## **PUBLIC HEARING SIGN-IN**

2. <u>AB2023-575</u> Resolution to sell county tax title property by negotiation

October 10, 2023

| NAME PLEASE PRINT LEGIBLY | ** OPTIONAL **  ADDRESS, EMAIL and/or PHONE NUMBER  (The public may have access to this public document and its contents via hardcopy, electronic mail, or the internet) |
|---------------------------|--|
| Finh Hogan                |  |
|                           | ,  |
|                           |  |
|                           |  |
|                           |  |
|                           |  |
|                           |  |
| ,                         |  |
|                           |  |
|                           |  |
|                           |  |