

Amendment No. 1  
 Whatcom County Contract No. 202209017  
 CONTRACT BETWEEN WHATCOM COUNTY AND  
**BELLINGHAM FOOD BANK**

THIS AMENDMENT is to the subrecipient agreement between Whatcom County and Bellingham Food Bank, dated September 14, 2022 and designated "Whatcom County Contract No. 202209017". In consideration of the mutual benefits to be derived, the parties agree to the following:

This Amendment extends the term of this Agreement through December 31, 2024, and increases the maximum consideration by \$1,000,000 to a total consideration of \$1,500,000. This is consistent with budget approval of an additional \$500,000 for 2023 and an anticipated approval of \$500,000 for 2024.

Exhibit B is amended as follows:

Amend the maximum consideration for this agreement to \$1,500,000. The subrecipient will be reimbursed for no more than \$1,000,000 in 2023 and no more than \$500,000 in 2024.

Changes the Administrative Officer from Chris D'Onofrio to Kayla Schott-Bresler and adds the Whatcom County staff member recipient of the invoices:

Kayla Schott-Bresler, Strategic Initiatives Manager  
[kschottb@co.whatcom.wa.us](mailto:kschottb@co.whatcom.wa.us)  
 Whatcom County Executive Office  
 311 Grand Avenue, Suite 108  
 Bellingham, WA 98225

"Exhibit E" ARPA Subaward Information is hereby amended as follows:

Item Description	Contract Information
5) Start and End Date of the contract:	September 14, 2022-December 31, 2024
6) Amount of Federal Funds Obligated by this action:	\$1,500,000
7) Total Amount of Federal Funds Obligated to the subrecipient by Whatcom County for this subaward (current and past obligations):	\$1,500,000
8) Total Amount of the Federal Award <u>committed</u> to the subrecipient through Whatcom County:	\$1,500,000

Unless specifically amended by this agreement, all other terms and conditions of the original contract shall remain in full force and effect.

This Amendment takes effect: June 1, 2023, regardless of the date of signature.

IN WITNESS WHEREOF, Whatcom County and Bellingham Food Bank have executed this Amendment on the date and year below written.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

Each person signing this Contract represents and warrants that he or she is duly authorized and has legal capacity to execute and deliver this Contract.

**SUBRECIPIENT:**

Bellingham Food Bank  
1824 Ellis Street  
Bellingham WA 98225  
Phone:  
Email: Mike@bellinghamfoodbank.org

\_\_\_\_\_  
Mike Cohen, Executive Director                      Date

**WHATCOM COUNTY:**

**Approved as to form:**

\_\_\_\_\_  
Prosecuting Attorney                      Date

**Approved:**

Accepted for Whatcom County:

By: \_\_\_\_\_  
Satpal Singh Sidhu, Whatcom County Executive