

COUNCILMEMBERS
Barry Buchanan
Tyler Byrd
Todd Donovan
Ben Elenbaas
Kaylee Galloway
Jon Scanlon
Mark Stremler

## APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY ADVISORY GROUPS PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS

| Nam  | ne: John  | Perix   |                   |  | Date:                                   | 1/7/24                           |                   |
|------|---|---|-------------------|--|---|----------------------------------|-------------------|
|      |   |   |                   |  |   |                                  |                   |
|      |   |   |                   |  |   |                                  |                   |
|      |   |   |                   |  |   |                                  |                   |
|      |   |   |                   |  |   |                                  |                   |
| 1a.  | Name of advisor   | ry group: <b>See next page</b>  | Flood             | Control Zone   | Distri                                  | of Adursay                       | Comms             |
|      |   | are you applying for? Ref   |                   |  |   | U                                |                   |
| 2.   | Do you meet the requirements of the position for which you're applying?   |   |                   |  |   |                                  |                   |
|      | (If applicable,   | please refer to vacano  | y list.)          | Not too too can are not too to too too too too too and not too too too too too too too too too |   | ( ) yes                          | ( ) no            |
| 3.   | Which Council district do you live in?( ) One ( ) Two ( ) Three ( ) Four ( ) Five ( ) Not Applicable  |   |                   |  |   |                                  |                   |
| 4.   | Have you ever b<br>If yes, dates:   | been a member of this ad<br>2010 - Present                            | visory group?     |  |   | 🎾 yes                            | ( ) no            |
| 5.   | Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? ( ) yes ( ) no |   |                   |  |   |                                  | <b>⟨⟨`</b> ) no   |
|      | If yes, please ex   | xplain:   |                   |  |   |                                  |                   |
| 6.   | Have you declar any jurisdiction  | red candidacy (as defined within the county?                          | by RCW 42.17A     | .005(8)) for a paid electe   | ed office in                            | 🎾 yes                            | ( ) no            |
| You  | may attach a rés  | sumé or detailed summa  | ry of experience, | qualifications, & interest   | in respons                              | e to the followin                | g questions       |
| 7.   | Please describe your occupation (or former occupation if retired), qualifications, professional and/or community  |   |                   |  |   |                                  |                   |
|      | activities, and e   | ducation. Maro  | of Ever           | 3001   |   |                                  |                   |
|      |   | 0   |                   |  |   |                                  |                   |
|      |   |   |                   |  |   |                                  |                   |
|      |   |   |                   |  |   |                                  |                   |
| 8.   | Please describe   | why you're interested in  | serving on this a | dvisory group:   |   | -                                | _                 |
|      |   |   |                   | kannan kalkandaran mandaran militaka militakan kandarah militakan manangsala apunyu man        |   |                                  |                   |
|      |   |   |                   |  | *************************************** |                                  |                   |
| Refe | rences (please ir   | nclude daytime telephone  | number):          |  |   |                                  |                   |
| com  | ply with the Co   | ns that the information ouncil & Executive Expended by RCW 42.30,205. | provided in the   | is application is true a<br>visory Group Members   | nd correct<br>and comp                  | . If appointed,<br>lete Open Gov | I will<br>ernment |
|      |   | nh/   |                   |  |   |                                  |                   |
| Sian | nature of applica   | ant: ////   |                   | See ne   | ext page for                            | or additional ins                | structions.       |

THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the above information will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.