Bellingham-Whatcom County  
Commission Against Domestic Violence







**APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS**

PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS

Name: Garret Shelsta Date: 9/19/2016  
Street Address: 2939 Lafayette St  
City: Bellingham Zip Code: 98225  
Mailing Address (if different from street address): \_\_\_\_\_  
Day Telephone: 720-365-3533 Evening Telephone: 720-365-3533 Cell Phone: 720 - 365 - 3533  
E-mail address: garrets@ctk.church

- Name of board or committee-**please see reverse:** Commission Against Domestic Violence
- You must specify which position you are applying for.  
**Please refer to vacancy list.** Community at Large
- Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?  
**(If applicable, please refer to vacancy list.)** -----  yes ( ) no
- Which Council district do you live in? ----- ( ) One  Two ( ) Three
- Are you a US citizen? -----  yes ( ) no
- Are you registered to vote in Whatcom County? -----  yes ( ) no
- Have you ever been a member of this Board/Commission? ----- ( ) yes  no  
If yes, dates: \_\_\_\_\_
- Do you or your spouse have a financial interest in or are you an employee or officer of any  
business or agency that does business with Whatcom County? ----- ( ) yes  no  
If yes, please explain: \_\_\_\_\_

You may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following questions.

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education.  
I am currently the Pastor of Young Adults at Christ the King Community Church. I have my BA in Biblical studies from Azusa Pacific University. I manage 4 staff members who are responsible for over 100 volunteers.

10. Please describe why you're interested in serving on this board or commission: \_\_\_\_\_  
I want to help be part of helping this community be safe. In addition, I have a passion to engage in helping address systematic cultural issues that activity marginalize people. This commission will help me both of those ends.

References (please include daytime telephone number): \_\_\_\_\_  
Pastor Wendy Powel - Christ The King Community Church - 360.733.1337

Signature of applicant:

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## Application for Appointment to Whatcom County Boards and Commissions

### Public Statement

*THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the information provided will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.*

|  |   |
|--|---|
| First Name   | Ms  |
| Last Name  | Moonwater   |
| Date   | 1/3/2019  |
| Street Address   | 1463 country lane   |
| City   | Bellingham  |
| Zip  | 98225   |
| Do you live in & are you registered to vote in Whatcom County?   | Yes   |
| Do you have a different mailing address?   | <i>Field not completed.</i>   |
| Primary Telephone  | 3606760122  |
| Secondary Telephone  | <i>Field not completed.</i>   |
| Email Address  | <a href="mailto:director@whatcomdrc.org">director@whatcomdrc.org</a>  |
| 1. Name of Board or Committee  | <b>Bellingham-Whatcom County Commission Against Domestic Violence</b> |
| 2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? | Yes   |
| 3. Which Council district do you live in?  | District 5  |
| 4. Are you a US citizen?   | Yes   |
| 5. Are you registered to vote in Whatcom County?   | Yes   |

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?

No

7. Have you ever been a member of this Board/Commission?

Yes

If yes, please list dates:

January 2017 to present

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?

Yes

If yes, please explain

I am the Executive Director of the Whatcom Dispute Resolution Center, which is the designated DRC for Whatcom County under RCW 7..75. We have various service contracts with the County.

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions

[Resume- Moonwater 2018.pdf](#) - attached

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education

See attached

10. Please describe why you're interested in serving on this board or commission

I appreciate the opportunity to collaborate with a cross section of leaders to help address DV in our community.

References (please include daytime telephone number):

Bellingham Police Chief David Doll - (360) 778-8800 Superior Court  
Commissioner Leon Henley - (360) 778-5560

Signature of applicant:

Moonwater

Place Signed / Submitted

Bellingham, WA



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|  |  |
|--|--|
| First Name   | kyle   |
| Last Name  | morris   |
| Date   | 1/6/2019   |
| Street Address   | 2618 peabody st  |
| City   | Bellingham   |
| Zip  | 98225  |
| Do you live in & are you registered to vote in Whatcom County?   | Yes  |
| Do you have a different mailing address?   | <i>Field not completed.</i>                                      |
| Primary Telephone  | 3602017338   |
| Secondary Telephone  | 3602552072   |
| Email Address  | <a href="mailto:huffyhumper@gmail.com">huffyhumper@gmail.com</a> |
| 1. Name of Board or Committee  | <b>Bicycle/Pedestrian Advisory Committee</b>                     |
| 2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? | Yes  |
| 3. Which Council district do you live in?  | District 2   |
| 4. Are you a US citizen?   | Yes  |
| 5. Are you registered to vote in Whatcom County?   | Yes  |
| 6. Have you declared candidacy (as   | No   |

defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?

7. Have you ever been a member of this Board/Commission? No

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? No

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions *Field not completed.*

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education I currently work at a non-profit organization called the Pedal Project. The main program of this organization is a community bike shop called The Hub Community Bike Shop which processes used bikes and parts, educates the community regarding bicycle repair and encourages Bellingham residents to consider using bicycle as form of transportation. The Pedal Project is a program going strong for over 20 years and has contributed greatly in inspiring bicycle ridership through implementation of various events and outreach.

10. Please describe why you're interested in serving on this board or commission I have sat in on City level bike advisory meetings in the past and have been thinking about how I could currently engage with and promote a broader level of advocacy in my community. I would love to be connected on a deeper level with the transportation infrastructure and policy development in Whatcom County.

References (please include daytime telephone number): Nicole Oliver 360-223-2230 Sandra Cloud 360-224-7365

Signature of applicant: Kyle Morris

Place Signed / Submitted Bellingham, Wa



## Application for Appointment to Whatcom County Boards and Commissions

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|  |  |
|--|--|
| First Name   | Stephen  |
| Last Name  | Zylstra  |
| Date   | 1/4/19   |
| Street Address   | 2636 Ellis St  |
| City   | Bellingham   |
| Zip  | 98225  |
| Do you live in & are you registered to vote in Whatcom County?   | Yes  |
| Do you have a different mailing address?   | <i>Field not completed.</i>                              |
| Primary Telephone  | 3603039993   |
| Secondary Telephone  | <i>Field not completed.</i>                              |
| Email Address  | <a href="mailto:zmanpdx@gmail.com">zmanpdx@gmail.com</a> |
| 1. Name of Board or Committee  | <b>Bicycle/Pedestrian Advisory Committee</b>             |
| 2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? | Yes  |
| 3. Which Council district do you live in?  | District 2   |
| 4. Are you a US citizen?   | Yes  |
| 5. Are you registered to vote in Whatcom County?   | Yes  |

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? No

7. Have you ever been a member of this Board/Commission? No

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? No

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions *Field not completed.*

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education  
I retired from the US Fish and Wildlife Service in February 2018 after 26 years in the agency. I have a PhD in Biology and was a regional manager with the agency, worked with local, county, state, federal and tribal governments on planning and other related efforts including impact assessments, ecological surveys, ecological restoration and so forth.

10. Please describe why you're interested in serving on this board or commission  
I have been an avid cyclist for over 20 years, with my bicycle serving as my primary mode of local transportation during that time. In addition, my wife and I have toured on our bicycles extensively within the US and in other countries. I believe that a viable network of bike paths and bike lanes around the county can enhance the quality of life in the county by reducing commuter vehicle traffic (less cars also mean less emissions), offering alternative transportation to low income residents, creating recreational opportunities, supporting tourism, and simply encouraging a more active, healthier community.

References (please include daytime telephone number):  
Sonya Wingard (Executive Director, Animals as Natural Therapy); (360) 671-3509

Signature of applicant: Stephen J Zylstra

Place Signed / Submitted Bellingham, WA

**WHATCOM COUNTY  
BOUNDARY REVIEW BOARD**

600 Lakeway Drive  
Bellingham, WA 98225-5236



December 19, 2018

Jack Louws  
Whatcom County Executive  
311 Grand Avenue, Suite 108  
Bellingham, WA 98225

Dear Executive Louws,

Board member Bill Bliss's current four-year term on the Boundary Review Board for Whatcom County will expire January 31, 2019.

This memo is to confirm Mr. Bliss's willingness to continue to serve on the Boundary Review Board and to request the County reappoint him to another term.

Bill is an excellent member and is currently serving as Chair. On behalf of the other members of the Board, I urge you to reappoint this informed and thoughtful board member. His background and experience will be needed as the Board considers its business.

If you have any questions or would like additional information, please contact me at 360-676-6749 or [glasgkm@dshs.wa.gov](mailto:glasgkm@dshs.wa.gov).

Sincerely,

A handwritten signature in cursive script that reads "Kristine Glasgow".

Kristine Glasgow  
Chief Clerk, Boundary Review Board for Whatcom County



## Application for Appointment to Whatcom County Boards and Commissions

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|  |  |
|--|--|
| First Name   | Bill (William)   |
| Last Name  | Bliss  |
| Date   | 12/18/2018   |
| Street Address   | 3139 Chandler Parkway  |
| City   | Bellingham   |
| Zip  | 98226  |
| Do you live in & are you registered to vote in Whatcom County?   | Yes  |
| Do you have a different mailing address?   | <i>Field not completed.</i>                                      |
| Primary Telephone  | 360-961-9267   |
| Secondary Telephone  | <i>Field not completed.</i>                                      |
| Email Address  | <a href="mailto:blissbill@hotmail.com">blissbill@hotmail.com</a> |
| 1. Name of Board or Committee  | <b>Boundary Review Board</b>                                     |
| 2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? | Yes  |
| 3. Which Council district do you live in?  | District 2   |
| 4. Are you a US citizen?   | Yes  |
| 5. Are you registered to vote in Whatcom County?   | Yes  |



|   |  |
|---|--|
| 6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?                            | No   |
| 7. Have you ever been a member of this Board/Commission?  | Yes  |
| If yes, please list dates:  | Since 1995   |
| 8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? | No   |
| You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions                              | <i>Field not completed.</i>  |
| 9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education             | Global Director of Business Development, Refining, CH2M Hill   |
| 10. Please describe why you're interested in serving on this board or commission  | I have been chairman for the past 10-15 years, enjoy the position and wish to continue for another term. |
| References (please include daytime telephone number):   | Dan Washbiurn, Windermere Real Estate, 360-734-7500 Nick Jerns, retired funeral director, 360-961-2100   |
| Signature of applicant:   | Bill Bliss   |
| Place Signed / Submitted  | Bellingham, Wa   |

JACK LOUWS  
County Executive



**RECEIVED**  
DEC 19 2018  
COUNCILMEMBERS:  
Timothy Ballew II  
Barbara E. Brenner  
Rud Browne  
Barry Buchanan  
Tyler Byrd  
Todd Donovan  
Satpal Sidhu  
JACK LOUWS  
COUNTY EXECUTIVE

**APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS**

PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS

Name: Tony Freeland Date: 12-19-18  
Street Address: 220 West Champion St #200  
City: Bellingham Zip Code: 98225  
Mailing Address (if different from street address): \_\_\_\_\_  
Day Telephone: 360-650-1408 Evening Telephone: \_\_\_\_\_ Cell Phone: 360-739-1589  
E-mail address: tfreeland@freelandengineering.com

- Name of board or committee-**please see reverse**: County Appeals Board
- You must specify which position you are applying for.  
**Please refer to vacancy list.** County Appeals Board
- Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?  
**(If applicable, please refer to vacancy list.)**  yes ( ) no
- Which Council district do you live in?  One ( ) Two ( ) Three ( ) Four ( ) Five
- Are you a US citizen?  yes ( ) no
- Are you registered to vote in Whatcom County?  yes ( ) no
- Have you ever been a member of this Board/Commission?  yes ( ) no  
If yes, dates: Current
- Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?  yes ( ) no  
If yes, please explain: Freeland and Associates provides engineering services to Whatcom County.
- Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) for a paid elected office in any jurisdiction within the county?  yes  no

You may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following questions.

10. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education.  
Professional Civil Engineer, Secretary Bellingham Bay Rotary Club, Board Member Bellingham Schools Foundation, Whatcom County Appeals Board

11. Please describe why you're interested in serving on this board or commission:  
My professional background and commitment to community service is why I am interested in serving on this board.

References (please include daytime telephone number):  
Tyler Schroeder 360-778-5207

Signature of applicant: Tony Freeland

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WHATCOM COUNTY  
PUBLIC WORKS DEPARTMENT  
FRANK M. ABART  
Director



ENGINEERING SERVICES  
JOSEPH P. RUTAN, P.E.  
County Engineer/Assistant Director  
5280 Northwest Dr., Ste C  
Bellingham WA 98226-9098  
(360) 676-6730  
Fax: (360) 676-6558

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JAN 9 - 2019

## MEMORANDUM

JACK LOUWS  
COUNTY EXECUTIVE

**TO:** The Honorable Jack Louws, Whatcom County Executive

**FROM:** Douglas Ranney, P.E., Public Works Engineering Services (PWES) Manager *DWR*

**DATE:** January 8, 2019

**SUBJECT:** Staff Recommendations Regarding Membership on the Technical Advisory Committee for the Whatcom County Development Standards

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On behalf of the PWES staff and the Whatcom County Development Standards Technical Advisory Committee (TAC), I am pleased to present to you the following recommendations;

Membership Reappointments –

Raymond Peterson, PLS – serving a second term  
Catherine Moore, Attorney – serving a second term

Collin Van Slyke – reappointed to serve a first term

Jenifer Ramsey, P.E. – new applicant seeking a first term appointment  
David Galbraith, P.E. – new applicant seeking a first term appointment

We have full confidence that the above mentioned people will be a positive continued influence and the addition of the new members will be a benefit to the committee as a whole and recommend them without reservation.



