WHATCOM COUNTY CONTRACT INFORMATION SHEET

Whatcom County Contract No.

Originating Department:		35 Sheriff's Office	
Division/Program: (i.e. Dept. Divi	ision and Program)	3520 Bureau of LE & Investigations / 352020 Patrol and Overtime	
Contract or Grant Administra	tor:	Steve Harris, Undersheriff	
Contractor's / Agency Name:		U.S. Department of Agriculture, Forest Service	
	f not, is this an Amendment or Ren f Amendment or Renewal, (per W	ewal to an Existing Contract? Yes No No C/CC 3.08.100 (a)) Original Contract #: 202205004	
	cil Approval? Yes • No • Approved Date:	If No, include WCC: (Exclusions see: Whatcom County Codes 3.06.010, 3.08.090 and 3.08.100)	
Is this a grant agreement? Yes ○ No ⊙	If yes, grantor agency contract	number(s): CFDA#:	
Is this contract grant funded Yes No No	? If yes, Whatcom County grant	contract number(s):	
Is this contract the result of a Yes No O If y	a RFP or Bid process? es, RFP and Bid number(s):	Contract Cost Center: 10003529	
Is this agreement excluded f	rom E-Verify? No O Yes 💿	If no, include Attachment D Contractor Declaration form.	
If YES, indicate exclusion(s) below: Professional services agreement for certified/licensed professional. Goods and services provided due to an emergency Contract work is for less than \$100,000. Contract for Commercial off the shelf items (COTS). Contract work is for less than 120 days. Work related subcontract less than \$25,000. Interlocal Agreement (between Governments). Public Works - Local Agency/Federally Funded FHWA. Contract Amount: (sum of original contract Council approval required for; all property leases, contracts or bid awards exceeding			
amount and any prior amendr \$ 65,700.00 This Amendment Amount:	s40,000, and p than \$10,000 o 1. Exercisin	val required for; all property leases, contracts or bid awards exceeding professional service contract amendments that have an increase greater or 10% of contract amount, whichever is greater, except when: g an option contained in a contract previously approved by the council.	
\$ 21,900.00	2. Contract capital co	is for design, construction, r-o-w acquisition, prof. services, or other sts approved by council in a capital budget appropriation ordinance.	
Total Amended Amount:	3. Bid or aw	ard is for supplies.	
\$ 87,600.00	4. Equipment 5. Contract	nt is included in Exhibit "B" of the Budget Ordinance. is for manufacturer's technical support and hardware maintenance of	
Summary of Scope:	electronic	systems and/or technical support and software maintenance from the of proprietary software currently used by Whatcom County.	
This agreement is for Whatcom County Sheriff's Office law enforcement overtime patrol services in the Baker Lake Recreation Area to ensure protection of Government property and general safety of the public on Forest Service lands during peak periods of public use. Patrols shall be performed when requested by the Forest Service. Amendment #3 incorporates FY25 operating budget and financial plan.			
Term of Contract: 5/24/25		Expiration Date: 9/30/25	
 Attorn AS Fi IT rev Contr Subm 	red by: D.Duling ney signoff: Down MG nance reviewed: bbennett viewed (if IT related): actor signed: itted to Exec.: cil approved (if necessary):	Date: 4/30/25 Clmai Bulas Date: 4/30/25 Date: 05/02/2025 Date:	
	ative signed:	Date:	
9. Origin	nal to Council:	Date:	



