

**CLERK OF THE COUNCIL**

Dana Brown-Davis, C.M.C.

**COUNTY COURTHOUSE**

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**WHATCOM COUNTY COUNCIL**

July 8, 2020

Paul Sangha  
6794 Hannegan Road  
Everson, WA 98247

SENT VIA EMAIL

Dear Mr. Sangha:

On July 7, 2020, the Whatcom County Council appointed you to Drainage District #3, Commissioner position three. This appointment expires at the next special district general election, February 2022. Congratulations on your appointment and thank you for your service on the Commission. Your interest in serving your community is much appreciated.

Sincerely,

A handwritten signature in blue ink that reads "Barry Buchanan".

Barry Buchanan, Council Chair  
Whatcom County Council

c: AB2020-249  
Correspondence file  
*Sent via email:*  
Dana Brown-Davis, Clerk of the Council  
Diana Bradrick, Auditor  
Paul Cooper, Public Works Department  
Lonnie Cummings, Public Works Department

BB/jkn

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