




WHATCOM COUNTY CONTRACT INFORMATION SHEET

Whatcom County Contract No.
202404016-1

Originating Department:	Sheriff's Office
Division/Program: (i.e. Dept. Division and Program)	Corrections/In Custody
Contract or Grant Administrator:	Caleb Erickson, Chief Corrections Deputy
Contractor's / Agency Name:	ACCU Reference Medical Lab
Is this a New Contract? If not, is this an Amendment or Renewal to an Existing Contract? Yes <input type="radio"/> No <input checked="" type="radio"/> If Amendment or Renewal, (per WCC 3.08.100 (a)) Original Contract #: 202404016	
Does contract require Council Approval? Yes <input checked="" type="radio"/> No <input type="radio"/> If No, include WCC: _____ Already approved? Council Approved Date: _____ (Exclusions see: Whatcom County Codes 3.06.010, 3.08.090 and 3.08.100)	
Is this a grant agreement? Yes <input type="radio"/> No <input checked="" type="radio"/> If yes, grantor agency contract number(s): _____ CFDA#: _____	
Is this contract grant funded? Yes <input type="radio"/> No <input checked="" type="radio"/> If yes, Whatcom County grant contract number(s): _____	
Is this contract the result of a RFP or Bid process? Contract _____ Cost Center: 118160 Yes <input checked="" type="radio"/> No <input type="radio"/> If yes, RFP and Bid number(s): 23-86	
Is this agreement excluded from E-Verify? No <input type="radio"/> Yes <input checked="" type="radio"/> If no, include Attachment D Contractor Declaration form.	
If YES, indicate exclusion(s) below: <input checked="" type="checkbox"/> Professional services agreement for certified/licensed professional. <input type="checkbox"/> Goods and services provided due to an emergency <input checked="" type="checkbox"/> Contract work is for less than \$100,000. <input type="checkbox"/> Contract for Commercial off the shelf items (COTS). <input type="checkbox"/> Contract work is for less than 120 days. <input type="checkbox"/> Work related subcontract less than \$25,000. <input type="checkbox"/> Interlocal Agreement (between Governments). <input type="checkbox"/> Public Works - Local Agency/Federally Funded FHWA.	
Contract Amount:(sum of original contract amount and any prior amendments): \$ 25,000.00 This Amendment Amount: \$ 40,000.00 Total Amended Amount: \$ 65,000.00	Council approval required for; all property leases, contracts or bid awards exceeding \$40,000 , and professional service contract amendments that have an increase greater than \$10,000 or 10% of contract amount, whichever is greater, except when : 1. Exercising an option contained in a contract previously approved by the council. 2. Contract is for design, construction, r-o-w acquisition, prof. services, or other capital costs approved by council in a capital budget appropriation ordinance. 3. Bid or award is for supplies. 4. Equipment is included in Exhibit "B" of the Budget Ordinance. 5. Contract is for manufacturer's technical support and hardware maintenance of electronic systems and/or technical support and software maintenance from the developer of proprietary software currently used by Whatcom County.
Summary of Scope:	
This Agreement is for Laboratory Services for offenders at the Whatcom County Jail. It is a fee for service agreement and varies from year to year depending on the health care needs of the offenders.	
Term of Contract: 1 year Expiration Date: 12/31/25	

Contract Routing:	1. Prepared by: Laurie Reid	Date: 07/10/24
	2. Attorney signoff: Brandon Waldron	Date: 8.22.24
	3. AS Finance reviewed: Andrew Tan	Date: 7.11.24
	4. IT reviewed (if IT related):	Date:
	5. Contractor signed: 	Date: 8.20.24
	6. Executive contract review: 	Date: 11.6.24
	7. Council approved, if necessary: 10.20.24 - 702	Date: 11.19.24
	8. Executive signed: 	Date: 11.28.24
	9. Original to Council:	Date:

COUNTY ORIGINAL

Whatcom County Contract No.

202404016-1

Amendment No. 1

Whatcom County Contract No. 202404016

CONTRACT BETWEEN WHATCOM COUNTY AND ACCU REFERENCE MEDICAL LAB

THIS AMENDMENT is to the Contract between Whatcom County and Accu Reference Medical Lab, dated April 22, 2024 and designated "Whatcom County Contract No. 202404016". In consideration of the mutual benefits to be derived, the parties agree to the following:

This Amendment extends the term of this Agreement through December 31, 2025. The maximum annual compensation will not exceed \$40,000.00.

Unless specifically amended by this agreement, all other terms and conditions of the original contract shall remain in full force and effect.

This Amendment takes effect: January 1, 2025, regardless of the date of signature.

IN WITNESS WHEREOF, Whatcom County and Accu Reference Medical Lab have executed this Amendment on the date and year below written.

DATED this 20 day of August, 2024.

CONTRACTOR:

Accu Reference Medical Lab


Maryanne Amato, Chief Operating Officer

STATE OF NEW JERSEY

)
) ss.
)

COUNTY OF UNION


On this 20 day of Aug, 2024, before me personally appeared Maryanne Amato to me known to be the Chief Operating Officer of ACCU Reference Medical Lab and who executed the above instrument and who acknowledged to me the act of signing and sealing thereof.





NOTARIS Luz Bagley for the State of Washington,
printed name,
residing at _____
My commission expires _____

WHATCOM COUNTY:

Recommended for Approval:

 8/29/24
Donnell "Tank" Tanksley, Sheriff Date

Approved as to form:

Approved via email 8.22.24 BW 
Brandon Waldron, Prosecuting Attorney Date

Approved:

Accepted for Whatcom County:

By:  11.25.24
Satpal Singh Sidhu, Whatcom County Executive

STATE OF WASHINGTON)
) ss
COUNTY OF WHATCOM)

On this 25th day of November, 2024, before me personally appeared Satpal Singh Sidhu, to me known to be the Executive of Whatcom County, who executed the above instrument and who acknowledged to me the act of signing and sealing thereof.



NOTARY PUBLIC in and for the State of Washington,
JAKE LOGAN, printed name.
residing at Bellingham, My
commission expires 9.10.28.

CONTRACTOR INFORMATION:

ACCU Reference Medical Lab
Sean Todd, National Sales Director

1901 East Linden Ave.
Linden, NJ 07036
Cell: 401-644-7093
Sean.Todd@ACCUREFERENCE.COM





MEMORANDUM

TO: Satpal Sidhu, County Executive
FROM: Donnell "Tank" Tanksley, Sheriff
RE: ACCU Reference Medical Lab
DATE: August 20, 2024

Enclosed are two (2) originals of a contract renewal between Whatcom County and ACCU Reference Medical Lab for your review and signature.

▪ **Background and Purpose**

ACCU Reference Medical Lab was awarded the contract for Jail Lab Services last Spring during an RFP process. They replaced Quest Diagnostics and provide Lab Services for inmates when required by the medical staff.

▪ **Funding Amount and Source**

Funding in the amount of \$40,000 will come from the approved Corrections Bureau Budget and is the same amount we budgeted yearly for Quest.

▪ **Differences from Previous Contract**

Last contract was for 9 months at \$25,000.00, this one is for a full year at \$40,000.00.

Please contact Laurie Reid at extension 6506, if you have any questions or concerns regarding the terms of this agreement.