# Board and Commission Application

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|  |  |
|--|--|
| First Name   | Raymond  |
| Last Name  | Peterson   |
| Date   | 11/30/2016   |
| Street Address   | 2105 Wildflower Way  |
| City   | Bellingham   |
| Zip  | 98229  |
| Do you live in & are you registered to vote in Whatcom County?   | Yes  |
| Do you have a different mailing address?   | YES  |
| Mailing Address  | PO Box 31626, Bellingham, WA 98228                                   |
| Primary Telephone  | 360-739-8098   |
| Secondary Telephone  | Field not completed.   |
| Email Address  | <a href="mailto:raypeterson36@gmail.com">raypeterson36@gmail.com</a> |
| 1. Name of Board or Committee  | <b>Development Standards Technical Advisory Committee</b>            |
| 2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? | Yes  |
| 3. Which Council district do you live in?  | District 1   |
| 4. Are you a US citizen?   | Yes  |

5. Are you registered to vote in Whatcom County? Yes

6. Have you ever been a member of this Board/Commission? No

7. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? Yes

If yes, please explain

Professional Land Surveyor with Larry Steele and Associates Inc. which does land surveying work for Whatcom County.

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions

[Raymond Peterson - Whatcom County TAC.pdf](#)

8. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education See attached document

9. Please describe why you're interested in serving on this board or commission See attached document

References (please include daytime telephone number): See attached document

Signature of applicant: Raymond Peterson

Place Signed / Submitted Bellingham, WA

**Raymond Peterson, PLS  
2105 Wildflower Way  
Bellingham, WA 98229  
360-319-3429**

**Application for the Whatcom County Development Standard Technical Advisory  
Committee**

**Occupation & qualifications:**

I have almost 20 years of experience working in the Land Surveying Profession. I began working for Larry Steele & Associates on the Field Crew in 1997, and earned my Washington State Professional Land Surveyor License in May of 2012.

I have a strong construction and business background, working in the field and in the office, and have a strong proficiency at conducting the survey calculations required for construction staking. I have worked in the field and in the office on many projects in Whatcom County, from small housing developments and municipal road projects, to large scale industrial projects. I have served as the Construction Coordinator for Larry Steele and Associates on many large scale projects and frequently interacted with the prime contractors to determine the most effective and efficient use of our field surveying and mapping efforts. I have previously performed the onsite field management of a 23 mile portion of the pipeline capacity replacement project through Whatcom County, running from Sumas and into Skagit County, for Williams Pipeline Company. I managed up to 6 onsite field crews at one time, coordinating with the contractor for all survey aspects of the job that were needed throughout the 23 mile project. Most recently, Mr. Kleinknecht and I worked together and oversaw the survey completion of the Crude Rail Logistics Project at the BP Railway Loop. This included the oversight of 3-4 field crews working on various sites and navigating the needs of several construction companies and contractors working on the job site.

I am an active member in the Land Surveyor's Association of Washington (LSAW), and have been the Treasurer of the Northwest Chapter of the LSAW since 2010.

**Interest for serving on the committee:**

With my extensive surveying history in construction, I feel that I could be very helpful in reviewing and modifying proposed standards. I feel that serving on the committee would be a great way to give back to my community and further my knowledge about the development standards.

**References:**

Larry Steele, PLS  
Larry Steele & Associates Inc.  
360-676-9350

Erich Kleinknecht, PLS  
Larry Steele & Associates Inc.  
360-676-9350

Tony Freeland, PE  
Freeland & Associates  
360-650-1408



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|  |  |
|--|--|
| First Name   | Catherine  |
| Last Name  | Moore  |
| Date   | 1/09/2019  |
| Street Address   | 2222 Iron St   |
| City   | Bellingham   |
| Zip  | 98225  |
| Do you live in & are you registered to vote in Whatcom County?   | Yes  |
| Do you have a different mailing address?   | No.  |
| Primary Telephone  | 360-647-1500   |
| Secondary Telephone  | 360-201-7451   |
| Email Address  | <a href="mailto:cmoore@carmichaelclark.com">cmoore@carmichaelclark.com</a> |
| 1. Name of Board or Committee  | <b>Development Standards Technical Advisory Committee</b>                  |
| 2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? | Yes  |
| 3. Which Council district do you live in?  | District 2   |
| 4. Are you a US citizen?   | Yes  |
| 5. Are you registered to vote in Whatcom County?   | Yes  |
| 6. Have you ever been a member of this Board/Commission?   | Yes (served a first term)  |



7. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?

Yes

If yes, please explain

I am employed as an associate attorney at Carmichael Clark, a law firm operating in Bellingham.

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions

Catherine Moore - TAC Application.pdf - attached

8. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education

Please see attached.

9. Please describe why you're interested in serving on this board or commission

Please see attached.

References (please include daytime telephone number):

Bob Carmichael - [bob@carmichaelclark.com](mailto:bob@carmichaelclark.com) - 360-647-1500 Simi Jain - [sjain@carmichaelclark.com](mailto:sjain@carmichaelclark.com) - 360-647-1500

Signature of applicant:

Catherine Moore

Place Signed / Submitted

Bellingham, WA

# CATHERINE MOORE

2321 Iron Street, Bellingham, WA 98225 • (360) 201-7451 • cmoore@carmichaelclark.com

## CARMICHAEL CLARK, P.S.

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**ATTORNEY** • October 2016 to Present • Bellingham, WA

Practice areas include land use, water use, environmental regulations, and litigation. Provide support to partners to advise clients including municipalities, water districts, land developers, non-profit organizations, homeowners' associations, and private individuals.

Member of the Washington State Bar Association and the Whatcom County Bar Association.

## EDUCATION

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**UNIVERSITY OF WASHINGTON SCHOOL OF LAW** • Seattle, WA

Juris Doctor, June 2016 • GPA: 3.56

*Selected Honors and Activities:*

Pro Bono Honors Award Recipient • Charlotte MacDonald Malone Endowed Scholarship Recipient • 2014-2015 Moderate Means Intern

**UNIVERSITY OF WASHINGTON** • Seattle, WA

Bachelor of Arts, Political Science and Bachelor of Science, Economics • June 2012 • GPA: 3.87

*Selected Honors and Activities:*

Graduated Magna Cum Laude • Dean's List all 12 quarters • College Honors Program • Phi Beta Kappa • Senior Thesis: *Marbled Murrelets: Mysteries and Management*

## SELECTED EXPERIENCE

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**STUDENT LEGAL SERVICES** • September 2015 to July 2016 • Seattle, WA

Advised members of the University of Washington community on a wide variety of legal issues. Particular emphasis on landlord-tenant issues.

**WASHINGTON FOREST LAW CENTER** • January 2016 to March 2016 • Seattle, WA

Researched novel areas of land use and natural resources law and drafted litigation documents.

**NORTHWEST JUSTICE PROJECT** • June 2015 to August 2015 • Bellingham, WA

Aided residents of Whatcom and Skagit Counties under 200% of the federal poverty level with legal concerns.

**REGULATORY AND ENVIRONMENTAL LAW CLINIC** • September 2014 to March 2015 • Seattle, WA

Worked with high-profile environmental non-profits on cases involving water law on the Columbia River and land use and zoning matters regarding Concentrated Animal Feeding Operations.

JACK LOUWS  
County Executive



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NOV 26 2018

COUNCILMEMBERS:  
Timothy Ballew II  
Barbara E. Brenner  
Rud Browne  
Barry Buchanan  
Tyler Byrd  
Todd Donovan  
Satpal Sidhu

JACK LOUWS  
COUNTY EXECUTIVE

APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS

PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS

Name: Collin Van Slyke Date: 11/20/18  
Street Address: 3020 Elm St  
City: Bellingham Zip Code: 98225  
Mailing Address (if different from street address): \_\_\_\_\_  
Day Telephone: \_\_\_\_\_ Evening Telephone: \_\_\_\_\_ Cell Phone: 425-466-1299  
E-mail address: collin@nwecological.com

- Name of board or committee—**please see reverse:** Development Standards TAC
- You must specify which position you are applying for. **Please refer to vacancy list.** At Large
- Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? **(If applicable, please refer to vacancy list.)**  yes ( ) no
- Which Council district do you live in? ( ) One  Two ( ) Three ( ) Four ( ) Five
- Are you a US citizen?  yes ( ) no
- Are you registered to vote in Whatcom County?  yes ( ) no
- Have you ever been a member of this Board/Commission?  yes ( ) no  
If yes, dates: July 2018 - Nov 2018
- Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? ( ) yes  no  
If yes, please explain: \_\_\_\_\_
- Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) for a paid elected office in any jurisdiction within the county? ( ) yes  no

You may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following questions.

10. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education.  
I am currently employed as a wetland ecologist in Bellingham. I have recently completed a partial term on the TAC.

11. Please describe why you're interested in serving on this board or commission: I will be able to provide valuable input regarding critical areas to the Development Standards TAC.

References (please include daytime telephone number): Vikki Jackson, employer 360-319-6988

Signature of applicant: [Signature]

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Northwest Ecological Services  
2801 Meridian Street, Suite 202  
Bellingham, WA 98225

360.734.9484 W  
425.466.1299 C

collin@nwecological.com



Collin J. Van Slyke

## professional experience

### **Wetland Delineations**

Experience with field reconnaissance, delineations, WDOE ratings, functional assessments

### **Stream / Shoreline Delineations**

Knowledgeable with reconnaissance, delineations, OHWM determinations, habitat assessments

### **Mitigation**

Successfully completed wetland and buffer mitigation designs

### **Environmental Permitting**

Experience preparing applications for local, state, and federal environmental permits including CWA 404/401 Nationwide and Individual permits  
Local Critical Areas Ordinance permits

### **Mitigation Monitoring**

Diverse experience monitoring project success, performance standards, developing contingency plans, and providing contractor coordination

## associations

Society of Wetland Scientists  
Society of Ecological Restoration

## education

### **Bachelors of Science in Environmental Science**

Huxley College of the Environment  
Western Washington University, June 2014

## certifications & continuing education

### **Wetland Professional in Training**

Society of Wetland Scientists

### **Basic Wetland Delineation**

Western Washington University, 2014

### **Washington State Wetland Rating System (2014)**

WA Coastal Training Program, 2014

### **Determining the OHWM**

WA Coastal Training Program, 2016

### **Administering Shoreline Development Permits**

WA Coastal Training Program, 2018

## relevant employment

### **Northwest Ecological Services**

consulting ecologist, 2014 to present  
Bellingham, WA

### **Public Works- Snohomish County**

surface water intern, 2013  
Everett, WA

### **Washington State Parks**

park aide, 2012  
Bellingham, WA



## Application for Appointment to Whatcom County Boards and Commissions

### Public Statement

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|  |  |
|--|--|
| First Name   | Jenifer  |
| Last Name  | Ramsey   |
| Date   | 1/7/2019   |
| Street Address   | 1500 Runge Ave   |
| City   | Blaine   |
| Zip  | 98230  |
| Do you live in & are you registered to vote in Whatcom County?   | Yes  |
| Do you have a different mailing address?   | YES  |
| Mailing Address  | PO Box 618, Blaine WA 98231  |
| Primary Telephone  | 3607336100   |
| Secondary Telephone  | <i>Field not completed.</i>  |
| Email Address  | <a href="mailto:jramsey@wilsonengineering.com">jramsey@wilsonengineering.com</a> |
| 1. Name of Board or Committee  | <b>Development Standards Technical Advisory Committee</b>                        |
| Development Standards Technical Advisory Committee Position:   | Alternate  |
| 2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? | Yes  |
| 3. Which Council district do you live in?  | District 5   |
| 4. Are you a US citizen?   | Yes  |

5. Are you registered to vote in Whatcom County? Yes

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? No

7. Have you ever been a member of this Board/Commission? No

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? Yes

If yes, please explain

I work with an engineering firm that occasionally is used by the County to help design and construct stormwater infrastructure for its citizens.

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions

[Resume for TAC.pdf](#) - attached

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education

I am a professional civil engineer with expertise in design and construction of stormwater and onsite wastewater facilities. I have degrees in Environmental Resource Engineering and Marine Biology.

10. Please describe why you're interested in serving on this board or commission

Due to the nature of my work and being a County resident, I want to ensure that development standards adopted by the County strike a balance between protecting the general public, the environment, private property rights, and costs while maintaining compliance with federal and state laws.

References (please include daytime telephone number):

Liz Sterling at Wilson Engineering - 360-733-6100.

Signature of applicant:

Jenifer Ramsey

Place Signed / Submitted

Bellingham, WA

Resume for  
**Jenifer A Ramsey, PE**

Wilson Engineering  
805 Dupont Street, Suite 7  
Bellingham, WA 98225

**PROFESSIONAL QUALIFICATIONS:**

Jenifer has 14 years of experience in engineering design and permitting, including stormwater treatment and detention, constructed wetland design and operation, wastewater treatment, water treatment and water quality monitoring and assessment studies. She has designed Low Impact Development (LID) stormwater facilities, onsite wastewater treatment and disposal systems, onsite water treatment systems, and developed Operations and Maintenance plans for these facilities. A recent stormwater treatment facility Jenifer designed for Point Defiance won the silver ACEC award. She has provided sediment and erosion control expertise to clients to remain in full compliance with construction water quality permits.

She is a Registered Professional Engineer in Washington State (#43086).

