

# **Whatcom County Council Public Works & Health Committee**

**COUNTY COURTHOUSE  
311 Grand Avenue, Ste #105  
Bellingham, WA 98225-4038  
(360) 778-5010**



## **Meeting Agenda**

**Tuesday, April 11, 2023  
12:45 PM  
Hybrid Meeting**

**HYBRID MEETING - ADJOURNS BY 3 P.M. (PARTICIPATE IN-PERSON, SEE  
REMOTE JOIN INSTRUCTIONS AT [www.whatcomcounty.us/joinvirtualcouncil](http://www.whatcomcounty.us/joinvirtualcouncil), OR  
CALL 360.778.5010)**

### **COUNCILMEMBERS**

Carol Frazey  
Kaylee Galloway  
Kathy Kershner

### **CLERK OF THE COUNCIL**

Dana Brown-Davis, C.M.C.

## **Call To Order**

## **Roll Call**

## **Announcements**

Individuals who require special assistance to participate in the Council's meetings are asked to contact the Council Office at 360.778.5010 at least 96 hours in advance.

This meeting is also noticed as a meeting of the Whatcom County Council, with the agenda limited to committee business.

## **Council "Consent Agenda" Items**

### **Special Presentation**

1. [AB2023-243](#) Presentation from PeaceHealth

### **Committee Discussion**

1. [AB2023-238](#) Discussion about establishing a temporary speed limit for Birch Bay Lynden Road
2. [AB2023-245](#) Discussion of an ordinance for temporary installation of a stop sign on Birch Bay Lynden Road
3. [AB2023-247](#) Discussion of an ordinance establishing a temporary speed limit for Hannegan Road
4. [AB2023-249](#) Discussion of an ordinance establishing a temporary closure of Kelly Road and Van Wyck Road
5. [AB2023-253](#) Discussion regarding an ordinance finalizing a revised system of assessment for Drainage Improvement District No. 7
6. [AB2023-255](#) Discussion regarding ordinance amending Whatcom County Code 10.34, Ferry Rates
7. [AB2023-257](#) Discussion regarding ordinance amending 2023 Unified Fee Schedule, Ferry Rates

### **Committee Discussion and Recommendation to Council**

1. [AB2023-221](#) Presentation of the Whatcom County Food System Plan and request for Council approval
2. [AB2023-228](#) Request approval to send a letter regarding proposed legislation to increase truck size and weight

## **Items Added by Revision**

**Other Business**

**Adjournment**