





Amendment Face Sheet

**WHATCOM COUNTY
CONTRACT NO.
2022-09025-1**

**Contract Number: 22-62210-015
Amendment Number: A**

**Washington State Department of Commerce
Local Government Division
Community Development and Assistance Unit
CDBG Public Services Grant**

1. Grantee Whatcom County 311 Grand Avenue, Suite 108 Bellingham, WA 98225		2. Grantee Doing Business As (optional) N/A	
3. Grantee Representative Billie Sue Rinn, Grants Coordinator (360) 778-5211 brinn@co.whatcom.wa.us		4. COMMERCE Representative Roberta Golden, Project Manager PO Box 42525/1011 Plum St SE, Olympia, WA 98504-2525 (360) 725-5020 Roberta.golden@commerce.wa.gov	
5. Original Grant Amount (and any previous amendments) \$131,000	6. Amendment Amount \$134,000	7. New Grant Amount \$265,000	
8. Amendment Funding Source Federal: <input checked="" type="checkbox"/> State: <input type="checkbox"/> Other: <input type="checkbox"/>	9. Amendment Start Date July 1, 2023	10. Amendment End Date June 30, 2024	
11. Federal Funds (as applicable): \$265,000	Federal Agency: U.S. Department of Housing and Urban Development	ALN (CFDA#): 14.228	
12. Amendment Purpose: Public Services through Opportunity Council to low- and moderate-income persons in Whatcom, Island, and San Juan counties for program year 2023.			
COMMERCE, defined as the Department of Commerce, and the Grantee, as defined above, acknowledge and accept the terms of this Grant As Amended and attachments and have executed this Grant Amendment on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Grant As Amended are governed by this Grant Amendment. A copy of this Grant Amendment shall be attached to and made a part of the original Grant between COMMERCE and the Grantee. Any reference in the original Grant to the "Grant" shall mean the "Grant as Amended". The Amendment Amount is contingent on obligation of funds from the U.S. Department of Housing and Urban Development for program year 2023.			
FOR GRANTEE  _____ Satpal Sidhu, Whatcom County Executive <u>6/22/2023</u> _____ Date		FOR COMMERCE DocuSigned by:  _____ 80312B04865C458 Mark K. Barkley, Assistant Director Local Government Division 6/26/2023 8:12 AM PDT _____ Date APPROVED AS TO FORM ONLY <u>Sandra Adix</u> _____ Assistant Attorney General <u>3/20/2014</u> _____ Date	