# Whatcom County Council Committee of the Whole

COUNTY COURTHOUSE 311 Grand Avenue, Ste #105 Bellingham, WA 98225-4038 (360) 778-5010



# **Action Summary**

Tuesday, September 26, 2023 3:25 PM Hybrid Meeting

HYBRID MEETING - ADJOURNS BY 4:30 P.M., MAY BEGIN EARLY (PARTICIPATE IN-PERSON, SEE REMOTE JOIN INSTRUCTIONS AT www.whatcomcounty.us/joinvirtualcouncil, OR CALL 360.778.5010)

#### **COUNCILMEMBERS**

Barry Buchanan Tyler Byrd Todd Donovan Ben Elenbaas Carol Frazey Kaylee Galloway Kathy Kershner

#### **CLERK OF THE COUNCIL**

Dana Brown-Davis, C.M.C.

#### Call To Order

#### **Roll Call**

**Present:** 7 - Barry Buchanan, Tyler Byrd, Todd Donovan, Ben Elenbaas, Carol Frazey, Kaylee Galloway, and Kathy Kershner

#### **Announcements**

#### **Committee Discussion**

1. <u>AB2023-582</u> Discussion of American Rescue Plan Act (ARPA) funding allocation

#### DISCUSSED AND MOTION(S) APPROVED

Motion approved to fund Pacific Northwest Plateful for \$115,000 out of American Rescue Plan Act (ARPA) funds in the Food Security section.

Motion approved to hold the motion to add \$350,000 for Christian Health Care Center for an emergency Information Technology and communication situation to the funding list.

Motion approved to hold the motion to include Mt. Baker School District's request for \$150,000 in ARPA funding until the Mt. Baker School District can come to present on their proposal.

Motion approved to fund the East Whatcom Regional Center for \$150,000 to upgrade the kitchen to commercial standards.

2. <u>AB2023-479</u> Discussion of an ordinance to amend WCC 2.145, Lummi Island Ferry Advisory Committee

#### DISCUSSED AND MOTION(S) APPROVED

Motion approved to strike the last Be it Finally Ordained clause in the ordinance.

Motion approved to change the first instance of the word "will" to "may" in Whatcom County Code 2.145.030 (D) so that it reads:

"The county council and the county executive MAY consider the committee's recommendations and advice when making ferry-related decisions."

3. <u>AB2023-583</u> Discussion of a resolution supporting the use of Economic Development Investment (EDI) funds for affordable housing

#### NOT ACTED UPON

4. AB2023-569 Discussion of councilmember proposed mid-biennium modifications to the

2023-2024 Whatcom County Budget (modifications approved by council will be submitted to the Administration per budget instructions)

#### NOT ACTED UPON

#### **Committee Discussion and Recommendation to Council**

1. <u>AB2023-636</u> Discussion and approval of a letter to Senator Cantwell, Senator Murray, and Rep. Larson regarding the FEMA Hazard Mitigation Grant Program (HMGP)

#### NOT ACTED UPON

### **Items Added by Revision**

#### **Other Business**

## **Adjournment**