

**WHATCOM COUNTY CONTRACT
INFORMATION SHEET**

Whatcom County Contract No.
201911009-4

Originating Department:	Sheriff's Office
Division/Program: <i>(i.e. Dept. Division and Program)</i>	Corrections/In Custody
Contract or Grant Administrator:	Laurie Reid
Contractor's / Agency Name:	Dr. Tyson Hawkins
Is this a New Contract? If not, is this an Amendment or Renewal to an Existing Contract? Yes <input checked="" type="radio"/> No <input type="radio"/> Yes <input type="radio"/> No <input checked="" type="radio"/> If Amendment or Renewal, (per WCC 3.08.100 (a)) Original Contract #: <u>201911009</u>	
Does contract require Council Approval? Yes <input checked="" type="radio"/> No <input type="radio"/> If No, include WCC: _____ Already approved? Council Approved Date: _____ (Exclusions see: Whatcom County Codes 3.06.010, 3.08.090 and 3.08.100)	
Is this a grant agreement? Yes <input type="radio"/> No <input checked="" type="radio"/> If yes, grantor agency contract number(s): _____ CFDA#: _____	
Is this contract grant funded? Yes <input type="radio"/> No <input checked="" type="radio"/> If yes, Whatcom County grant contract number(s): _____	
Is this contract the result of a RFP or Bid process? Contract _____ Yes <input type="radio"/> No <input checked="" type="radio"/> If yes, RFP and Bid number(s): _____ Cost Center: <u>118160.6635.006</u>	
Is this agreement excluded from E-Verify? No <input type="radio"/> Yes <input checked="" type="radio"/> If no, include Attachment D Contractor Declaration form.	
If YES, indicate exclusion(s) below: <input checked="" type="checkbox"/> Professional services agreement for certified/licensed professional. <input type="checkbox"/> Goods and services provided due to an emergency <input checked="" type="checkbox"/> Contract work is for less than \$100,000. <input type="checkbox"/> Contract for Commercial off the shelf items (COTS). <input checked="" type="checkbox"/> Contract work is for less than 120 days. <input type="checkbox"/> Work related subcontract less than \$25,000. <input type="checkbox"/> Interlocal Agreement (between Governments). <input type="checkbox"/> Public Works - Local Agency/Federally Funded FHWA.	
Contract Amount:(sum of original contract amount and any prior amendments): \$ <u>56,760.00</u> This Amendment Amount: \$ <u>13,940.00</u> Total Amended Amount: \$ <u>70,700.00</u>	Council approval required for; all property leases, contracts or bid awards exceeding \$40,000 , and professional service contract amendments that have an increase greater than \$10,000 or 10% of contract amount, whichever is greater, except when : 1. Exercising an option contained in a contract previously approved by the council. 2. Contract is for design, construction, r-o-w acquisition, prof. services, or other capital costs approved by council in a capital budget appropriation ordinance. 3. Bid or award is for supplies. 4. Equipment is included in Exhibit "B" of the Budget Ordinance. 5. Contract is for manufacturer's technical support and hardware maintenance of electronic systems and/or technical support and software maintenance from the developer of proprietary software currently used by Whatcom County.
Summary of Scope: Dr. Hawkins is a medical consultant to the Jail and to the Jail Health Professionals. He monitors the quality of care of offenders. He also provides quality assurance to verify that the health care being provided in the Jail meets the standard of care in our community, thus significantly reducing our potential liability.	
Term of Contract: 1 year Expiration Date: 12/31/24	

Contract Routing:	1. Prepared by: <u>LReid</u>	Date: <u>09/27/23</u>
	2. Attorney signoff: <u>B. Waldron</u>	Date: <u>10.17.23</u>
	3. AS Finance reviewed: <u>A. Tan</u>	Date: <u>10.11.23</u>
	4. IT reviewed (if IT related): _____	Date: _____
	5. Contractor signed: <input checked="" type="checkbox"/>	Date: <u>9.29.23</u>
	6. Submitted to Exec.: <input checked="" type="checkbox"/>	Date: <u>10/24/23</u>
	7. Council approved (if necessary): <u>AB2023-703</u>	Date: <u>11/8/23</u>
	8. Executive signed: <u>Signed by Pro Tom Carol Frazey</u>	Date: <u>11/13/23</u>
	9. Original to Council: _____	Date: _____

**WHATCOM COUNTY
SHERIFF'S OFFICE**

**BILL ELFO
SHERIFF**



*PUBLIC SAFETY BUILDING
311 Grand Avenue
Bellingham, WA 98225-4078
(360) 778-6600*

RECEIVED

OCT 24 2023

**WHATCOM COUNTY
EXECUTIVE'S OFFICE**

MEMORANDUM

TO: Satpal Sidhu, County Executive
FROM: Bill Elfo, Sheriff *BE*
RE: Administrative Physician Services Contract
DATE: September 27, 2023

Enclosed are two (2) originals of Amendment #4 renewing the Contract between Dr. Tyson Hawkins and Whatcom County, for your review and signature.

▪ **Background and Purpose**

Dr. Hawkins is the Jail's Administrative Physician. He monitors the quality of care given to offenders and verifies that the health care being provided meets the standard of care in our community. He also provides some training in Correctional Health Care for the nursing staff. This quality assurance significantly reduces our potential liability.

▪ **Funding Amount and Source**

The maximum annual compensation will not exceed \$13,940.00 and will come from the 2024 Corrections Bureau budget.

▪ **Differences from Previous Contract**

No differences.

Please contact Laurie Reid at extension 6506, if you have any questions or concerns regarding the terms of this agreement.

Encl. (2)

WHATCOM COUNTY:

Recommended for Approval:

Bill Elfo 10-18-2023
Bill Elfo, Sheriff Date

Approved as to form:

Approved via email B. Waldron 10.17.23 ^{BW} (UR)
Brandon Waldron, Prosecuting Attorney Date

Approved:

Accepted for Whatcom County:

By: Satpal Sidhu Exec Pro Tem
Satpal Sidhu, Whatcom County Executive

STATE OF WASHINGTON)
) ss
COUNTY OF WHATCOM)

On this 13th day of November, 2023, before me personally appeared Carol Frazee to me known to be the Executive of ^{Pro Tem} Whatcom County, who executed the above instrument and who acknowledged to me the act of signing and sealing thereof.

Billie Sue Rinn
NOTARY PUBLIC in and for the State of Washington, residing at Bellingham. My commission expires 4/13/27.



CONTRACTOR INFORMATION:

Dr. Tyson Hawkins
Address: 3454 Noahs Way
Bellingham, WA 98226
Mailing Address:
Same as above
Contact Phone: 206-484-1940
Contact Email: thawkins@peacehealth.org