

**WHATCOM COUNTY CONTRACT  
INFORMATION SHEET**

Whatcom County Contract No. \_\_\_\_\_

Originating Department:	35 Sheriff's Office
Division/Program: (i.e. Dept. Division and Program)	3520 Bureau of LE & Investigations / 352020 Patrol and OT
Contract or Grant Administrator:	Jason Gum, Deputy Chief
Contractor's / Agency Name:	City of Bellingham

Is this a New Contract?    If not, is this an Amendment or Renewal to an Existing Contract?    Yes     No   
 Yes     No     If Amendment or Renewal, (per WCC 3.08.100 (a)) Original Contract #: \_\_\_\_\_

Does contract require Council Approval?    Yes     No     If No, include WCC: \_\_\_\_\_  
 Already approved? Council Approved Date: \_\_\_\_\_ (Exclusions see: Whatcom County Codes 3.06.010, 3.08.090 and 3.08.100)

Is this a grant agreement?  
 Yes     No     If yes, grantor agency contract number(s): \_\_\_\_\_ CFDA#: 16.738

Is this contract grant funded?  
 Yes     No     If yes, Whatcom County grant contract number(s): \_\_\_\_\_

Is this contract the result of a RFP or Bid process?    Contract  
 Yes     No     If yes, RFP and Bid number(s): \_\_\_\_\_ Cost Center: 1003524007

Is this agreement excluded from E-Verify?    No     Yes     If no, include Attachment D Contractor Declaration form.

If YES, indicate exclusion(s) below:

- |   |  |
|---|--|
| <input type="checkbox"/> Professional services agreement for certified/licensed professional. | <input type="checkbox"/> Goods and services provided due to an emergency     |
| <input checked="" type="checkbox"/> Contract work is for less than \$100,000.                 | <input type="checkbox"/> Contract for Commercial off the shelf items (COTS). |
| <input type="checkbox"/> Contract work is for less than 120 days.                             | <input type="checkbox"/> Work related subcontract less than \$25,000.        |
| <input checked="" type="checkbox"/> Interlocal Agreement (between Governments).               | <input type="checkbox"/> Public Works - Local Agency/Federally Funded FHWA.  |

Contract Amount:(sum of original contract amount and any prior amendments):  
 \$ 11,509

This Amendment Amount:  
 \$ \_\_\_\_\_

Total Amended Amount:  
 \$ 11,509

Council approval required for; all property leases, contracts or bid awards **exceeding \$40,000**, and professional service contract amendments that have an increase greater than \$10,000 or 10% of contract amount, whichever is greater, **except when:**

1. Exercising an option contained in a contract previously approved by the council.
2. Contract is for design, construction, r-o-w acquisition, prof. services, or other capital costs approved by council in a capital budget appropriation ordinance.
3. Bid or award is for supplies.
4. Equipment is included in Exhibit "B" of the Budget Ordinance.
5. Contract is for manufacturer's technical support and hardware maintenance of electronic systems and/or technical support and software maintenance from the developer of proprietary software currently used by Whatcom County.

Summary of Scope: \_\_\_\_\_

Interlocal Agreement between City of Bellingham and Whatcom County for U.S. Department of Justice Edward Byrne Memorial Justice Assistance Grant (JAG) Program FY2024. The Whatcom County jurisdiction allocation is \$40,170 (with \$28,661 for the City of Bellingham and \$11,509.00 for Whatcom County). The City of Bellingham will administer the grant and provide \$11,509.00 to the Whatcom County Sheriff's Office to purchase ballistic vests.

Term of Contract: upon execution      Expiration Date: 12/31/2026

Contract Routing:	1. Prepared by: <u>D.Duling</u>	Date: <u>9/11/24</u>
	2. Attorney signoff: <u>Approved via email BB/100</u>	Date: <u>9/11/24</u>
	3. AS Finance reviewed: <u>Approved via email BB/100</u>	Date: <u>9/13/24</u>
	4. IT reviewed (if IT related): _____	Date: _____
	5. Contractor signed: _____	Date: _____
	6. Submitted to Exec.: _____	Date: _____
	7. Council approved (if necessary): _____	Date: _____
	8. Executive signed: _____	Date: _____
	9. Original to Council: _____	Date: _____

