

Jake Logan

From: noreply@civicplus.com
Sent: Wednesday, January 21, 2026 2:41 PM
To: Jill Nixon; Jake Logan; Executive; Cathy Halka
Subject: Online Form Submittal: Advisory Group Application

Follow Up Flag: Follow up
Flag Status: Flagged

Advisory Group Application

Step 1

Application for Appointment to Whatcom County Advisory Groups

Public Statement

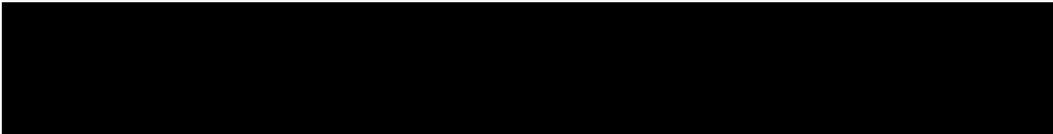
THIS IS A PUBLIC DOCUMENT: As a candidate for a public advisory group, the information provided will be available to the County Council, County Executive, and the public. All advisory group members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.

Title *Field not completed.*

First Name Paul

Last Name Cline

Today's Date 11/10/1984



Zip 98226

Do you live in Whatcom County? Yes

Do you have a different mailing address? *Field not completed.*



Secondary Telephone *Field not completed.*

Step 2

1. Name of Advisory Group	Marine Resource Committee
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Marine Resource Committee Position:	Lummi Tribe representative
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2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
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3. Which Council district do you live in?	District 5
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4. Have you ever been a member of this Advisory Group	No
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5. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	Yes
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If yes, please explain	Employee of LIBC
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6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
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You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	<i>Field not completed.</i>
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7. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education	As the ESA Manager for Lummi Natural Resources, I bring 10 years of experience in environmental management, tribal advocacy, and treaty rights protection. With a Bachelor of Science degree from Northwest Indian College (2015) and a Master of Public Administration from The Evergreen State College (2018), I represent Lummi interests at local, state, and federal levels, leveraging my expertise to advance tribal priorities.
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8. Please describe why you're interested in serving on this Advisory Group.	As the ESA Manager for Lummi Natural Resources, my workplan includes participating in local forums to represent Lummi interests and provide tribal perspectives. I am seeking
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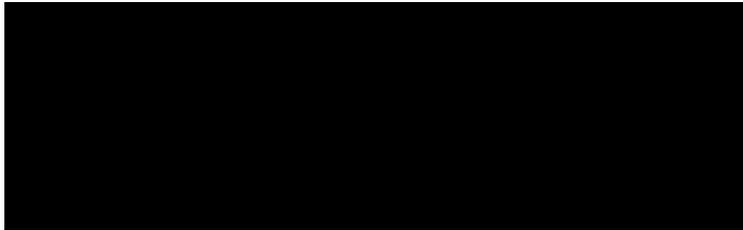
to join the Whatcom County Marine Resources Committee (MRC) to contribute my expertise as a Lummi fisherman and tribal policy representative, working collaboratively with community members to protect the environmental and cultural integrity of Whatcom County's waters.

References (please include daytime telephone number):

Emma S. Norman, PhD
Department Chair,
Native Environmental Science

Northwest Indian College
2522 Kwina Road

Lummi Campus



Appointment Requirements I understand and agree

Signature of applicant: Paul Cline

Place Signed / Submitted Bellingham, Wa

(Section Break)

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