**WORK EXPERIENCE:**

- Project Engineer for Wilson Engineering, Bellingham WA – 2015 to present
- Project Engineer for Parametrix, Bremerton, WA – 2012 to 2015
- Project Water Resources Engineer for Aspect Consulting, Seattle WA – 2008 to 2011
- Project Engineer for 2020 Engineering, Bellingham WA – 2005 to 2008
- Associate Engineer for Fall Creek Engineering, Santa Cruz CA – 2002 to 2005
- Project Engineer for Raines, Melton and Corella Inc, San Jose CA – 2000 to 2002

**EDUCATION:**

- BS, Environmental Resource Engineering from Humboldt State University, Arcata CA (2000)
- Completed Post Graduate Coursework (Masters Degree in Environmental Systems with a Concentration in Environmental Resource Engineering) from Humboldt State University, Arcata CA (2000)
- BA, Marine Biology from UC Santa Cruz, Santa Cruz CA (1992)

Additional information available upon request.



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|  |  |
|--|--|
| First Name   | David  |
| Last Name  | Galbraith  |
| Date   | 1/8/2019   |
| Street Address   | 909 Squalicum Way, Suite 111                                       |
| City   | Bellingham   |
| Zip  | 98225  |
| Do you live in & are you registered to vote in Whatcom County?   | Yes  |
| Do you have a different mailing address?   | <i>Field not completed.</i>  |
| Primary Telephone  | 360-671-7387   |
| Secondary Telephone  | 360-815-3885   |
| Email Address  | <a href="mailto:dgalbraith@psurvey.com">dgalbraith@psurvey.com</a> |
| 1. Name of Board or Committee  | <b>Development Standards Technical Advisory Committee</b>          |
| Development Standards Technical Advisory Committee Position:   | Construction Trade   |
| 2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? | Yes  |
| 3. Which Council district do you live in?  | District 3   |
| 4. Are you a US citizen?   | Yes  |



5. Are you registered to vote in Whatcom County? Yes

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? No

7. Have you ever been a member of this Board/Commission? No

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? Yes

If yes, please explain

Principal at Pacific Surveying and Engineering

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions

Galbraith RESUME.pdf – attached.

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education

I'm a civil engineer licensed in the state of Washington and a principal at Pacific Surveying and Engineering. See attached resume.

10. Please describe why you're interested in serving on this board or commission

I want to use my professional experience related to development activities within Whatcom County and other jurisdictions to review, revise and improve the Whatcom County Development Standards.

References (please include daytime telephone number):

See attached resume.

Signature of applicant:

David Galbraith

Place Signed / Submitted

Bellingham, WA



# David Galbraith, PE

*Project Engineer & Principal*

## Summary of Qualifications

David is a project engineer with more than 14 years of experience on a wide variety of civil engineering and surveying projects. He has had civil engineering design responsibilities for municipal, residential, industrial, and commercial developments including pedestrian improvements, water and sewer systems, drainage, parking facilities, and roadway designs. He is extremely proficient in utilizing AutoCAD C3D software to streamline production of civil engineering drawings including plan & profile sheets, grading plans, cross-sections, etc. Mr. Galbraith's technical design experience includes urban street design, commercial site grading plans, sanitary sewer conveyance, potable water distribution, fire lines, cross connection control improvements, pedestrian corridors, and stormwater management. Mr. Galbraith's project experience includes client and project team management, scheduling, permit acquisition, and design team leadership responsibilities. He is experienced in preparing roadway plans and bid documents satisfying WSDOT requirements.

## Project Experience

### **Jones Creek Road & Bridge Alternatives**

Whatcom County River & Flood  
Gary Goodall, Project Manager  
(360) 778-6287

### **Barkley District Improvements**

The Barkley Company  
John Moulten, Project Manager  
(360) 671-6450

### **All American Marine**

Port of Bellingham  
Jon Gibson, P.E., Project Manager  
(360) 676-2500

### **Alpha Technologies Site Improvements**

Alpha Technologies  
Larry Madsen, Project Manager  
(360) 201-8425

## Expertise

- Geometric Road Design
- Storm Water Management
- Construction Quality Control
- Construction Cost Estimating
- Public Roadway Design
- Industrial Site Development
- NPDES Permits
- Pedestrian Corridors
- Construction Management
- Permit Coordination

## Education

- BS - Civil Engineering  
University of Washington  
Seattle, Washington

## Registration & Affiliation:

- PE - State of Washington No. 44679  
(2008)

## Professional References:

Mr. Martin Kjelstad, PE  
Project Engineer  
CITY OF BELLINGHAM  
Bellingham, Washington  
(360) 778-7900

Mr. John Moulten  
Project & Facilities Manager  
BARKLEY COMPANY.  
Bellingham, Washington  
(360) 671-6450

Jon Gibson  
Project Engineer  
Port of Bellingham  
Bellingham, Washington  
(360) 676-2500

Mr. Adam Fulton, P.E.  
Director of Facilities  
Port of Bellingham  
Bellingham, Washington  
(360) 676-2500

**WHATCOM COUNTY**  
Health Department



**Regina A. Delahunt, Director**  
**Greg Stern, M.D., Health Officer**

**RECEIVED**

**JAN 8 - 2019**

**JACK LOUWS**  
**COUNTY EXECUTIVE**

January 8, 2019

**TO:** Jack Louws, County Executive

**CC:** Suzanne Mildner

**FROM:** Jessica Lee, Developmental Disabilities Program Specialist

**RE:** Larson and Perzigian Re-appointment:  
Developmental Disabilities Advisory Board (DDAB)

---

I am pleased to recommend the re-appointment of current Developmental Disabilities Advisory Board (DDAB) members, Ken Larson and Aaron Perzigian. Both have been consistent and enthusiastic contributors to the board and have applied for second terms.

The board benefits from their skill and expertise and I look forward to continuing our work with them!

Thank you for considering their re-appointment to the DDAB.



JACK LOUWS  
County Executive



**RECEIVED** COUNCILMEMBERS:  
Timothy Ballew II  
Barbara E. Brenner  
Rud Browne  
Barry Buchanan  
Tyler Byrd  
Todd Donovan  
Satpal Sidhu  
JAN 07 2019  
JACK LOUWS  
COUNTY EXECUTIVE

**APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS**

PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS

Name: Kenneth Raymond Larson Date: 1-3-2019  
Street Address: 3427 Northwest Ave 230  
City: Bellingham Washington Zip Code: 98225  
Mailing Address (if different from street address): \_\_\_\_\_  
Day Telephone: (360) 738-2060 Evening Telephone: \_\_\_\_\_ Cell Phone: (360) 441-0104  
E-mail address: ken40@icloud.com

- Name of board or committee—**please see reverse**: Developmental Disabilities Board
- You must specify which position you are applying for. **Please refer to vacancy list.**
- Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? (If applicable, please refer to vacancy list.) ( ) yes ( ) no
- Which Council district do you live in? ( ) One  Two ( ) Three ( ) Four ( ) Five
- Are you a US citizen?  yes ( ) no
- Are you registered to vote in Whatcom County?  yes ( ) no
- Have you ever been a member of this Board/Commission?  yes ( ) no  
If yes, dates: 2005-2011
- Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? ( ) yes  no  
If yes, please explain: \_\_\_\_\_
- Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) for a paid elected office in any jurisdiction within the county? ( ) yes  no

You may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following questions.

10. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education. Disability Rights Washington 2016-2019 people first north region 3 Rep 2016-2019 president of out and about center for independence 2016-2019 athlete Impact council special olympics Washington 2016-2019

11. Please describe why you're interested in serving on this board or commission: I have many connections with my community outreach and am always asking my friends with disabilities how their lives are and I really like my vote to mean something

References (please include daytime telephone number): Beverly Porter (360) 715-0170 ext 306  
Meridith Mayer (360) 393-3421

Signature of applicant: Kenneth Raymond Larson

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## Application for Appointment to Whatcom County Boards and Commissions

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|  |  |
|--|--|
| First Name   | Aaron  |
| Last Name  | Perzigian  |
| Date   | 1/8/2019   |
| Street Address   | 1916 Lake Crest Drive  |
| City   | Bellingham   |
| Zip  | 98229  |
| Do you live in & are you registered to vote in Whatcom County?   | Yes  |
| Do you have a different mailing address?   | <i>Field not completed.</i>                                    |
| Primary Telephone  | 2628933232   |
| Secondary Telephone  | <i>Field not completed.</i>                                    |
| Email Address  | <a href="mailto:aperzigian@gmail.com">aperzigian@gmail.com</a> |
| 1. Name of Board or Committee  | <b>Developmental Disabilities Board</b>                        |
| 2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? | Yes  |
| 3. Which Council district do you live in?  | District 2   |
| 4. Are you a US citizen?   | Yes  |
| 5. Are you registered to vote in Whatcom County?   | Yes  |

|   |  |
|---|--|
| 6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?                            | No   |
| 7. Have you ever been a member of this Board/Commission?  | Yes  |
| If yes, please list dates:  | 2016-2018  |
| 8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? | No   |
| You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions                              | <i>Field not completed.</i>  |
| 9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education             | Professor of special education at WWU  |
| 10. Please describe why you're interested in serving on this board or commission  | I am committed to the full participation of persons with disabilities in our community |
| References (please include daytime telephone number):   | Keith Hyatt - (360) 650-2353   |
| Signature of applicant:   | Aaron Perzigian  |
| Place Signed / Submitted  | Bellingham, WA   |



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|  |  |
|--|--|
| First Name   | Ramona   |
| Last Name  | Abbott   |
| Date   | 1/3/2019   |
| Street Address   | 5483 Noon Road   |
| City   | Bellingham   |
| Zip  | 98226  |
| Do you live in & are you registered to vote in Whatcom County?   | Yes  |
| Do you have a different mailing address?   | <i>Field not completed.</i>  |
| Primary Telephone  | 3605104080   |
| Secondary Telephone  | <i>Field not completed.</i>  |
| Email Address  | <a href="mailto:ramonakayabbott@gmail.com">ramonakayabbott@gmail.com</a> |
| 1. Name of Board or Committee  | <b>Ethics Commission</b>   |
| 2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? | Yes  |
| 3. Which Council district do you live in?  | District 2   |
| 4. Are you a US citizen?   | Yes  |
| 5. Are you registered to vote in Whatcom County?   | Yes  |

|   |  |
|---|--|
| 6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?                            | No   |
| 7. Have you ever been a member of this Board/Commission?  | Yes  |
| If yes, please list dates:  | Most recent term: partial term after Mary Kay Robinson resigned to run for public office.  |
| 8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? | Yes  |
| If yes, please explain  | I occasionally teach seminars to some employees of the County. This usually takes the form of one 3-hour seminar per year.   |
| You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions                              | <a href="#">Ramona Abbott Resume.pdf</a> – attached.   |
| 9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education             | In addition to my consulting work, I also volunteer for a variety of arts organizations in Whatcom County, perform as an actor and improviser, and engage in a wide range of community activities and fundraising efforts. |
| 10. Please describe why you're interested in serving on this board or commission  | I believe we are all well served by a high degree of professionalism and ethics in our public sector.  |
| References (please include daytime telephone number):   | Margaret Bikman 360-715-2273 Gail Ridenour 360-756-6752  |
| Signature of applicant:   | Ramona Kay Abbott  |
| Place Signed / Submitted  | Bellingham, WA   |





To: Whatcom County Executive Jack Louws  
 From: Ali Jensen, Whatcom County Health Department  
 Date: January 11, 2019  
 Subject: Whatcom County Health Department Recommendations for the Food System Committee

Below are the Health Department's recommendations for members of the Food System Committee. The Ordinance requires four members will serve a four-year term and five positions will serve a two-year term. I have included recommended terms for each position.

| Food System Committee Recommendations     |                                |                  |
|---|--------------------------------|------------------|
| Representing Area                         | Name                           | Recommended Term |
| Local Sales Farming                       | Margaret Teresa Gerard         | 4 years          |
| Export Sales Farming                      | No recommendation at this time | 2 years          |
| <i>AND 1 Employee</i><br>Fishing Industry | Riley Starks                   | 2 years          |
| Food Processing/Distribution              | Adrienne Renz                  | 4 years          |
| Food Access                               | Riley Sweeney                  | 2 years          |
| Nutrition/ Public Health                  | Amber Noskoff                  | 4 years          |
| Labor Issues                              | Maureen Darras                 | 2 years          |
| Natural Resources                         | Krista Rome                    | 4 years          |
| Whatcom Food Network Representative       | Mardi Solomon                  | 2 years          |

Please let me know if you have any questions.

*OK TO ALL*  
*[Signature]*

Ali Jensen  
 Program Specialist  
 Whatcom County Health Department





## Application for Appointment to Whatcom County Boards and Commissions

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|  |  |
|--|--|
| First Name   | Margaret   |
| Last Name  | Gerard   |
| Date   | 1/8/2019   |
| Street Address   | 1210 Bowman rd.  |
| City   | Acme   |
| Zip  | 98220  |
| Do you live in & are you registered to vote in Whatcom County?   | Yes  |
| Do you have a different mailing address?   | YES  |
| Mailing Address  | P.O. box 71 Acme, Wa 98220   |
| Primary Telephone  | (360)927-9827  |
| Secondary Telephone  | <i>Field not completed.</i>  |
| Email Address  | <a href="mailto:Margaretteresa@gmail.com">Margaretteresa@gmail.com</a> |
| 1. Name of Board or Committee  | <b>Food System Committee</b>   |
| Food System Committee position:  | Local sales farming  |
| 2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? | Yes  |
| 3. Which Council district do you live in?  | District 3   |
| 4. Are you a US citizen?   | Yes  |

5. Are you registered to vote in Whatcom County? Yes

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? No

7. Have you ever been a member of this Board/Commission? No

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? No

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions

Margaret resume 2019 pdf.pdf - attached

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education

Please see attached resume for details. I have 7 years experience selling vegetables at the Bellingham Farmers Market, and I have helped develop the collaborative farmers market Twin Sisters Market. Since its conception in 2015, I have served in leadership roles including market manger, member of the executive committee, and have been a grassroots vendor. One aspect of this market is to facilitate community building in an area known as a food dessert. The market members have demonstrated this by volunteering to host a meal at the East Whatcom Regional Resource center in Kendall, one of our location sites. We gathered donations for the food, created the menu, prepared and served a nutritious, delicious meal. This was a way for us to connect with our local customer base, and demonstrate our commitment to being a part of feeding the community. I participated in the Sustainable Connections program Food to Bank On from 2013-2015. This is a 3 year educational program for new farmers. It include business planning workshops, mentorship with an experienced farmer, marketing support, and payments to deliver food to a food bank. This was an invaluable way to connect and grow food for the community.