MODUELCA TION OF CDANT OD A CDEEMENT				OF PAGES		
MODIFICATION OF GRANT OR AGREEMENT						
To be an experienced by the control of the control	J.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: 2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY:		3. MODIFICA 003	TION NUMB	BER:	
Recreation Are		202205004	2	003		
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	24 1 411013					
	S OF U.S. FOREST SERVICE UNIT ADMIN		5. NAME/ADDRESS OF U.S. FOREST			TERING
	NT (unit name, street, city, state, and zip + 4) oqualmie National Forest	ŝ	PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4): Mt. Baker-Snoqualmie National Forest			
1000 SE Evere	•		2930 Wetmore Avenue, Su			
Everett, WA 9	•		Everett, WA 98201			
CALL TE /A DDD EGG	200 POCINE VIII/COOPED L'EOR /	1	= = = = = = = = = = = = = = = = = = =	TOOOL TOO	TENT OF DED	/E WIG
6. NAME/ADDRESS 4, county):	S OF RECIPIENT/COOPERATOR (street, cit	.y, state, and zip +	7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only):			
WHATCOM (N/A			
311 Grand AV						
Bellingham, W	Vashington 98225-4050					
	8. PU	RPOSE OF	MODIFICATION			
CHECK ALL	This modification is issued p			he grant/ag	reement	
THAT APPLY:	referenced in item no. 1, abo	ove.	•			
	CHANGE IN PERFORMANCE P	'ERIOD:				
\square	CHANGE IN FUNDING: Add fur	nding in the amo	ount of \$21,900.00			
\boxtimes	ADMINISTRATIVE CHANGES:	Update contact	ts and provisions, see box 9.			
\boxtimes	OTHER (Specify type of modifica	tion): Incorpora	ate 2025 Operating and Financial F	Plan (Exhibit A	A).	
	led herein, all terms and condition	s of the Grant/	Agreement referenced in 1, above	/e, remain ur	ichanged a	ınd in full
	force and effect. 9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):					
					Yazum Diaras	. +0.
Optiate 1v. 1	B. of the original Cooperative Law E	morcement Ag	reement, Principal Cooperator Co.	ntacts from D	awii Fierce	: 10:
	on, Office Administrator					
Whatcom Co 311 Grant Av	ounty Sheriff's Office					
	WA 98225-4078					
(360) 778-66						
	whatcom.wa.us nting@co.whatcom.wa.us					
Replace Princ	Replace Principal USDA Forest service Contact James V. Griffin with:					
Laurence Olson, Patrol Captain						
215 Melody I	215 Melody Lane					
Wenatchee, \((500)\) 881-78						
	(509) 881-7888 laurence.olson@usda.gov					
and, Grants and Agreements Contact Cynthia Moscoso with:						
Michael K. Gaddis						
Grants and Agreements Specialists						
michael.gaddis@usda.gov						



Update Provision:

IV. L. Equipment and supplies approved for purchase under this agreement are available only for use as authorized. The U.S. Forest Service reserves the right to transfer title to the U.S. Forest Service of equipment and supplies, with a current per-unit fair market value in excess of \$10,000.00, purchased by Whatcom County using any Federal funding. Upon expiration of this agreement Whatcom County shall forward an equipment and supply inventory to the U.S. Forest Service, listing all equipment purchased throughout the life of the project and unused supplies. The U.S. Forest Service will issue disposition instructions within 120 calendar days, in accordance with equipment regulations contained in 7 CFR 3016.32.

Add Provisons:

11.S. NAME (type or print): SATPAL SIDHU 11.T. TITLE (type or print):

Executive, Whatcom County

IV. X. MINIMUM WAGE AND PAID SICK LEAVE REQUIREMENTS. Executive Order 14026, Increasing the Minimum Wage for Federal Contractors, and its implementing regulations, including the federal contractor minimum wage clause at 29 CFR Part 23, Appendix A, and Executive Order 13706, Establishing Paid Sick Leave for Federal Contractors, and its implementing regulations, including the federal contractor paid sick leave clause at 29 CFR Part 13, Appendix A, apply to the Cooperator and any subcontractors under this agreement. These regulatory requirements are incorporated by reference into this agreement as if fully set forth in this agreement.

10. ATTACHED DOCUMENTATION (Check all that apply):			
Revised Scope of Work			
Revised Financial Plan			
Other: 2025 Operating and Financial Plan (Exhibit A); U.S. Forst Service Fire Emergency Language & Billing Proto Coop Law Enforcement Agreements/Operating Financial Plan (Addendum A); Statement of Work (Addendum B)			
	11. SIGN	ATURES	
THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT GRANT/AGREEMENT.		PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESE TIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFE	ERENCED
11.A. WHATCOM COUNTY SIGNATURE	11.B. DATE SIGNED	11.C. U.S. FOREST SERVICE SIGNATURE	11.D. DATE SIGNED
(Signature of Signatory Official) 11.E. NAME (type or print):		(Signature of Signatory Official) 11.F. NAME (type or print):	L
DONNELL TANKSLEY		JODY L. WEIL	
11.G. TITLE (type or print): Sheriff, Whatcom County		11.H. TITLE (type or print): Forest Supervisor, Mt. Baker-Snoqualmie National Forest	
11.1. WHATCOM COUNTY SIGNATURE Approved Ma American Busines (Signature of Signatory Official)	11.J. DATE SIGNED 4/30/25	11.K. U.S. FOREST SERVICE SIGNATURE (Signature of Signatory Official)	11.L. DATE SIGNED
11.M. NAME (type or print):	,	11.N. NAME (type or print):	
BRANDON WALDRON		ANDY CORIELL	
11.O. TITLE (type or print): Civil Deputy Prosecuting Attorney, Whatcom C	County	Special Agent in Charge, U.S. Forest Service Pacific Northwest Law Enforcement and Inve	
11.Q. WHATCOM COUNTY SIGNATURE (Signature of Signatory Official)	11.R. DATE SIGNED		



U.S. Forest Service Grants & Agreements Specialist

12. G&A REVIEW

12.A. The authority and format of this modification have been reviewed and approved for signature by:

MICHAEL
GADDIS
Date: 2025.04.29 14:43:59 -07'00'
MICHAEL K. GADDIS (22-LE-11060500-015, Mod 003)

Burden Statement

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0217. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.