THE STATE OF WASHINGTON

COUNTY OF WHATCOM

**INTERLOCAL AGREEMENT  
BETWEEN THE CITY OF BELLINGHAM, AND COUNTY OF WHATCOM  
2023 BYRNE JUSTICE ASSISTANCE GRANT (JAG) PROGRAM AWARD**

This Agreement is made and entered into this \_\_\_\_\_, 2024 by and between The COUNTY of Whatcom, acting by and through its governing body, the County Council, hereinafter referred to as COUNTY, and the CITY of Bellingham, acting by and through its governing body, the City Council, hereinafter referred to as CITY, both of Whatcom County, State of Washington, witnesseth:

**WHEREAS**, each governing body, in performing governmental functions or in paying for the performance of governmental functions hereunder, shall make that performance or those payments from current revenues legally available to that party: and

**WHEREAS**, each governing body finds that the performance of this Agreement is in the best interests of both parties, that the undertaking will benefit the public, and that the division of costs fairly compensates the performing party for the services or functions under this agreement: and

**WHEREAS**, per the grant, Whatcom County Jurisdiction is allocated \$40,170 in grant funding, \$28,661 for the City and \$11,509 for Whatcom County: and

**WHEREAS**, the CITY agrees to provide the COUNTY \$11,509 from the JAG award for the purchase of body armor (ballistic resistant vests): and

**WHEREAS**, the CITY and COUNTY believe it to be in their best interests to reallocate the JAG funds.

**NOW THEREFORE, the COUNTY and CITY agree as follows:**

**Section 1.**

CITY agrees to pay COUNTY a total of \$11,509 of JAG funds.

**Section 2.**

COUNTY agrees to use \$11,509 for the purchase of ballistic vests until 2026.

**Section 3.**

Nothing in the performance of this Agreement shall impose any liability for claims against the "CITY" or "COUNTY"

**Section 4.**

Each party to this agreement will be responsible for its own actions in providing services under this agreement and shall not be liable for any civil liability that may arise from the furnishing of the services by the other party.

**Section 5.**

The parties to this Agreement do not intend for any third party to obtain a right by virtue of this Agreement.

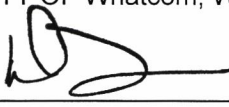
**Section 6.**

By entering into this Agreement, the parties do not intend to create any obligations express or implied other than those set out herein; further, this Agreement shall not create any rights in any party not a signatory hereto.

CITY OF Bellingham, WA

COUNTY OF Whatcom, WA

\_\_\_\_\_  
Kim Lund, Mayor

 9/13/24  
\_\_\_\_\_  
Sheriff

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
Finance Department

*Approved via email Bw1120 9/11/24*  
\_\_\_\_\_  
Prosecuting Attorney

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney

\_\_\_\_\_  
Satpal Sidhu, Whatcom County Executive

\_\_\_\_\_  
Chief of Police

**Whatcom County Sheriff's Office**  
**2024 Edward Byrne Memorial JAG Program**  
**FY 2024 Local Solicitation**

**Applicant Disclosure of Pending Applications**

The Whatcom County Sheriff's Office does have a pending application within the last 12 months for federal funding to cover some costs of the proposed program under this solicitation.

The Whatcom County Sheriff's Office has applied for the 2020 DOJ Bulletproof Vest Partnership grant.

Federal Funding Agency	Solicitation Name	Name/Phone/Email for Point of Contact
USDOJ	Bulletproof Vest Partnership	1-877-758-3787/owner-bvp-list@ojp.usdoj.gov



**Whatcom County Sheriff's Office  
Program Abstract**

**Abstract**

*Enhanced officer safety and ballistic protection for first responders* – In response to continued violent critical incidents at schools and public venues, the Whatcom County Sheriff's Office has developed enhanced training for Active Shooter scenarios. In an effort to prepare for and provide an enhanced response to critical violent incidents, the Whatcom County Sheriff's Office conducts ongoing training to deal with these threats and unusual situations that require an expedited response in order to save lives.

In addition to training, law enforcement must be prepared and equipped to deal with armed suspects in order to effectively mitigate the threat posed to the public. It is essential that all members of the Sheriff's Office have sufficient ballistic resistant vests to protect them from gunfire. The Sheriff's Office objective is to utilize allocated funds to purchase and replace current ballistic vests and improve officer safety.