10. Please describe why you're interested in serving on this board or commission

I am passionate about strengthening our food system, building local resilience, and providing access to healthy food. I have built my livelihood around growing local produce for this county. My background in farming has helped me to recognize the connection between soil health, plant health, and personal health. For each of these areas to thrive, a vibrant local food system is necessary. My work allows me to be very connected to our local food system. I will apply my knowledge and experience to contribute to the work of this committee. I believe serving on this committee is an opportunity to help catalyze positive movement in the Whatcom county food system. My personal dedication and enthusiasm for this work will be an asset to the committee.

References (please include daytime telephone number):

Jean Rogers (360)734-8158, ext. 311 Board Facilitator, Community Food Co op  
board Scout Urling (360) 303-8196 Owner/operator, Flying Bird Botanicals  
Chris Elder (360) 840-3064 President, Twin Sisters Market Board chair, Farm Fund Committee

Signature of applicant:

Margaret Gerard

Place Signed / Submitted

Acme, WA

# Margaret Teresa Gerard

(360) 927-9827 [margaretteresa@gmail.com](mailto:margaretteresa@gmail.com) P.O. box 71 Acme, Wa

## Profile

Seeking an outlet to use my passion and experience in supporting local food systems

## Experience

### **CO-OPERATOR, SUNSEED FARM AND NURSERY ACME, WA — 2018-PRESENT**

Delegate tasks with other co-operator to see that all functions of the farm and business are functioning. Including, interviewing, hiring and training a crew of 4. Managing 5 nursery greenhouses and 3 acres vegetable crops. Farmers market set up and customer service. Wholesale nursery plant delivery and customer relations

### **OWNER/OPERATOR, GRATEFUL BOUNTY FARM, WHATCOM COUNTY, WA — 2013-2017**

Conceive and develop a small scale vegetable farm. Write business plan and crop plan. Order supplies, manage soil fertility and prep field. Sow, plant and harvest vegetables. Farmer market sales/ wholesale customer relations. Tractor operator/mechanic troubleshooter.

### **LEAD TEA BLENDER, FLYING BIRD BOTANICALS — 2012-2017**

Hand blend and package 30 different tea blends, quality control of many types of herbs. Train new employees on blending. Receive and organize over 100 types of herbs/ teas. Attention to detail when converting recipes to smaller or larger quantities.

### **FARM MANAGER, SUNSEED FARM AND NURSERY, ACME WA — 2011-2014**

Manage and train a crew of 4. Oversee nursery and field operations of over 300 varieties. Sow, plant, weed and harvest vegetables. Farmers market set up and customer service.

## Education

The Evergreen State College, Olympia, WA 2008-2009

Studied the global food system, organic gardening, and community building

Bellingham High School, graduate 2007

## Volunteer

### **BELLINGHAM COMMUNITY FOOD CO-OP, BOARD OF DIRECTORS, 2016-PRESENT**

Attend board meetings monthly, review co-op policies and evaluate compliance. Active on 2 committees, farm fund and member affairs committees; brainstorm ways committees can best serve mission, delegate grant funds to eligible applicants

### **TWIN SISTERS MARKET, EXECUTIVE COMMITTEE, 2015-PRESENT**

Attend meetings monthly. Active member since year 1, helped develop and build market. Collaborate/ cooperate with other group members to create functioning market. Brainstorm funding ideas/ host fundraisers and community meals

### **BELLINGHAM FOOD BANK, GARDEN PROJECT BUILDING HELPER 2015-2016**

Help assemble multiple raised garden beds by building wooden frames and filling with compost. Give garden advice to recipients, and encourage growing endeavors.

## References

Jean Rogers (360)734-8158, ext. 311  
Board Facilitator, Community Food Co op board

Scout Urling (360) 303-8196  
Owner/operator, Flying Bird Botanicals

Chris Elder (360) 840-3064  
President, Twin Sisters Market  
Board chair, Farm Fund Committee



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|  |  |
|--|--|
| First Name   | Andy   |
| Last Name  | Enfield  |
| Date   | 01/14/19   |
| Street Address   | 8220 Bob Hall Rd.  |
| City   | Lynden   |
| Zip  | 98264  |
| Do you live in & are you registered to vote in Whatcom County?   | Yes  |
| Do you have a different mailing address?   | YES  |
| Mailing Address  | 1064 BIRCH BAY LYNDEN RD., Lynden, WA 98264                              |
| Primary Telephone  | 3603542580   |
| Secondary Telephone  | <i>Field not completed.</i>  |
| Email Address  | <a href="mailto:aenfield@enfieldfarms.com">aenfield@enfieldfarms.com</a> |
| 1. Name of Board or Committee  | <b>Food System Committee</b>   |
| Food System Committee position:  | Export Sales Farming   |
| 2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? | Yes  |
| 3. Which Council district do you live in?  | District 4   |
| 4. Are you a US citizen?   | Yes  |

|   |  |
|---|--|
| 5. Are you registered to vote in Whatcom County?  | Yes  |
| 6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?                            | No   |
| 7. Have you ever been a member of this Board/Commission?  | No   |
| 8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? | No   |
| You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions                              | <i>Field not completed.</i>  |
| 9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education             | Own and operate Enfield Farms with my brother Adam, my father Marv, our families, and our great employees! We grow and pack raspberries and blueberries. Current Sumas WID board member Current Ag Water Board board member Current Whatcom Business Alliance board member |
| 10. Please describe why you're interested in serving on this board or commission  | Its important to have someone on this committee that represents our county's berry industry and also someone that exports food overseas.   |
| References (please include daytime telephone number):   | 360-410-2639   |
| Signature of applicant:   | Andy Enfield   |
| Place Signed / Submitted  | Lynden, WA   |



## Application for Appointment to Whatcom County Boards and Commissions

### Public Statement

*THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the information provided will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.*

|  |  |
|--|--|
| First Name   | riley  |
| Last Name  | starks   |
| Date   | 1/2/2019   |
| Street Address   | 4300 matia view dr   |
| City   | lummi island   |
| Zip  | 98262  |
| Do you live in & are you registered to vote in Whatcom County?   | Yes  |
| Do you have a different mailing address?   | <i>Field not completed.</i>  |
| Primary Telephone  | 3607587616   |
| Secondary Telephone  | <i>Field not completed.</i>  |
| Email Address  | <a href="mailto:riley@salishcenter.org">riley@salishcenter.org</a> |
| 1. Name of Board or Committee  | <b>Food System Committee</b>                                       |
| Food System Committee position:  | Fishing Industry   |
| 2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? | Yes  |
| 3. Which Council district do you live in?  | District 5   |
| 4. Are you a US citizen?   | Yes  |
| 5. Are you registered to vote in Whatcom County?   | Yes  |

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?

No

7. Have you ever been a member of this Board/Commission?

No

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?

No

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions

[Riley fishing bio.pdf](#) – see attached

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education

As mentioned in my bio above, I am a life long Washington native, have fished commercially my entire adult life, and direct a non-profit whose mission it is to educate the public about selective fisheries.

10. Please describe why you're interested in serving on this board or commission

I believe I can add a seasoned voice to the dialogue.

References (please include daytime telephone number):

Brad Smith, chair Fish and Wildlife Commission  
Mike LaPointe, retiring chief biologist of the Pacific Salmon Commission

Signature of applicant:

Riley D Starks

Place Signed / Submitted

Lummi Island Wa



Riley Starks bio

Born July 14, 1950 in Fort Worden, Port Townsend Wa

Graduated Cascade High School, Everett Wa

Graduated WWU BS Political Science 1972

Bought a fishing boat and fitted it for crab and salmon fishing, 1973

Fished commercial all of my life, from Bristol Bay to San Francisco. In 1992 I moved to Lummi Island and bought a reefnet gear. I have reefnetted since then.

In 1992 I started Nettles Farm on Lummi Island, where I still live today. It is a working farm and B&B.

In 2001 I bought the Willows Inn, sold it in December, 2012.

I am a partner in Lummi Island Wild, which I co-founded in 2003.

In 2018 I became the founding Executive Director of the Salish Center for Sustainable Fishing Methods, a 501 c(3) non-profit, whose mission it is to educate the public about reefnet fishing and the health of the Salish Sea. We own the gear yard property on Legoe Bay, and lease a reefnet gear and site, which serve as an educational platform for the non-profit center.



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|  |  |
|--|--|
| First Name   | Adrienne   |
| Last Name  | Renz   |
| Date   | 1/3/2019   |
| Street Address   | 2700 Ellis st  |
| City   | Bellingham   |
| Zip  | 98225  |
| Do you live in & are you registered to vote in Whatcom County?   | Yes  |
| Do you have a different mailing address?   | <i>Field not completed.</i>  |
| Primary Telephone  | 3604418008   |
| Secondary Telephone  | 3607348158   |
| Email Address  | <a href="mailto:adriennerenz@gmail.com">adriennerenz@gmail.com</a> |
| 1. Name of Board or Committee  | <b>Food System Committee</b>                                       |
| Food System Committee position:  | Food processing/distribution                                       |
| 2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? | Yes  |
| 3. Which Council district do you live in?  | District 2   |
| 4. Are you a US citizen?   | Yes  |
| 5. Are you registered to vote in Whatcom County?   | Yes  |

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?

No

7. Have you ever been a member of this Board/Commission?

No

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?

No

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions

Adrienne Renz Resume 2019.doc – attached.

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education

Current general manager of the Community Food Co-op, former chair of the Whatcom Food Network. Focused on system development around food economies, distribution and food access.

10. Please describe why you're interested in serving on this board or commission

As the General Manager for the Community Food Co-op my directive from our elected Board and 14,000 community owners is to work on issues of local food system development and healthy food access. I have remained committed to a multi-stakeholder planning process to make sure next steps and goals reflect the various sectors within the food system. With over 260 staff, 36 million in sales and hundreds of local vendors we must continually balance the needs of various groups for the best long-term outcome for the community. In addition to oversight of Farmer Development programs through the Co-op's Farm Fund grant and loan program. After serving the Whatcom Food Network for 7 years I would like to continue the multi-sector conversation to ensure the long-term viability of our food economy and resources. Ultimately my work in food system development has led to participating in assessment, planning, programing at various levels and perspectives, which I think will serve the committee well in bringing perspective.

References (please include daytime telephone number):

Diana Meeks, Whatcom Food Network Coordinator, (360) 647 - 7093  
Chris Elder, Farm Fund Chair, Whatcom County Planner, (360)778-5932

Signature of applicant:

Adrienne Renz

Place Signed / Submitted

Bellingham, WA

# Adrienne Renz

2700 Ellis Street  
Bellingham, WA 98225  
360.441.8008 (cell)  
adriennerenz@gmail.com

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## **Dependable Strengths**

- Highly articulate and motivated, Masters level Manager experienced in building mission driven collaborative partnerships around innovative programming.
  - Possess clear vision for success with aptitude to establish goals, develop strategies, and engage with key internal and external customers and partners towards achieving those goals.
  - Skilled in communicating program goals and project resources to engage staff, partners and funders.
  - Experienced in the development, coordination, assessment and supervision of professional level trainings and programming on topics of Poverty Reduction, Domestic Violence, Community Building, Conflict Resolution, Prevention, Leadership and Community Engagement.
  - Proficient in Microsoft Office products having developed linked Excel spreadsheets, Access databases and Word forms and correspondence on both PC and MAC operating systems.
- 

## **EDUCATION AND PROFESSIONAL DEVELOPMENT TRAINING**

**Master of Arts in Organizational Psychology** • Antioch University Seattle • Seattle, WA • September 2007

**Bachelor of Arts in Psychology** • Western Washington University • Bellingham, WA • August 2002

2009 Asset Based Community Development, ABCD Institute, IL

2008 Motivational Interviewing 1, 2, 3, WA Health Department, WA

2007 Master Facilitation, Skagit County Dispute Resolution Center, WA

2006 Dependable Strengths: Methods for Interviewing, Whatcom Community College, WA

2006 Graduate Certificate in Integrated Skills for Sustainable Change, Antioch University Seattle, WA

2006 Certified Professional Coach, International Coaching Academy

2002 Basic Mediation Training, Snohomish & Island County Dispute Resolution Center, WA

## **PROFESSIONAL EXPERIENCE**

### **Management and Coordination**

- Management and oversight of training development.
- In partnership with management team, ensured company mission, policies and procedures were achieved. Provide coaching in support of organizational and professional goals.
- State and Federal grants management, oversight, implementation and writing.
- Engaged community and developed stakeholder groups on issues of food systems, poverty, gang and substance abuse prevention.
- Ensured compliance with funder requirements while developing innovative and responsive programs.

### **Organizational Development and Human Resources**

- Developed and facilitated organizational change via strategic planning, multi-stakeholder collaboration.
- Coalition Development and partnering to create and prioritize criteria for adding new Board members and help identify, recruit, orient, educate and motivate active participants.
- Work closely with Board committees to maximize communication of organization needs and plans.
- Created and implemented review system with measurements to strengthen project satisfaction.
- Created training manual to share programs, rules and expectations with new employees and volunteers.
- Development and delivery of training for program participants, employees and volunteers.

