| 1<br>2                     |   | PROPOSED BY: <u>Public Works - Engineering</u><br>INTRODUCTION DATE: <u>08/08/2023</u> |
|----------------------------|---|--|
| 3<br>4                     | ORDINANCE NO  |  |
| 5                          |   |  |
| 6<br>7                     | ESTABLISHING PARKING RESTRICTIONS ON SAMISH WAY   |  |
| 8<br>9                     | <b>WHEREAS,</b> the Whatcom County Council is parking on certain County Roads; and  | authorized under RCW 46.61.570 to restrict   |
| 10<br>11<br>12             | <b>WHEREAS,</b> the City of Bellingham and Who collaborated on the creation of a new parking lot for  |  |
| 13<br>14<br>15             | <b>WHEREAS,</b> Whatcom County has committed to installing a crosswalk on Samish Way in the vicinity of the new parking lot; and  |  |
| 16<br>17<br>18<br>19<br>20 | <b>NOW, THEREFORE, BE IT ORDAINED</b> by the Whatcom County Council that a "No Parking Anytime" zone is established 500 feet east of Galbraith Lane and 500 feet west of Galbraith Lane on the south side of the road located in Sections 15, and 16, Township 37 North, Range 3 East, W.M. |  |
| 21<br>22<br>23<br>24       | <b>BE IT FURTHER ORDAINED</b> , by the Whatcom County Council that the following be added to Whatcom County Code Section 10.24:   |  |
| 25<br>26<br>27<br>28       | 10.24.260 Samish Way. A "No Parking Anytime" zone is established on Samish Way as follows: 500 feet east of Galbraith Lane to 500 feet west of Galbraith Lane on the south side of the road.  |  |
| 29<br>30<br>31             | <b>BE IT FURTHER ORDAINED</b> , that the County Engineer is hereby directed to install the appropriate signage and the Whatcom County Sheriff and Washington State Patrol be notified by a copy of this ordinance.  |  |
| 32<br>33                   | ADOPTED this day of, 20   | 023.   |
| 34<br>35<br>36<br>37<br>38 | ATTEST:   | WHATCOM COUNTY COUNCIL WHATCOM COUNTY, WASHINGTON                                      |
| 39<br>40<br>41             | Dana Brown-Davis, Clerk of the Council  | Barry Buchanan, Council Chair  |
| 42<br>43<br>44<br>45<br>46 | APPROVED AS TO FORM:  | WHATCOM COUNTY EXECUTIVE WHATCOM COUNTY, WASHINGTON                                    |
| 47<br>48                   | Electronically Approved by C. Quinn/JJA 7-20-2023 Sr. Deputy Prosecuting Attorney,  | Satpal Singh Sidhu, Executive  |
| 49<br>50                   | Civil Division  | ( ) Approved ( ) Denied  |
| 51<br>52                   |   | Date:  |



