



## MEMORANDUM

**TO:** The Honorable Satpal Singh Sidhu, County Executive,  
Honorable Members of the Whatcom County Council

**THROUGH:** Elizabeth Kosa, Director *EK*

**FROM:** Andrew Hester, Public Works Real Estate Coordinator

**RE:** Franchise for Point Roberts Water District #4

**DATE:** June 23, 2025

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▪ **Requested Action**

Adopt an ordinance that grants a franchise to Point Roberts Water District #4 allowing it to use and be present in County Rights of Way for the installation, maintenance, operation, repair, modification, replacement, and/or removal of water facilities to allow the provision of water services per the terms of the franchise agreement, under RCW 36.55 and § 9.30 of the Home Rule Charter.

▪ **Background and Purpose**

Point Roberts Water District #4 has applied for a franchise agreement for the purposes of utilizing County rights of way to allow the provision of water services.

Please contact Chris Quinn at extension 5729 if you have any questions or concerns regarding the terms of this agreement.

Encl.