- Recruitment of program participants and partners to meet program goals.
- Strengthened program to include manuals, job descriptions and community networking.
- Mediated employee, youth, family, small claims and peer conflict.

### **Communications**

- Manage production of award winning promotional and publicity materials and activities.
- Business liaison between departments, offices, organizations and community.
- Serve as primary media contact and oversees press release and development of new marketing campaigns.
- Fostered collaboration between organizations, backgrounds and interests.
- Creation and development of monthly newsletter, e-newsletter, program brochures, natural health catalog and website content.

### **Financial Management and Fundraising**

- Managed budgets with regular expense tracking and reporting for various stakeholders.
- Successful Federal grant applications to support community development and organization goals.
- Secured community donations and sponsorship towards programming and fundraising events.
- Maintain ongoing financial reports.
- Reviewed and ensured correct contract billing.

### **Analysis and Reporting**

- Conduct community needs assessments to aid in developing timely and responsive programming opportunities.
- Implement and maintain ongoing program assessment through various tools.
- Conducted county-wide research on the issue of poverty resulting in policy and programming changes.
- Coordinated the completion of required reporting documents.
- Compiled statistical data for monthly monitoring report.
- Ran cost analysis reports to assess and develop strategies for continuous quality improvements.
- Analyzed company procedures to develop better feedback within the system for informed data driven decision making.

### **Technology**

- Proficient in PC and Macintosh applications: Microsoft Word, Excel, PowerPoint, Outlook, Internet Explorer, Word Perfect, Mozilla Firefox.
- Maintained data integrity of a secure and stable information network.

### **PROFESSIONAL HISTORY**

|   |              |
|---|--------------|
| <b>General Manager</b> , Community Food Co-op, Bellingham WA  | 2018-present |
| <b>Outreach Manager</b> , Community Food Co-op, Bellingham, WA  | 2012-2018    |
| <b>Assistant Director/Community Liaison</b> , Colorado State University<br>City of Fort Collins, Fort Collins, CO | 2010-2012    |
| <b>Community Mobilization Manager</b> , Whatcom Family & Community Network Bellingham, WA                         | 2007-2010    |
| <b>Training Program Specialist</b> , Northwest Training Institute, Bellingham, WA                                 | 2006-2007    |
| <b>Manufacturing Manager</b> , Omega Nutrition, Bellingham, WA  | 2005-2006    |
| <b>Program Manager</b> , Whatcom Dispute Resolution Center, Bellingham, WA  | 2002-2005    |
| <b>Crisis Support Advocate</b> , Womenscare Shelter, Bellingham, WA   | 1998-2001    |

### **COMMUNITY INVOLVEMENT**

|  |   |           |
|--|---|-----------|
| <b>WHATCOM FOOD NETWORK</b>            | Bellingham, WA                                    | 2012-2018 |
| <b>CAMPUS COMMUNITY COALITION TEAM</b> | Fort Collins, Fort Collins, CO                    | 2010-2013 |
| <b>BOARD OF DIRECTORS, President</b>   | Birchwood Neighborhood Assoc., Bellingham, WA     | 2007-2010 |
| <b>CM ADVISORY COMMITTEE</b>           | WA State Commerce Department, Olympia, WA         | 2007-2010 |
| <b>MEDIATOR/TRAINER</b>                | Whatcom Dispute Resolution Center, Bellingham, WA | 2002-2010 |
| <b>BOARD OF DIRECTORS</b>              | Womenscare Shelter, Bellingham, WA                | 2002-2004 |



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|  |  |
|--|--|
| First Name   | Riley  |
| Last Name  | Sweeney  |
| Date   | 11/15/2018   |
| Street Address   | 200 E Pole Rd  |
| City   | Lynden   |
| Zip  | 98264  |
| Do you live in & are you registered to vote in Whatcom County?   | Yes  |
| Do you have a different mailing address?   | <i>Field not completed.</i>  |
| Primary Telephone  | 3604414191   |
| Secondary Telephone  | <i>Field not completed.</i>  |
| Email Address  | <a href="mailto:riley.sweeney@gmail.com">riley.sweeney@gmail.com</a> |
| 1. Name of Board or Committee  | <b>Food System Committee</b>   |
| Position Applied For:  | Food consumption   |
| 2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? | Yes  |
| 3. Which Council district do you live in?  | District 3   |
| 4. Are you a US citizen?   | Yes  |
| 5. Are you registered to vote in Whatcom County?   | Yes  |

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?

No

7. Have you ever been a member of this Board/Commission?

No

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?

Yes

If yes, please explain

Employee of the City of Ferndale

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions

[Riley Sweeney resume.pdf](#) – see attached.

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education

I helped draft the food system committee ordinance and worked with the PHAB task force to refine it for the County Council. In my work for the City of Ferndale, I've worked closely with our Food Bank in their efforts to fight hunger in the north county and bring a wealth of municipal policy experience to the table.

10. Please describe why you're interested in serving on this board or commission

Food is essential to life, and our current food system enables dysfunctional behavior, the boom/bust cycle of the market and predatory actions by out-of-state companies that hurt our local farmers, ag workers, consumers and grocers. We need stability for our food system and that starts with a clear food system plan with actionable items. I started my work on the task force because I believe that this issue - more than water, planning or cherry point - will be the key flash point in the years to come and rather than it becoming a political football, I want to craft meaningful solutions with all the stakeholders, county and city, fishers and environmentalists, farmers and business owners. In short, I want to carry forward my work on this ordinance and dive into the details.

References (please include daytime telephone number):

Suzanne Nevan, Executive Director of the Ferndale Food Bank (360-223-0788) and Mayor Jon Mutchler (360-927-1881)

Signature of applicant:

Riley Sweeney

Place Signed / Submitted

Ferndale, Washington

# Riley Sweeney

200 E. Pole Rd. Lynden, WA 98264  
(360) 441-4191  
riley.sweeney@gmail.com

## Qualifications

- **Four Years Municipal Experience.** As the Communications Officer for the City of Ferndale, I drafted ordinances and worked with diverse stakeholders to accomplish meaningful policy change on the local level.
- **Whatcom Civics Enthusiast.** With six years experience as a community organizer in Whatcom County, I worked with business leaders, elected officials and the non-profit community to support local programs and enact policy changes, using consensus building and stakeholder development.
- **Drafted Ordinance Creating the Whatcom Food System Committee.** Served on the PHAB Task Force and wrote initial draft of the ordinance.
- **County Resident and Advocate.** As a Lynden resident, Ferndale employee and Blaine tourism ambassador, I'm deeply familiar with county concerns, issues and challenges.

## Education

BA at Western Washington University, Bellingham, WA.  
Communication Major, Political Science Minor

## Experience

- ◆ **Communications Officer/Recreation Coordinator** for the City of Ferndale.  
Responsible for communications city-wide, including website, social media, press releases, and emergency communications. As of 2017, placed in charge of all Ferndale Parks and Recreation activities, garnering over 3,000 attendees for public events each year. Handles City insurance, emergency preparedness, risk management, and serves as executive assistant to the Mayor. (May 2015-Present)
- ◆ **Campaign Organizer and Manager** for a wide range of political candidates.  
Oversaw multiple paid staff and volunteers, assembled policy briefs, conducted media prep, managed office, handled ad buys and carried out large-scale events. (May 2008 to May 2015)
- ◆ **Writer and Journalist** for The Political Junkie.  
Analyzed data, gathered quotes, dug through public records and packaged information for the public in bite-size pieces. (Jan 2009 to May 2015)

## Volunteer Work

**KMRE 102.3 FM Fundraising Chair**, and radio producer. Raised over \$10,000 and produced one season of a historical drama series set in 1935 Bellingham.

**Director of Pilgrim Experience**, with the Aquarian Tabernacle Church. Co-coordinated an annual church festival with over 300 attendees.





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|  |  |
|--|--|
| First Name   | Amber  |
| Last Name  | Noskoff  |
| Date   | 11/21/2018   |
| Street Address   | 1079 Kingsmill St.                                     |
| City   | Bellingham   |
| Zip  | 98229  |
| Do you live in & are you registered to vote in Whatcom County?   | Yes  |
| Do you have a different mailing address?   | <i>Field not completed.</i>                            |
| Primary Telephone  | 360-927-9972   |
| Secondary Telephone  | 360-778-5820   |
| Email Address  | <a href="mailto:anoskoff@wsu.edu">anoskoff@wsu.edu</a> |
| 1. Name of Board or Committee  | <b>Food System Committee</b>                           |
| Food System Committee position:  | Nutrition/public health                                |
| 2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? | Yes  |
| 3. Which Council district do you live in?  | District 1   |
| 4. Are you a US citizen?   | Yes  |
| 5. Are you registered to vote in Whatcom County?   | Yes  |

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?

No

7. Have you ever been a member of this Board/Commission?

No

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?

No

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions

Noskoff, Amber - Resume and accomplishments.pdf – attached

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education

Please see attached resume and accomplishments.

10. Please describe why you're interested in serving on this board or commission

As a lifelong Whatcom County resident with a decade-long career in nutrition education and public health, I am passionate about the health of our community and in collaborating with fellow community members and stakeholders to strengthen our local food system and advocate for positive change. I've been a member of the Whatcom Food Network for several years and am delighted to hear of the establishment of this committee to devise, implement and oversee a county-wide food plan. I would value the opportunity to serve on this committee to represent the voice of nutrition education and public health, and continue to advocate for the residents of Whatcom County.

References (please include daytime telephone number):

Lee Anne Riddle, WSU Extension SNAP-Ed Implementing Agent; (360) 778-5818  
Acacia Zambrana, Regional SNAP-Ed Implementing Agent; (206) 459-9378  
Jen Hey, Regional Farm to Community program coordinator; (206) 263-1914

Signature of applicant:

Amber Noskoff

Place Signed / Submitted

Bellingham, WA

## Amber Noskoff

(360) 927-9972 | [anoskoff@wsu.edu](mailto:anoskoff@wsu.edu)

### Professional Experience

#### **Whatcom County SNAP-Ed CEO**, Washington State University, Whatcom County Extension (October 2017 – present)

- Responsible for the development and implementation of nutrition education and obesity prevention programming for low-income audiences in Whatcom County and the Lummi Nation
  - Responsible for developing and managing a \$178,000 budget to support SNAP-Ed programming
  - Responsible for identifying, recruiting and maintaining relationships with regional, county, and community level partners
  - Coordinates trainings, support and leadership of local SNAP-Ed program staff
  - Oversees administration of program evaluation, maintaining records, and required federal grant reporting
  - Reviews, selects, adapts, and implements appropriate nutrition education curricula
  - Participates in community coalitions to increase impact and ensure consistent nutrition messaging across the county: Whatcom County Food Bank Coalition, Foothills Food Access Coalition, East County Food Education Committee, and Whatcom Food Network
- Coordinates county-wide policy, environment and systems change strategies to prevent and decrease obesity among SNAP eligible families in Whatcom County and the Lummi Nation Tribe
  - Collaborates with Food Service Directors and school kitchen leads to conduct Smarter Lunchrooms Assessments, reporting and implementation of behavioral economics strategies to increase student selection and consumption of healthy items in a school cafeteria
  - Collaborates with health directors at Lummi Tribal Health Center to assess client needs and provide culturally appropriate programming to support and promote SNAP-Ed messaging
  - Coordinates Student Nutrition Action Councils (SNAC) at four schools, helping student nutrition ambassadors to promote seasonal fruits and vegetables through activities such as cooking classes with tastings and development of Harvest of the Month promotional posters and school signage
  - Coordinates with local food banks to implement recipe demonstrations and tastings, featuring distributed ingredients, and rotating informational bulletin boards to increase knowledge of food preparation, cooking and storage. Collaborates with local food bank directors to administer the Healthy Food Pantry Assessment Tool (HFPA), to assess and implement behavioral economics strategies to increase and improve healthy food access and promotion to clients.

#### **Region 3 SNAP-Ed Data Specialist**, Washington State University, Whatcom County Extension (October 2016 – present)

- Primary regional expert in PEARS (Program Evaluation and Reporting System)
  - Collaborates with IA's and DOH evaluation team to develop statewide reporting guidance and standards to SNAP-Ed providers in Washington State
  - Provides oversight of Region 3 WSU and non-WSU program partners to insure correct and complete reporting of SNAP-Ed program data

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|  |  |
|--|--|
| First Name   | Maureen  |
| Last Name  | Darras   |
| Date   | 1/9/2019   |
| Street Address   | 2409 Grant Street  |
| City   | Bellingham   |
| Zip  | 98225  |
| Do you live in & are you registered to vote in Whatcom County?   | Yes  |
| Do you have a different mailing address?   | <i>Field not completed.</i>  |
| Primary Telephone  | (360) 738-0893   |
| Secondary Telephone  | <i>Field not completed.</i>  |
| Email Address  | <a href="mailto:c2cprojectsupport@foodjustice.org">c2cprojectsupport@foodjustice.org</a> |
| 1. Name of Board or Committee  | <b>Food System Committee</b>   |
| Food System Committee position:  | Whatcom Food Network   |
| 2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? | Yes  |
| 3. Which Council district do you live in?  | District 5   |
| 4. Are you a US citizen?   | Yes  |
| 5. Are you registered to vote in Whatcom County?   | Yes  |

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?

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No

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?