*Project identifiers* – Equipment – Tactical, Body Armor – Ballistic Resistant, Counter Terrorism and Officer Safety.

**Whatcom County Sheriff's Office  
2024 Edward Byrne Memorial JAG Program  
FY 2024 Local Solicitation**

**Review Narrative**

The Whatcom County Sheriff's Office intends to make its Fiscal Year 2024 JAG application available to the public and the Whatcom County Council for its review and comment on September 24, 2024.

Whatcom County Sheriff's Office

2024 Byrne JAG program

Budget and Narrative

BUDGET

E. Supplies

Ballistic resistant vests	\$11,509
Total	\$11,509
<b>Total project costs</b>	<b>\$11,509</b>

BUDGET NARRATIVE

**EQUIPMENT:** In order to provide enhanced ballistic protection and increase officer safety, the Whatcom County Sheriff's Office intends to purchase ballistic vests. Ballistic vests are essential personal protective equipment utilized by members of the Whatcom County Sheriff's Office. The use by deputies allows them to carry out their duties while protecting them from sudden violent attacks from gunfire.

*Ballistic Vests-* The intent is to equip deputies with NIJ certified ballistic vests that are rated to stop handgun rounds, as well as some shotgun rounds. The Whatcom County Sheriff's Office intends to purchase vests which are made in America. These vests are worn by all deputies when responding to incidents where weapons are known to be present or the use of firearms is suspected. The use of ballistic vests by all deputies allows them to respond quickly to an active shooter incident, while providing ballistic protection and improving officer safety. The recent mass shootings throughout the United States highlights the use and role ballistic vests play in protecting those who protect others. The use of ballistic vests serves to increase the likelihood that they can carry out their duties and save lives, while improving the chances that they go home at the end of the day.

# Budget Detail - Year 1

Does this budget contain conference costs which is defined broadly to include meetings, retreats, seminars, symposia, and training activities? - Y/N  
 (DOJ Financial Guide, Section 3.10)

**A. Personnel**

Name <small>List each name, if known.</small>	Position <small>List each position, if known.</small>	Computation <small>Show annual salary rate &amp; amount of time devoted to the project for each name/position.</small>						
		Salary	Rate	Time Worked <small>(# of hours, days, months, years)</small>	Percentage of Time	Total Cost	Non-Federal Contribution	Federal Request
						\$0		\$0
<b>Total(s)</b>						<b>\$0</b>	<b>\$0</b>	<b>\$0</b>

**Narrative**

**B. Fringe Benefits**

Name <small>List each grant-supported position receiving fringe benefits.</small>	Computation <small>Show the basis for computation.</small>				
	Base	Rate	Total Cost	Non-Federal Contribution	Federal Request
			\$0		\$0
<b>Total(s)</b>			<b>\$0</b>	<b>\$0</b>	<b>\$0</b>

**Narrative**

**C. Travel**

Purpose of Travel <small>Indicate the purpose of each trip or type of trip (training, advisory group meeting)</small>	Location <small>Indicate the travel destination.</small>	Type of Expense <small>Lodging, Meals, Etc.</small>	Basis <small>Per day, mile, trip, Etc.</small>	Computation <small>Compute the cost of each type of expense X the number of people traveling.</small>						
				Cost	Quantity	# of Staff	# of Trips	Total Cost	Non-Federal Contribution	Federal Request
			N/A					\$0		\$0
<b>Total(s)</b>								<b>\$0</b>	<b>\$0</b>	<b>\$0</b>

**Narrative**



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<b>D. Equipment</b>					
Item	Computation				
<i>List and describe each item of equipment that will be purchased</i>	<i>Compute the cost (e.g., the number of each item to be purchased X the cost per item)</i>				
	# of Items	Unit Cost	Total Cost	Non-Federal Contribution	Federal Request
Project 7 Ballistic Vests	4	\$3,876.31	\$15,506		\$15,506
			\$0		\$0
			\$0		\$0
<b>Total(s)</b>			<b>\$15,506</b>	<b>\$0</b>	<b>\$15,506</b>

**Narrative**

The Whatcom County Sheriff's Office has a current need for ballistic vests which are designed for their assignment and operational needs, and allows them to perform their duties in a safe and effective manner. The ballistic vests are worn by all tactical team members and the vests allow for the deputies to respond to an active shooter and/or high-risk incidents while providing ballistic protection and improving officer safety.

