WHATCOM COUNTY PUBLIC WORKS DEPARTMENT

Elizabeth Kosa Interim Director



James P. Karcher, P. E.

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Memorandum

To: The Honorable Satpal Singh Sidhu, Whatcom County Executive and

The Honorable Members of the Whatcom County Council

Through: Elizabeth Kosa, Interim Director

From: James P. Karcher, P.E., County Engineer

James E. Lee, P.E., Engineering Manager

Date: November 3, 2022

Re: N. Lake Samish Dr. Bridge No. 107 Repl., PBB 378100, CRP No. 913006

Federal Aid Project Prospectus and Local Agency Agreement

Enclosed for your review and signature are two (2) originals each of a Federal Aid Project Prospectus and one (1) original of the Local Agency Agreement between the Washington State Department of Transportation (WSDOT) and Whatcom County for the North Lake Samish Drive Bridge No. 107 Replacement Project, CRP No. 913006.

Requested Action

Public Works respectfully requests that the County Council authorize the County Executive to enter into an agreement with WSDOT to receive federal funding for the North Lake Samish Drive Bridge No. 107 Replacement Project, CRP No. 913006.

Please keep one original of the Project Prospectus for your files and return the other original to our office, as it requires no signatures from WSDOT. Please sign in <u>blue ink</u> and return the original of the Local Agency Agreement to our office for further processing. We will return a fully executed copy to you once they are signed by WSDOT.

Background and Purpose

Bridge No. 107 is a load restricted and structurally deficient 3-span bridge with traffic restricted to one lane. It has a wood glulam beam superstructure with a timber pile substructure. This bridge will be replaced with a new 3-span prestressed concrete girder bridge.

Funding Amount and Source

Whatcom County has been awarded \$8,997,310.00 of federal bridge replacement funds for the construction phase of this project and this Project Prospectus and Local Agency Agreement are required to obligate these federal funds.

Please contact James Lee at extension 6264 with any questions regarding this agreement.