



# TREASURER'S RECEIPT

**WHATCOM COUNTY**  
Treasurer's Office  
676-6774

PREPARED BY <i>Cathy</i>	PHONE # ext. <i>5019</i>
DATE PREPARED <i>Aug. 29, 2019</i>	
ATTACHMENTS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	

Received FROM
<i>Northwest Water Association</i>
<i>Reimbursement of legal notice publication</i>

Deposit TO
<i>Council Misc. Revenue</i>

### ACCOUNT DISTRIBUTION

ACCOUNT NUMBER	AMOUNT	TENDER TYPE
<i>1100.4369.9001</i>	<i>290 16</i>	CASH
		CHECKS
		OTHER

Form No. TRS01.01 6/03

Not valid until acknowledged by  
Treasurer's Office

**TOTAL**

*290 16*

RECEIPT  
Whatcom County

200425

DEPARTMENT Council DATE 8/29/19

RECEIVED FROM NW Water Assoc  
ADDRESS \_\_\_\_\_

IN PAYMENT OF Franchise

FUND \_\_\_\_\_ AMOUNT PAID \$ 290.16  
REVENUE CODE \_\_\_\_\_

OLD BAL.		
PAID		
BAL. DUE		

CASH		
CHECK	<u>290</u>	<u>16</u>
MONEY ORD.		

#1098

SIGNATURE *Jenny*

NOTE - All three copies of all voided receipts must be retained  
in department's numerical file.

HOLD TO LIGHT TO VIEW TRUE WATERMARK IN PAPER. HEAT SENSITIVE RED LOCK IS APPARENT WHEN HEATED.

**NORTHWEST WATER ASSOCIATION INC** 19-10/1250 1098  
5207 GRAVELINE RD  
BELLINGHAM, WA 98226 DATE 8-13-19

PAY TO THE ORDER OF Whatcom County Council \$ 290.16  
Two hundred ninety + 16/100 — DOLLARS

**usbank.**

MEMO franchise publication *[Signature]*

⑆ 25000 105⑆ 153569265975⑆ 1098

Details on back Security features

RECEIPT  
Whatcom County

200425

DEPARTMENT Council DATE 8/29/19

RECEIVED FROM NW Water Assoc

ADDRESS \_\_\_\_\_

IN PAYMENT OF Franhissu

FUND \_\_\_\_\_ AMOUNT PAID \$ 290.16

REVENUE CODE \_\_\_\_\_

OLD BAL.		
PAID		
BAL. DUE		

CASH		
CHECK	<u>290.16</u>	
MONEY ORD.		

#1048

SIGNATURE [Signature]

NOTE - All three copies of all voided receipts must be retained  
in department's numerical file.

Date: 8/30/2019 Time: 9:08 AM  
Receipt Date: 8/30/2019

Steven N. Oliver  
Whatcom County Treasurer  
311 Grand Ave, Suite 104  
Bellingham, WA 98225  
360.778.5160

Receipt #: 2997761  
Received From: NORTHWEST WATER ASSOCIATION  
Payment Code: Full Payment

**NON-PROPERTY ITEMS**

TREAS RCPT #: 338098	290.16
Base:	0.00
P&I:	0.00
Total:	290.16

**TENDERS**

Check	290.16
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# THE BELLINGHAM HERALD

## AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Depth
450919	0004267898	PUBLIC HEARING NOTICE Whatcom County Co	88433 OP	\$ 290.00	1	8.67 In

**Attention:** Marina Engels

WHATCOM CO COUNCIL  
311 GRAND AVE STE 105  
BELLINGHAM, WA 982254038

### PUBLIC HEARING NOTICE

Whatcom County Council will have a public hearing, will consider adopting, and may amend the following at its July 23, 2019 meeting, or at a later date: **ORDINANCE GRANTING NORTHWEST WATER ASSOCIATION A FRANCHISE AND THE RIGHT, PRIVILEGE, AND AUTHORITY THEREUNDER TO LOCATE, SET, ERECT, LAY, CONSTRUCT, EXTEND, SUPPORT, ATTACH, CONNECT, MAINTAIN, REPAIR, REPLACE, ENLARGE, OPERATE AND USE FACILITIES IN, UPON, ALONG, ACROSS AND THROUGH THE FRANCHISE AREA TO ALLOW FOR THE PROVISION OF WATER SERVICES (2019-347)**: This ordinance grants a 25 year non-exclusive franchise to construct, erect, alter, lay, support, connect, improve, renew, replace, repair, operate and maintain water transmission and distribution facilities upon, under, over across and along certain roads and other areas in Whatcom County. The "Franchise Area" is legally described as follows: all public county roads, county public ways, and county property now owned or hereafter dedicated to the County with Sections 33, 34, and 35, Township 39 North, Range 2 East of W.M., and Sections 2 and 3, Township 38 North, Range 2 East of W.M. in Whatcom County, Washington as may hereafter be amended and attached hereto. In addition, any portion of Smith Road, Northwest Drive, Washtike Road, Aldrich Road, Slater Road, and Pacific Highway outside of the previous described area. "Facilities" means collectively, any and all water transmission and distribution systems, including but not limited to tanks, meters, pipes, mains, services, valves, manholes, pressure reducing valves ("PRVs"), pump stations, meter stations and any and all other equipment, appliances, attachments, appurtenances and other items necessary, convenient, or in any way appertaining to any and all of the foregoing, whether the same be located over or under ground. Council introduced the above at its June 18, 2019 meeting. Public documents are available for review in the Council Office, 311 Grand Avenue, Bellingham, or at <https://whatcom.legistar.com>. Meetings are in the Council Chambers, same address.

# RECEIVED

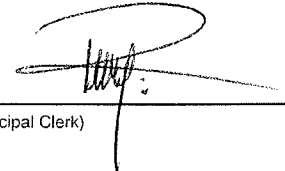
## JUL 26 2019

### WHATCOM COUNTY COUNCIL

KELLY ROVELO, being duly sworn, deposes and says: That he/she is the Principal Clerk of The Bellingham Herald, a daily newspaper printed and published in Bellingham, Whatcom County, State of Washington, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of six months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Bellingham Herald, as amended, for:

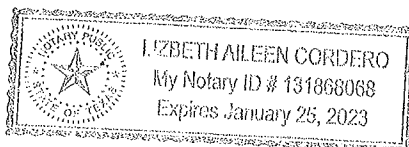
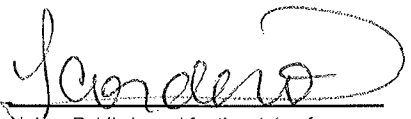
2 Insertions

Published On:  
July 05, 2019, July 12, 2019



(Principal Clerk)

Subscribed and sworn on this 22nd day of July in the year of 2019 before me, a Notary Public, personally appeared before me Kelly Rovelo known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Notary Public in and for the state of Texas, residing in Dallas County

Extra charge for lost or duplicate affidavits.  
Legal document please do not destroy!

at 7 PM unless otherwise announced. The Council Chambers is handicapped accessible. People with special needs or disabilities who will be attending this meeting are asked to please contact our office (360-778-5010 or 800-676-6757) at least 96 hours in advance, so that we may make any needed accommodations. If interpretive services or transportation is needed, please call more than two days ahead of time.