<b>E. Supplies</b>					
Supply Items	Computation				
<i>Provide a list of the types of items to be purchased with grant funds.</i>	<i>Describe the item and the compute the costs. Computation: The number of each item to be purchased X the cost per item.</i>				
	# of Items	Unit Cost	Total Cost	Non-Federal Contribution	Federal Request
			\$0		\$0
<b>Total(s)</b>			<b>\$0</b>	<b>\$0</b>	<b>\$0</b>

**Narrative**

<b>F. Construction</b>					
Purpose	Description of Work	Computation			
<i>Provide the purpose of the construction</i>	<i>Describe the construction project(s)</i>	<i>Compute the costs (e.g., the number of each item to be purchased X the cost per item)</i>			
		# of Items	Cost	Total Cost	Non-Federal Contribution
				\$0	
<b>Total(s)</b>				<b>\$0</b>	<b>\$0</b>

**Narrative**

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**G. Subawards (Subgrants)**

Description	Purpose	Consultant?
<i>Provide a description of the activities to be carried out by subrecipients.</i>	<i>Describe the purpose of the subaward (subgrant)</i>	<i>Is the subaward for a consultant? If yes, use the section below to explain associated travel expenses included in the cost.</i>
		<b>Total Cost</b>
		<b>Non-Federal Contribution</b>
		<b>Federal Request</b>
		\$0
		<b>Total(s)</b>
		\$0
		\$0
		\$0

**Consultant Travel (if necessary)**

Purpose of Travel	Location	Type of Expense	Computation			
<i>Indicate the purpose of each trip or type of trip (training, advisory group meeting)</i>	<i>Indicate the travel destination.</i>	<i>Hotel, airfare, per diem</i>	<i>Compute the cost of each type of expense X the number of people traveling.</i>			
			<b>Cost</b>	<b>Duration or Distance</b>	<b># of Staff</b>	<b>Total Cost</b>
						\$0
			<b>Total</b>			\$0
						\$0
						\$0

**Narrative**

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**H. Procurement Contracts**

Description	Purpose	Consultant?
<i>Provide a description of the products or services to be procured by contract and an estimate of the costs. Applicants are encouraged to promote free and open competition in awarding contracts. A separate justification must be provided for sole source procurements in excess of the Simplified Acquisition Threshold (currently \$150,000).</i>	<i>Describe the purpose of the contract</i>	<i>Is the subaward for a consultant? If yes, use the section below to explain associated travel expenses included in the cost.</i>
		<b>Total Cost</b>
		<b>Non-Federal Contribution</b>
		<b>Federal Request</b>
		\$0
		<b>Total(s)</b>
		\$0
		\$0
		\$0

**Consultant Travel (if necessary)**

Purpose of Travel	Location	Type of Expense	Computation			
<i>Indicate the purpose of each trip or type of trip (training, advisory group meeting)</i>	<i>Indicate the travel destination.</i>	<i>Hotel, airfare, per diem</i>	<i>Compute the cost of each type of expense X the number of people traveling.</i>			
			<b>Cost</b>	<b>Duration or Distance</b>	<b># of Staff</b>	<b>Total Cost</b>
						\$0
			<b>Total</b>			\$0
						\$0



<b>Total</b>						\$0	\$0	\$0
<b>Narrative</b>								
<b>I. Other Costs</b>								
<b>Description</b> <i>List and describe items that will be paid with grants funds (e.g. rent, reproduction, telephone, janitorial, or security services, and investigative or confidential funds).</i>			<b>Computation</b> <i>Show the basis for computation</i>					
	<b>Quantity</b>	<b>Basis</b>	<b>Cost</b>	<b>Length of Time</b>	<b>Total Cost</b>	<b>Non-Federal Contribution</b>	<b>Federal Request</b>	
					\$0		\$0	
<b>Total(s)</b>					<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	
<b>Narrative</b>								
<b>J. Indirect Costs</b>								
<b>Description</b> <i>Describe what the approved rate is and how it is applied.</i>			<b>Computation</b> <i>Compute the indirect costs for those portions of the program which allow such costs.</i>					
	<b>Base</b>	<b>Indirect Cost Rate</b>			<b>Total Cost</b>	<b>Non-Federal Contribution</b>	<b>Federal Request</b>	
					\$0		\$0	
<b>Total(s)</b>					<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	
<b>Narrative</b>								