No

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions

*Field not completed.*

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education

I work as a project coordinator at Community to Community Development, a farmworker justice organization based in Bellingham, WA. Alongside farmworker leaders, I co-developed our latest analysis of food systems and the related political and institutional structures on a county, regional, and national level. Through presentations and immersive workshops with classes from The Evergreen State College and Western Washington University, as well as in public events and forums, I provide community education around C2C's areas of focus: inequities in the food system; labor rights and labor violations; the intersections between climate change, pesticide use, and farmworker and community health; and our vision for a just, sustainable food system. The civic education I provide around our food system is rooted in the experiences I have had working with C2C and organizing directly with farmworkers on the frontlines of some of the most extreme injustices in agriculture, such as H2A workers striking due to unsanitary conditions and inhumane production standards, or domestic farmworkers organizing for livable wages and protection from sexual harassment in their workplace. C2C is a trusted partner of farmworkers across Washington State, and we are often the first to be contacted when there are labor violations or health or community hazards due to corporate agriculture. With this perspective in mind, C2C has been serving on the Whatcom Food Network for years. I farm and coordinate our organic community garden, which is the site of our summer garden educational program for youth aged 8-18, as well as a teaching garden for adult farmworkers and small farmers interested in deepening their organic farming practices. I spent 2 years farming in Chile, my family's country of origin, learning traditional organic farming practices which I now implement in our community garden. Additionally, I work as a trainer and developer of cooperatives, and co-developed the farmworker-owned farming cooperative Tierra y Libertad which organically farms on 65 acres in Whatcom County. As a fluent, bilingual speaker of Spanish and English, I assist them in their sales and marketing, as well as their business plan and community relationships. I represent C2C in the US Food Sovereignty Alliance and the Food Chain Workers Alliance, where I have developed broad and deep insights about the perspectives of various stakeholders across the food system. I received a Bachelor of Arts in Philosophy at Lawrence University in Appleton, Wisconsin in 2011, and have been working and volunteering for community-based non profits focusing on social, economic, and environmental justice ever since. Examples of my past work include developing the business plan (and then going on to work for) a zero waste organization in upstate NY, Zero to Go, as well working for 4 years for a progressive political party, the Working Families Party, focusing on training and developing first-time candidates on progressive policy.

10. Please describe why you're interested in serving on this board or commission

At C2C we believe that farmworker justice is interconnected with the struggles of small-scale organic farmers against an increasingly corporatized and industrialized agricultural system. This committee will be a diverse coalition of private and public stakeholders capable of creating a healthy, just and sustainable food system for our County. No one should have to feed themselves with food that was produced through the exploitation of humans or the land, and no one should have to work in an industry that jeopardizes their health or the health of their children, community, and environment. Farmworker input is required for the aims of this committee to be met, and through C2C and the Whatcom Food Network farmworkers will have a seat at the table and guarantee no aspect of our local and regional food system is developed without their perspective and knowledge.

References (please include daytime telephone number):

Rosalinda Guillen (360) 381-0293 Edgar Franks (360) 391-4561 Kara Black (360) 676-2300

Signature of applicant:

Maureen Darras

Place Signed / Submitted

Bellingham, WA



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|  |  |
|--|--|
| First Name   | Krista   |
| Last Name  | Rome   |
| Date   | 1/7/2019   |
| Street Address   | 1187 W Axton RD  |
| City   | Ferndale   |
| Zip  | 98248  |
| Do you live in & are you registered to vote in Whatcom County?   | Yes  |
| Do you have a different mailing address?   | <i>Field not completed.</i>  |
| Primary Telephone  | 3602244757   |
| Secondary Telephone  | <i>Field not completed.</i>  |
| Email Address  | <a href="mailto:kristar@re-sources.org">kristar@re-sources.org</a> |
| 1. Name of Board or Committee  | <b>Food System Committee</b>                                       |
| Food System Committee position:  | Natural resources  |
| 2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? | Yes  |
| 3. Which Council district do you live in?  | District 4   |
| 4. Are you a US citizen?   | Yes  |
| 5. Are you registered to vote in Whatcom County?   | Yes  |

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?

No

7. Have you ever been a member of this Board/Commission?

No

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?

No

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions

[Resume - Krista Rome - Food System Committee - 2019.pdf](#) - attached

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education

I am currently employed at RE Sources for Sustainable Communities, as the Community Organizer for the Clean Water Program. I work on local water quality and water supply issues and ensuring equity in the food system. Over the past year I have conducted a great deal of outreach with local market farmers as well as the general environmental community to learn their perspectives on water supply challenges and potential strategies/solutions. I facilitate the monthly meetings of the Environmental Caucus to the WRIA 1 (Nooksack watershed) Planning Unit and administer the listservs for the Environmental Caucus and the Water Working Group. Both groups include natural resource professionals from across the spectrum and are good networks for sharing information and gathering input. In addition to my natural resources work, I own and manage a local, organic seed company and produce fresh vegetables and storage crops for wholesale and retail sales. My farm endeavors grew from a desire to produce healthy local food in a manner that constitutes good stewardship of land, water, and habitat.

10. Please describe why you're interested in serving on this board or commission

I see a great need for our community to create a well-thought-out plan for how we will feed ourselves in the case of disaster, disruptions in the global food system, or the challenges posed by climate change and water shortages. I believe that low-income residents deserve healthy, local, fresh produce just as much as those with more money, and that food access and food sovereignty are issues our community sincerely wants to address. I have spent my life in dedicated to ecological land stewardship, sustainability, and teaching others how to produce and preserve year-round food for their families. Serving on this committee is simply one more tool I can use to contribute to our community in the areas I know best and care about most.

References (please include daytime telephone number):

Debbie Cantrell Cantrell & Associates, Inc. (360) 920-0981 Hank Kastner Environmental Caucus member, Whatcom Land Trust volunteer, & Whatcom Food Network member (360) 325-1764 Ander Russell Clean Water Program Manager RE Sources for Sustainable Communities (360) 510-8008

Signature of applicant:

Krista M Rome

Place Signed / Submitted

Ferndale, WA





## Application for Appointment to Whatcom County Boards and Commissions

### Public Statement

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|  |  |
|--|--|
| First Name   | Mardi  |
| Last Name  | Solomon  |
| Date   | 1/7/2019   |
| Street Address   | 2728 Walnut St.  |
| City   | Bellingham   |
| Zip  | 98225  |
| Do you live in & are you registered to vote in Whatcom County?   | Yes  |
| Do you have a different mailing address?   | <i>Field not completed.</i>  |
| Primary Telephone  | 3603256002   |
| Secondary Telephone  | 3607151676   |
| Email Address  | <a href="mailto:coordinator@whatcomfarmtoschool.org">coordinator@whatcomfarmtoschool.org</a> |
| 1. Name of Board or Committee  | <b>Food System Committee</b>   |
| Food System Committee position:  | Whatcom Food Network   |
| 2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? | Yes  |
| 3. Which Council district do you live in?  | District 2   |
| 4. Are you a US citizen?   | Yes  |
| 5. Are you registered to vote in Whatcom County?   | Yes  |

|   |  |
|---|--|
| 6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?                            | No   |
| 7. Have you ever been a member of this Board/Commission?  | No   |
| 8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? | Yes  |
| If yes, please explain  | I am a sub-contractor with Crossroads Consulting which provides facilitation, planning, and research support for the Health Dept. and we did one project with the Criminal Justice & Public Safety Committee of the County Council.  |
| You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions                              | <i>Field not completed.</i>  |
| 9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education             | I have been a sub-contractor with Crossroads Consulting for the past 20 years working on a wide variety of projects, most of which have focused on topics related to health and food. For nearly ten years, Holly O'Neil & I have contracted with the Whatcom Community Foundation to coordinate the Whatcom Farm to School (F2S) Support Team. We work with the 8 school districts in Whatcom County to support their efforts to increase healthy local food in school meals and food education. Related to this work, I was one of the founders of the Whatcom Food Network and have been involved in all three Community Food Assessments (I did the majority of the writing of the 2017 CFA). Whatcom F2S also has been a "Supporting Partner" to the National F2S Network and we have helped to start the WA State F2S Network. With the experience I bring from the Whatcom Food Network and conducting the Community Food Assessments, I think I can contribute to the Food System Committee. In addition, I feel I bring a broad perspective rather than focusing narrowly on one specific food system sector. While working on the 2017 CFA, there were some contentious issues that we needed to approach in an open, non-partisan, and diplomatic way. While this was not easy work since there are very strong feelings among many advocacy groups, I feel like I was able to maintain an open mind, and communicate clearly and fairly with all involved, and help find a middle ground that worked. I expect these same abilities will be required of members of the Food System Committee in order for the process to be productive. In terms of my education, I have a Masters degree from the University of Chicago (1987) and worked in the mental health research field for many years prior to moving to Bellingham in 1995. |
| 10. Please describe why you're interested in serving on this board or commission  | Having been involved in the Whatcom Food Network from its inception to the point of proposing the Food System Committee, I have held a strong belief in the value of efforts to increase coordination and collaboration across the food system. I think that we are now ready to take the next step and need to develop a countywide food system plan that establishes goals for strengthening our local food system with the backing of the County Council. And while a plan is important, so is action/implementation, and I really want to see a plan implemented and track the progress we make toward shared food system goals. In sum, I am interested in serving on this Committee because I really want it to be successful in developing and implementing a strong food system plan and therefore I feel like I should put energy into helping make that happen.  |

References (please include daytime  
telephone number):

Holly O'Neil - (360)303-3217; Diana Meeks - (360)647-7093 ext. 110

---

Signature of applicant:

Mardi Solomon

---

Place Signed / Submitted

Bellingham, WA

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**WHATCOM COUNTY  
Health Department**

*Leading the community in promoting health  
and preventing disease.*



**Regina A. Delahunt**  
Director

**Greg Stern, M.D.**  
Health Officer

**RECEIVED**

**DEC 14 2018**

**JACK LOUWS  
COUNTY EXECUTIVE**

**To:** County Executive Jack Louws  
**From:** Barbara Johnson-Vinna, Housing Specialist, Whatcom Co. Health Department  
**Date:** December 13, 2018

The Whatcom County Housing Advisory Committee (WCHAC) met today, December 13, 2018, and voted to recommend the appointment of Brien Thane and the re-appointment of Karen Burke to the WCHAC.

Brien Thane is the executive director of the Bellingham/Whatcom County Housing Authority and brings a wealth of knowledge and experience concerning housing services and affordable housing to the committee. He has been regularly attending meetings of the WCHAC and has already made significant contributions to discussions concerning development of affordable housing

Karen Burke is the Director of Domestic Violence and Sexual Assault Services (DVSAS), and has a strong history of serving on various community boards, including the Law and Justice Commission, the Steering Committee for the Child Advocacy Center, the Whatcom Co. Coalition to End Homelessness, and the Whatcom Co. Commission Against Domestic Violence. Karen's commitment to working on behalf of those who have experienced injustice will be a guiding force for the committee.

The Housing Advisory Committee enthusiastically supports the appointment of Mr. Thane and Ms. Burke to this committee.

*Barbara Johnson - Vinna*

JACK LOUWS  
County Executive



COUNCILMEMBERS:  
Barbara E. Brenner  
Sam Crawford  
Kathy Kershner  
Bill Knutzen  
Pete Kremen  
Ken Mann  
Carl Weimer

**APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS**  
PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS

Name: Karen Burke Date: 12/28/2015  
Street Address: 4708 Fir Tree Way  
City: Bellingham Zip Code: 98229  
Mailing Address (If different from street address): \_\_\_\_\_  
Day Telephone: 360-671-5714 Evening Telephone: \_\_\_\_\_ Cell Phone: 360-319-6171  
E-mail address: Karen.Burke@msn.com

- Name of board or committee-**please see reverse**: County Advisory Committee
- You must specify which position you are applying for, **Please refer to vacancy list.** Housing Advisory Committee Open Position
- Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? **(If applicable, please refer to vacancy list.)** ..... (  ) yes ( ) no
- Which Council district do you live in? ..... (  ) One ( ) Two ( ) Three
- Are you a US citizen? ..... (  ) yes ( ) no
- Are you registered to vote in Whatcom County? ..... (  ) yes ( ) no
- Have you ever been a member of this Board/Commission? ..... ( ) yes (  ) no  
If yes, dates: \_\_\_\_\_
- Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? ..... ( ) yes (  ) no  
If yes, please explain: \_\_\_\_\_
- Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education.

Executive Director of Domestic Violence and Sexual Assault Services from 2007-Present  
Court Director, Lummi Nation Tribal Court 2004-2007  
Bachelors Degree in Liberal Arts from Western Washington University  
Member of the Bellingham/Whatcom County Commission against Domestic Violence  
Member of the Homelessness Coalition and the Coalition Steering Committee

10. Please describe why you're interested in serving on this board or commission; I am very passionate about working to serve those who are experiencing homelessness and making that experience temporary.

References (please include daytime telephone number): Susan Marks, Director of the Bellingham/Whatcom County Commission Against Domestic Violence - 671-5714; Riannon Bardsley, ED of Northwest Youth Services- 734-9862

Signature of applicant: Karen J. Burke

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## Application for Appointment to Whatcom County Boards and Commissions

### Public Statement

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|  |  |
|--|--|
| First Name   | Brien  |
| Last Name  | Thane  |
| Date   | 9/5/2018   |
| Street Address   | 218 Bayside Road                                       |
| City   | Bellingham   |
| Zip  | 98225  |
| Do you live in & are you registered to vote in Whatcom County?   | Yes  |
| Do you have a different mailing address?   | YES  |
| Mailing Address  | P.O. Box 9701, Bellingham, WA 98227-9701               |
| Primary Telephone  | 360-527-4602   |
| Secondary Telephone  | 360-746-9048   |
| Email Address  | <a href="mailto:bthane@bwcha.org">bthane@bwcha.org</a> |
| 1. Name of Board or Committee  | Other  |
| Other  | <b>Whatcom County Housing Advisory Committee</b>       |
| 2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? | Yes  |
| 3. Which Council district do you live in?  | District 1   |
| 4. Are you a US citizen?   | Yes  |

5. Are you registered to vote in Whatcom County? Yes

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? No

7. Have you ever been a member of this Board/Commission? No

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? Yes

If yes, please explain

I am the Executive Director/CEO of the Housing Authority of Whatcom County and the Housing Authority of the City of Bellingham.