**U.S. DEPARTMENT OF JUSTICE  
OFFICE OF JUSTICE PROGRAMS**

**Edward Byrne Memorial Justice Assistance Grant (JAG) Program**

**Body Armor Mandatory Wear Policy Certification**

On behalf of the applicant entity named below, I certify the following to the Office of Justice Programs, U.S. Department of Justice:

I have personally read and reviewed the section entitled "Body Armor Certification" in the program announcement for the grant program identified above. I certify that our agency currently has a written "mandatory wear" policy in effect.

I acknowledge that a false statement in this certification may be subject to criminal prosecution, including under 18 U.S.C. § 1001. I also acknowledge that Office of Justice Program grants, including certifications provided in connection with such grants, are subject to review by the Office of Justice Programs, and/or by the Department of Justice's Office of the Inspector General.

I have authority to make this certification on behalf of the applicant entity (that is, the entity applying directly to the Office of Justice Programs).

Fiscal Year of JAG Award:

2024

Signature of Certifying Official

Jason Gum

Digitally signed by Jason  
Gum  
Date: 2024.09.06  
14:43:02 -07'00'

Printed Name of Certifying Official

Jason Gum

Title of Certifying Official

Chief Deputy

Full Name of Applicant Entity

Whatcom County Sheriff's Office

Date

09/06/2024



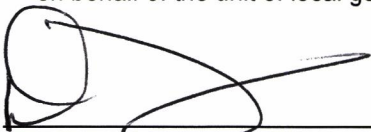
**U.S. DEPARTMENT OF JUSTICE  
OFFICE OF JUSTICE PROGRAMS**

**Edward Byrne Memorial Justice Assistance Grant Program FY 2024 Local Solicitation**

**Certifications and Assurances by the Chief Executive of the Applicant Government**

On behalf of the applicant unit of local government named below, in support of that locality's application for an award under the FY 2024 Edward Byrne Memorial Justice Assistance Grant ("JAG") Program, and further to 34 U.S.C. § 10153(a), I certify to the Office of Justice Programs ("OJP"), U.S. Department of Justice ("USDOJ"), that all of the following are true and correct:

1. I am the chief executive of the applicant unit of local government named below, and I have the authority to make the following representations on my own behalf as chief executive and on behalf of the applicant unit of local government. I understand that these representations will be relied upon as material in any OJP decision to make an award, under the application described above, to the applicant unit of local government.
2. I certify that no federal funds made available by the award (if any) that OJP makes based on the application described above will be used to supplant local funds but will be used to increase the amounts of such funds that would, in the absence of federal funds, be made available for law enforcement activities.
3. I assure that the application described above (and any amendment to that application) was submitted for review to the governing body of the unit of local government (e.g., city council or county commission), or to an organization designated by that governing body, not less than 30 days before the date of this certification.
4. I assure that, before the date of this certification— (a) the application described above (and any amendment to that application) was made public; and (b) an opportunity to comment on that application (or amendment) was provided to citizens and to neighborhood or community-based organizations, to the extent applicable law or established procedure made such an opportunity available.
5. I assure that, for each fiscal year of the award (if any) that OJP makes based on the application described above, the applicant unit of local government will maintain and report such data, records, and information (programmatic and financial), as OJP may reasonably require.
6. I have carefully reviewed 34 U.S.C. § 10153(a)(5), and, with respect to the programs to be funded by the award (if any), I hereby make the certification required by section 10153(a)(5), as to each of the items specified therein.
7. If the applicant named below is not the unit of local government itself, I certify that it is an instrumentality of the unit of local government and is approved to serve as the applicant and recipient of FY 2024 JAG funding on behalf of the unit of local government.

  
\_\_\_\_\_  
Signature of Chief Executive of the Applicant Unit of  
Local Government

Donnell Tanksley  
Printed Name of Chief Executive

Whatcom County Sheriff's Office  
Name of Applicant Unit of Local Government

September 9, 2024  
Date of Certification

Sheriff  
Title of Chief Executive