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions

[BrienThane Resume 2018.pdf](#)

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education

As of July 2018 I am the Executive Director/CEO of the Housing Authority of Whatcom County and the Housing Authority of the City of Bellingham. I have been with the Housing Authorities for five years, previously as Director of Asset Development. I have been Executive Director of two statewide affordable housing nonprofit organizations and have been developing housing affordable to lower income households in Washington State since 1990. I also serve on the board of the Max Higbee Center.

10. Please describe why you're interested in serving on this board or commission

The Whatcom County Housing Advisory Committee plays a key role in guiding the County's affordable housing policy and use of document recording fees for affordable housing and homelessness.

References (please include daytime telephone number):

Gary Williams 360-224-9535; Dave Finet 360-739-7953; Greg Winter 360-220-3788

Signature of applicant:

Brien Thane

Place Signed / Submitted

Bellingham, WA

**Brien Thane**  
218 Bayside Road, Bellingham, WA 98225  
206-354-5036(cell)  
[thane0923@msn.com](mailto:thane0923@msn.com)

**RESUME**

**Bellingham Housing Authority**

*Executive Director/CEO*

*Director of Asset Development*

Manage housing development, financial restructuring, lifecycle replacement, and housing rehabilitation programs.

**September 2013 – Present**

*July 2018 - Present*

**Affordable Housing Consultant**

*Community Frameworks: Senior Housing Developer*

Managed syndication and renovation of an aging HUD financed senior housing highrise.

**Federal Home Loan Bank of Seattle: Affordable Housing Program Funding Round Coordinator**

Coordinated review and underwriting of 2012 applications for \$6.7 million in affordable housing capital funds. Assured consistency with statute, regulation, bank policy, and sound real estate practices. Developed recommended policy and procedural revisions for 2013 funding round.

**Latino Community Fund of Washington:** Researched issues, developed and presented position recommendations; assisted with advocacy strategy development.

**June 2012 – September 2013**

**Washington State Farmworker Housing Trust, Seattle, WA**

*Executive Director*

Developed statewide partnership of agricultural employers, labor, community-based housing providers, and other public/private organizations, forging consensus on the long-contentious issue of appropriate housing for the agricultural workforce. Established administrative and operating policies and procedures. Developed and implemented programs to increase local capacity to develop farmworker housing, including local advocacy teams and action plans, and a competitive grant program resulting in the development of 550 new affordable housing units for 7,000 farmworkers and their dependents in eight counties. Published *A Sustainable Bounty: Investing in Our Agricultural Future*, the largest and most extensive farm worker survey in Washington's history. Secured legislation prohibiting local jurisdictions from discriminating against affordable housing in land-use decisions. Led expansion into Washington of a regional rural housing development internship program for minority students.

**2006 – June 2012**

**Office of Rural and Farmworker Housing (ORFH), Yakima, WA**

*Executive Director*

*Housing Development Specialist/Policy Analyst*

Responsible for the development of more than 600 farmworker housing units for local housing authorities and nonprofits. Increased the number of local organizations providing farmworker housing in Washington State by 85%. Helped establish a three-state (Washington, Oregon and Idaho) predevelopment loan fund for farmworker housing. Lead advocate for securing a sales/use tax exemption for farmworker housing construction. Awarded HUD Best Practices, Secretary's Top 100 (1999); the Affordable Housing Tax Credit Coalition's Tax Credit Excellence Award (2000) and the Washington State Housing Finance Commission's Friend of Housing Award (2000).

**1990 - 2006**



**Neighborhood Housing Services of Norwalk, CT**  
**Fairfield County Mutual Housing Association** **1985 - 1989**

*Home Ownership Coordinator, Special Projects Director*

Developed and initiated low and moderate income homeownership program. Established the first home ownership community land trust in Connecticut. Established and managed the Fairfield County Mutual Housing Association, a cooperative developer/owner/manager of affordable housing for lower income households.

**Community Peoples' Action, Helena, MT** **1983 - 1985**

*Founder, Staff Member*

Established a community organization of low and moderate income persons active in neighborhood, consumer and anti-displacement issues. Developed organization from twelve founding members to a membership of over 550.

**Seattle Tenants Union** **1980 - 1983**

*Organizer*

**Education**

Carleton College, Northfield, MN. BA Philosophy

**Affiliations and Leadership Positions**

Max Higbee Center; Board member 2013 – Present

WA Housing Alliance Action Fund; Founding Board Member, Secretary-Treasurer 2012-Present

WA Low Income Housing Alliance (formed by merger of WA Low Income Housing Congress and Network below); President 2004 – 2007, Federal Committee Chair 2003-2004, Director 2003-2012

WA Low Income Housing Congress; President 1995-1998, Vice-President 1993-1995, Secretary 1992-1993, Board Liaison to WA Low Income Housing Network 2001-2003

WA Low Income Housing Network; Board member 2001-2003

National Farm Worker Housing Directors' Association; Treasurer 1997-2000, Regional Representative 1995-2000

National Rural Housing Coalition; Board member 1992 - Present

WA Housing Trust Fund Policy Advisory Team; 1992 – 2012

WA Housing Trust Fund Credit Committee; 2007 – 2009

WA State Affordable Housing Advisory Board Farm Worker Housing Subcommittee; 2000 -2010

Federal Home Loan Bank of Seattle Affordable Housing Advisory Council; 1995-1996

The Food Alliance; Board member 1998-2001. Stewardship Committee 2001-2004



## Application for Appointment to Whatcom County Boards and Commissions

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|  |  |
|--|--|
| First Name   | Daniel   |
| Last Name  | Austin   |
| Date   | 1/9/2019   |
| Street Address   | 4323 Skallaham Drive   |
| City   | Lummi Island   |
| Zip  | 98262  |
| Do you live in & are you registered to vote in Whatcom County?   | Yes  |
| Do you have a different mailing address?   | YES  |
| Mailing Address  | Po Box 245 Lummi Island WA 98262                               |
| Primary Telephone  | 3603196190   |
| Secondary Telephone  | <i>Field not completed.</i>                                    |
| Email Address  | <a href="mailto:sierrared2@gmail.com">sierrared2@gmail.com</a> |
| 1. Name of Board or Committee  | <b>Housing Authority of Whatcom County</b>                     |
| 2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? | Yes  |
| 3. Which Council district do you live in?  | District 5   |
| 4. Are you a US citizen?   | Yes  |
| 5. Are you registered to vote in Whatcom County?   | Yes  |

|   |  |
|---|--|
| 6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?                            | No   |
| 7. Have you ever been a member of this Board/Commission?  | Yes  |
| If yes, please list dates:  | April 2014 through present   |
| 8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? | No   |
| You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions                              | <i>Field not completed.</i>  |
| 9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education             | See previous application from 2014 Retired Physician, Bellingham, WA                               |
| 10. Please describe why you're interested in serving on this board or commission  | See previous application from 2014 Believe in what BWCHA strives for and wish to continue to serve |
| References (please include daytime telephone number):   | Ronald Walsh 360-220-7465 James Wakefield 360-393-7994 Loch Trimmingham 360-739-9341               |
| Signature of applicant:   | Daniel E. Austin   |
| Place Signed / Submitted  | San Francisco, Nyarit, Mexico  |



# BELLINGHAM WHATCOM COUNTY HOUSING AUTHORITIES

## Commissioner Application

**Name** Daniel E. Austin, M.D. **Date** 02/26/2014  
**Address** 4323 Skallaham Drive, PO Box 245, Lummi Island, WA 98262  
**Email** SIERRARED2@GMAIL.COM **Phone** 360.319.6190

Please answer the questions below completely. You may attach additional pages to this form.

1. **Why do you wish to serve on the Housing Authorities Board of Commissioners?**

I have dedicated my careers initially as an educator and later as a family physician trying to help all improve their health, education and quality of life. I believe having a roof over one's head is a key component to achieving these. I would gladly give of my time and energy in helping an entity such as BWCHA provide affordable housing for all.

2. **What personal strengths would you bring to the Board?**

- 8 years as an educator – Junior High, Community College, Whitworth College
- 4 years as a general and electrical contractor
- 23 years as a family physician practicing in Bellingham at North Sound Family Medicine /Family Care Network (NSFM/FCN).
- 20 years of experience as committee member/chair/officer and president of professional organizations.
- A lifetime commitment to service to others. Working within BWCHA would be an excellent opportunity in retirement to continue this.

3. **What do you think are the critical issues facing affordable housing in this community and what role do you see the Housing Authority and others playing?**

- Ever increasing demand while the economy falters and financial resources dry up.
- Critical need for all to have a residence they can call "home".
- BWCHA et al. need to continue to pursue broad-based financial resources, while finding creative means to provide housing for those in need!

4. **Please list your community volunteer experiences.**

None – I have dedicated my time for 23 years to a very busy and demanding family medicine practice while serving in organized medical entities at multiple positions including committee and commission member and chair, board member, multiple offices including president for organizations including the Washington Academy of Family Physicians (WAFP) and American Academy of Family Physicians (AAFP).

5. **List any experiences you have on policy-making boards and how they would contribute to your being an effective Board member.**

(See #4 above) 20 years serving in organized medical entities at multiple positions including committee and commission member and chair, board member, multiple offices including president for organizations including the Washington Academy of Family Physicians (WAFP) and American Academy of Family Physicians (AAFP) and Washington State Medical Association (WSMA). Areas experienced include legislation and government affairs, student and resident affairs, finance, women in family medicine, ethics, and more. This has provided me an excellent background to facilitate the development of my personal skills in serving on and leading boards to get results.

6. **How do you see the role of a Commissioner in relationship to the role of an Executive Director and staff?**

Day-to-day operations belong in the hands of the Executive Director and his/her staff. The Executive Director advises Commissioners regarding tasks and challenges at hand, and the Commissioners form the governing body to deal with these challenges, especially around policy and finance.

7. **Using information on Page 4, Commissioner Selection Guidelines, please comment on your qualifications for each guideline.**

a. Demonstrated leadership capabilities.

As noted above, I have years of experience at running a business, both in my early construction years and then in my medical practice with North Sound Family Medicine prior to forming Family Care Network where I have served as "lead" physician in the operations our current practice today providing care to over 17,000 patients.

b. Knowledge of and commitment to affordable housing

Life experience has been a big help on both counts; 4 years in construction; 20+ years in family practice witnessing the difference having a home can mean to individuals and families.

c. Time commitment

I am currently easing into retirement, completing a transition from NSFM by end of this coming June. I will only be doing urgent care and locum tenens (filling in for other physicians) from this July forward, expecting to work less than 10 hours a week with no on call duties.

d. Policy, planning, budgeting experience

Graduated college with majors in physics and mathematics; mathematics teacher at various levels for 8 years; multiple responsibilities in medical professional organizations including finance chair, treasurer and president (15 years on the board of WAFP); active involvement in financial viability of former construction business and current medical practice.

e. Collaboration and interpersonal skills

During years of active participation while working in a collaborative relationship with folks from a variety of cultural, economic and political backgrounds, I have always strived to show and appreciate the opinions and perspectives of others. Three careers have definitely enhanced my interpersonal skills. As an aside I was the only male member on the AAFP Committee on Women in Family Medicine.

f. Board perspective.

Again, too many positions on boards to list in detail, but I have always strived to get results in an efficient manner while looking for consensus and helping all involved feel they have had a voice in the process. I have both participated and led under a philosophy of making it a priority to appreciate and respect the perspective of all involved.

**Added Comments:**

I believe strongly in the mission of BWCHA and would love the opportunity to give of my time and experience on behalf of such a just cause.

Thank you for considering my candidacy.

Daniel E. Austin, M.D.

JACK LOUWS  
County Executive



RECEIVED

NOV 26 2018

COUNCILMEMBERS:  
Timothy Ballew II  
Barbara E. Brenner  
Rud Browne  
Barry Buchanan  
Tyler Byrd  
Todd Donovan  
Satpal Sidhu

JACK LOUWS  
COUNTY EXECUTIVE

APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS

PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS

Name: Glen "Alex" Alexander Date: 11-20-18  
Street Address: 869 Reveille  
City: Bellingham WA Zip Code: 98229  
Mailing Address (if different from street address): \_\_\_\_\_  
Day Telephone: 360.647.2770 Evening Telephone: \_\_\_\_\_ Cell Phone: 360.927.2812  
E-mail address: GLAL1952@gmail.com

- Name of board or committee-please see reverse: Marine Resource Committee
- You must specify which position you are applying for.  
Please refer to vacancy list. My current position, citizen at large
- Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?  
(If applicable, please refer to vacancy list.)  yes ( ) no
- Which Council district do you live in?  One ( ) Two ( ) Three ( ) Four ( ) Five
- Are you a US citizen?  yes ( ) no
- Are you registered to vote in Whatcom County?  yes ( ) no
- Have you ever been a member of this Board/Commission?  yes ( ) no  
If yes, dates: May 2017 to present
- Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? ( ) yes  no  
If yes, please explain: \_\_\_\_\_
- Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) for a paid elected office in any jurisdiction within the county? ( ) yes  no

You may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following questions.

- Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education.  
I am an environmental educator. After 27 years, I retired in 2017 from Education Coordinator at Padilla Bay National Estuarine Research Reserve. I have a Masters Degree in Environmental Education from Western
- Please describe why you're interested in serving on this board or commission: I have skills and experience that will strengthen the effectiveness of the work of the MRC.

References (please include daytime telephone number): Sasha Horst, 360.428.1084; Austin Rose, 360.778.6286; Bert Webber, 360.733.9078

Signature of applicant: [Signature]

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## Application for Appointment to Whatcom County Boards and Commissions

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|  |  |
|--|--|
| First Name   | Eleanor  |
| Last Name  | Hines  |
| Date   | 1/9/2019   |
| Street Address   | 511 Gladstone St   |
| City   | Bellingham   |
| Zip  | 98225  |
| Do you live in & are you registered to vote in Whatcom County?   | Yes  |
| Do you have a different mailing address?   | <i>Field not completed.</i>  |
| Primary Telephone  | 2152870043   |
| Secondary Telephone  | <i>Field not completed.</i>  |
| Email Address  | <a href="mailto:eleanorehines@gmail.com">eleanorehines@gmail.com</a> |
| 1. Name of Board or Committee  | <b>Marine Resource Committee</b>                                     |
| Marine Resource Committee Position:  | Relevant Scientific Experience                                       |
| 2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? | Yes  |
| 3. Which Council district do you live in?  | District 1   |
| 4. Are you a US citizen?   | Yes  |
| 5. Are you registered to vote in Whatcom County?   | Yes  |



|   |   |
|---|---|
| 6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?                            | No  |
| 7. Have you ever been a member of this Board/Commission?  | Yes   |
| If yes, please list dates:  | 2014-2018 (term expired but was never sent reapplication request or it was sent to the wrong address)   |
| 8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? | No  |
| You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions                              | <i>Field not completed.</i>   |
| 9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education             | I have been either on the Whatcom MRC or volunteered with the Whatcom MRC for more than 10 years, being involved with projects to improve water quality and to collect citizen science. I also have volunteered with Surfrider (protecting nearshore marine environment) for the past 13 year. I work currently as the North Sound Baykeeper/Lead Scientist at RE Sources for Sustainable Communities, protecting the WRIA 1 watershed, including marine water. |
| 10. Please describe why you're interested in serving on this board or commission  | I am interested in being on this Committee because I want to share my skills and knowledge to apply scientific understanding to protect our marine resources in Whatcom County, while working alongside the other MRCs in a collective effort throughout Puget Sound.   |
| References (please include daytime telephone number):   | Ander Russell, Clean Water Program Manager: 360-733-8307 ext. 212 Brice Boland, Surfrider WA Chapter Coordinator: 253-442-3743  |
| Signature of applicant:   | Eleanor E. Hines  |
| Place Signed / Submitted  | Bellingham, WA  |



## Application for Appointment to Whatcom County Boards and Commissions

### Public Statement

*THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the information provided will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.*

|  |  |
|--|--|
| First Name   | Stephen  |
| Last Name  | Falk   |
| Date   | 12/3/2018  |
| Street Address   | 1616 APA Road  |
| City   | Point Roberts  |
| Zip  | 98281  |
| Do you live in & are you registered to vote in Whatcom County?   | Yes  |
| Do you have a different mailing address?   | YES  |
| Mailing Address  | P.O. Box 42, Point Roberts, WA 98281-0042                |
| Primary Telephone  | 3609450915   |
| Secondary Telephone  | 6103489365   |
| Email Address  | <a href="mailto:sfalkjd@gmail.com">sfalkjd@gmail.com</a> |
| 1. Name of Board or Committee  | <b>Point Roberts Community Advisory Committee</b>        |
| Position applied for:  | Citizen At Large   |
| 2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? | Yes  |
| 3. Which Council district do you live in?  | District 5   |
| 4. Are you a US citizen?   | Yes  |

|   |  |
|---|--|
| 5. Are you registered to vote in Whatcom County?  | Yes  |
| 6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?                            | No   |
| 7. Have you ever been a member of this Board/Commission?  | No   |
| 8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? | Yes  |
| If yes, please explain  | My wife Elizabeth Otwell is a part-time employee of the Whatcom County Library System. I am a commissioner on the Park and Recreation District (elected)(unpaid) and the Public Hospital District (appointed)(paid) in Point Roberts.  |
| You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions                              | <a href="#">Falk Resumé 181202.pdf</a> – attached.   |
| 9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education             | I have a B.S. in Biology from the University of North Carolina at Chapel Hill (1983) and a J.D. from Temple University School of Law (1990). I was an attorney in Philadelphia, PA for over 20 years, specializing in intellectual property law (patents, trademarks, licensing, etc.). In 2013, my wife and I moved to Point Roberts. In 2014, I became licensed to practice law in Washington. Since 2014, I have been a commissioner on the Park and Recreation District. Most recently, I served as project manager on the construction of the new Point Roberts Library in a building owned by the Park District. Since May 2018, I have been a commissioner on the Public Hospital District. The current challenge in that role is helping to get a new health care provider after Unity Care Northwest gave notice not to continue as of year-end 2018. |
| 10. Please describe why you're interested in serving on this board or commission  | At the urging of local friends, I have come to feel that my experience and personality could make me an asset to the PRCAC. Despite being a former East Coast big city lawyer for over 20 years, I am a pretty easy-going person. I like to think that I get along with, and work well with, people from all backgrounds and perspectives, and I am a good listener. My intelligence and my career in law would be useful to the PRCAC, and to the County Executive and County Council with whom the PRCAC interacts. I am not a part of any particular "faction" in Point Roberts with respect to recent issues confronting our community.  |
| References (please include daytime telephone number):   | Barbara Bradstock -- 360-945-2529  |
| Signature of applicant:   | Stephen T. Falk  |
| Place Signed / Submitted  | Point Roberts, WA  |

**STEPHEN T. FALK**  
1616 APA Road  
(P.O.Box 42)  
Point Roberts, Washington 98281-0042  
tel: 360-945-0915  
e-mail: SFALKJD@GMAIL.COM

## EDUCATION

Temple University School of Law, Philadelphia, PA  
J.D., 1990; GPA; 3.55/4.0  
*Magna Cum Laude*  
Dean's list 6 of 6 semesters  
Best Paper: Patents, Taxation, Alternative Dispute Resolution  
Outstanding Classroom Performance: Secured Transactions,  
Corporate Taxation

University of North Carolina, Chapel Hill, NC  
B.S. Biology, December 1983; GPA; 3.81/4.0  
Phi Beta Kappa  
Dean's list 7 of 7 semesters  
Phi Eta Sigma  
International Folk Dance Club

## WORK HISTORY

### POINT ROBERTS

3/14 to present

### PARK AND RECREATION DISTRICT

Commissioner and Vice Chair; served as project manager for the construction of the new Point Roberts Library (2017-2018)

5/18 to present

### PUBLIC HOSPITAL DISTRICT

Commissioner; joined board just in time to help deal with finding a new provider to run the Point Roberts Clinic (in progress)

## LEGAL CAREER

9/98 to 9/13

### THE DOW CHEMICAL COMPANY, *formerly*

ROHM AND HAAS COMPANY, Philadelphia, PA

### *Senior Patent Attorney – Trademark & Copyright Counsel -*

Handled intellectual property matters for \$1.3B Adhesives & Sealants, Plastics Additives and Functional Polymers businesses, including development of IP strategies, licensing, joint development agreements, confidentiality agreements, and general IP counseling. Managed trademark group and oversaw all trademark and branding activities for \$10B Company – clearance, prosecution, oppositions, infringements, licensing. Managed litigation in infringement and employee non-competition actions. Handled all copyright issues for the Company. Performed transactional IP due diligence and handled all aspects of \$5MM acquisition.

8/95 to 8/98

### DECHERT PRICE & RHOADS (now Dechert LLP), Philadelphia, PA

*Patent Attorney* - Prepared and analyzed trademark searches, and prosecuted trademark registration applications, oppositions and

cancellations, and infringement actions. Drafted and negotiated technology, software and trademark licenses, and confidentiality agreements. Prepared and prosecuted U.S. and foreign patent applications pertaining to chemical, mechanical and biotechnical inventions. Worked with litigation team on patent infringement actions. Performed transactional IP due diligence.

6/89 to 8/95

**SUN COMPANY, INC.** (now Sunoco, Inc.), Philadelphia, PA  
**Patent Attorney** - Prepared and prosecuted U.S. and foreign patent applications pertaining to catalyst compositions, methods of manufacture, and processes using such catalysts. Managed U.S. and foreign trademark portfolio, including clearance, prosecution of applications, oppositions, infringement actions and maintenance filings. Negotiated confidentiality and trademark license agreements.

2/89 to 4/89

**HECKER BROWN SHERRY AND JOHNSON**, Philadelphia, PA  
**Law Clerk** (part-time) - Researched and wrote memoranda on a variety of issues including workmen's compensation, products liability and civil procedure.

6/88 to 8/88

**ALBERT EINSTEIN MEDICAL CENTER**, Philadelphia, PA  
**Summer Legal Intern** - Researched, drafted, and filed a variety of pleadings. Consolidated and rewrote bylaws for non-profit corporations.

#### **NON-LEGAL CAREER**

12/85 to 8/87

**COLLEGE OF PHYSICIANS OF PHILADELPHIA**, Philadelphia, PA  
**Biomedical Information Specialist** - Reviewed scientific articles concerning pharmaceutical products to determine keywords. Keyworded and wrote English abstracts of German, French, Danish, Swedish and Norwegian foreign articles.

1/85 to 5/85

**CHEMICAL INDUSTRY INSTITUTE OF TOXICOLOGY**, Durham, NC  
**Research Assistant** - Performed experiments concerning DNA adducts and induction of liver cancer. Developed computerized system for cataloguing reprints in MASS-11.

5/84 to 10/84

**CHEMISTRY DEPARTMENT, UNIVERSITY OF NORTH CAROLINA**, Chapel Hill, NC  
**Research Assistant** - Performed experiments in yeast molecular genetics involving DNA isolation electrophoresis, autoradiography. Maintained lab supplies and supervised staff.

#### **BARS AND MEMBERSHIPS**

Washington Bar, 2014  
Pennsylvania Bar, 1990 (inactive status)  
Patent Bar, 1993  
Circuit Court for the Federal Circuit, 1994  
Philadelphia Intellectual Property Law Association

#### **ACTIVITIES**

Pres., Jewish Genealogical Society of British Columbia (2016 to present)  
V.P., Friends of the Point Roberts Library (2014 to present)  
Small farm chores



RECEIVED  
DEC 28 2018  
JACK LOUWS  
COUNTY EXECUTIVE

December 21, 2019

Mr. Jack Louws, Whatcom County Executive  
311 Grand Avenue, Suite 108  
Bellingham, WA 98225

Dear Executive Louws:

At December's Whatcom County Library System Board of Trustees meeting, the Board reviewed the sole application for Position #4 and enthusiastically asked me to pass along their recommendation that Lori Jump continue to serve a second term, which would go through January 31, 2024.

Ms. Jump has been a thoughtful and active member of the WCLS Board. She serves on the Community Relations and Marketing Committee and on the Services Committee. She has been an alternate during union negotiations and participated in community input sessions for a future Birch Bay Library. She and her teenage daughter are active library users; because they live in the Laurel area, they use the Lynden, Ferndale, and Northwest Drive Library Express locations.

If you have any questions about this recommendation, please do not hesitate to call. Thank you for your consideration. We look forward to hearing the news of your re-appointment.

Sincerely,

Christine Perkins, Executive Director

**the best place to begin**

5205 Northwest Drive Bellingham, Washington 98226 | (360) 305-3600 | wcls.org

JACK LOUWS  
County Executive



RECEIVED

NOV 29 2018

COUNCILMEMBERS:  
Timothy Ballew II  
Barbara E. Brenner  
Rud Browne  
Barry Buchanan  
Tyler Byrd  
Todd Donovan  
Satpal Sidhu

JACK LOUWS  
COUNTY EXECUTIVE

APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS

PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS

Name: Lori Jump Date: 11/21/18

Street Address: 606 E Laurel Rd

City: Bellingham WA Zip Code: 98226

Mailing Address (if different from street address): \_\_\_\_\_

Day Telephone: \_\_\_\_\_ Evening Telephone: \_\_\_\_\_ Cell Phone: 360.815.4312

E-mail address: Loriannjump@gmail.com

1. Name of board or committee-please see reverse: Rural Library Board (WCLS)

2. You must specify which position you are applying for. Please refer to vacancy list.

3. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? (If applicable, please refer to vacancy list.)  yes ( ) no

4. Which Council district do you live in? ( ) One ( ) Two  Three ( ) Four ( ) Five

5. Are you a US citizen?  yes ( ) no

6. Are you registered to vote in Whatcom County?  yes ( ) no

7. Have you ever been a member of this Board/Commission?  yes ( ) no  
If yes, dates: \_\_\_\_\_

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? ( ) yes  no

If yes, please explain: 2015 - present

9. Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) for a paid elected office in any jurisdiction within the county? ( ) yes  no

You may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following questions.

10. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education.

International Sales & Logistics manager @ Blacklock U.S.A., Alpha Technologies, Georgia Pacific, Owner of Media Migration Services, Inc, B.S. Business Administration

11. Please describe why you're interested in serving on this board or commission: I've had the privilege of serving on the WCLS Board for 4 years. I look forward to assisting new libraries, systems & programs to continue to evolve.

References (please include daytime telephone number): Suzanne Chandler 360.220.2624

Signature of applicant: Lori Jump

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