FS Agreement No.

22-LE-11060500-015

Mod 003

Cooperator Agreement No.

202205004

EXHIBIT A

COOPERATIVE LAW ENFORCEMENT OPERATING & FINANCIAL PLAN

Between
WHATCOM COUNTY
And the

USDA, FOREST SERVICE MT. BAKER-SNOQUALMIE NATIONAL FOREST

2025 OPERATING AND FINANCIAL PLAN

This Financial and Operating Plan (Operating Plan) is hereby made and entered into by and between Whatcom County, hereinafter referred to as "Whatcom County," and the United States Department of Agriculture (USDA), Forest Service, Mt. Baker-Snoqualmie National Forest, hereinafter referred to as the "U.S. Forest Service," under the provisions of Cooperative Law Enforcement Agreement #22-LE-11060500-015. This Operating and Financial Plan is made and agreed to as of the last signature date on the Cooperative Law Enforcement Agreement and is in effect through December 31, 2026, unless modified during the annual review.

CY25 Total Operating Plan: \$21,900.00

I. GENERAL:

A. The following individuals shall be the designated and alternate representative(s) of each party, so designated to make or receive requests for special enforcement activities.

Principal Cooperator Contacts:

Whatcom County Program Contact	Whatcom County Administrative Contact	
Donnell Tanksley, Sheriff	Steve Harris, Undersheriff	
Whatcom County Sheriff's Office	311 Grand Avenue	
311 Grand Avenue	Bellingham, WA 98225	
Bellingham, WA 98225-4078	(360)-778-6618	
(360) 778-6600	SHarris@co.whatcom.wa.us	
DTanksle@co.whatcom.wa.us		
	Barbara Luton, Office Administrator	
	Whatcom County Sheriff's Office	
	311 Grant Avenue	
	Bellingham, WA 98225-4078	
	(360) 778-6606	
	bluton@co.whatcom.wa.us	
	SheriffAccounting@co.whatcom.wa.us	



Principal U.S. Forest Service Contacts:

U.S. Forest Service	U.S. Forest Service	
Program Manager Contact	Administrative Contact	
Laurence Olson, Patrol Captain	Cindy Orlando, Program Assistant	
215 Melody Lane	PNW R6 LEI, NWWZ	
Wenatchee, WA 98801	1835 Black Lake Blvd SW	
(509) 881-7888	Olympia, WA 98512	
laurence.olson@usda.gov	(360) 956-2286	
	cindy.orlando@usda.gov	
	U.S. Forest Service	
	Grants and Agreements Contact	
	Michael Gaddis	
	Grants Management Specialist	
	Michael.gaddis@usda.gov	

B. Reimbursement for all types of enforcement activities shall be at the following rates unless specifically stated otherwise:

\$0.67 per mile patrolled

Wages and benefits will be billed at actual overtime rates plus associated payroll costs. Rates will vary based on officer experience level.

Approximate wages for a new deputy at the prevailing overtime rate of \$55.71/hour plus fringe benefits of \$8.98/hour for a total rate of \$64.69/hour.

Approximate wages for a senior deputy/sergeant at the prevailing overtime rate of \$88.31/hour plus fringe benefits of \$13.25/hour for a total rate of \$101.56/hour.

II. PATROL ACTIVITIES:

A. Time schedules for patrols will be flexible to allow for emergencies, other priorities, and day-to-day needs of both Whatcom County and the U.S. Forest Service. Ample time will be spent in each area to make residents and visitors aware that law enforcement officers are in the vicinity.



- 1. Patrol on following U.S. Forest Service roads:
 - a. Baker Lake Road from the county line north to the end, this should include checks at roadside dispersed campsites.
 - b. Forest Road 1106 to Kulshan campground and boat launch, continue across the dam for a couple miles.
 - c. Spur road of Forest Road 1106 to Depression Lake
 - d. Forest Road 1122 to area of Lower Sandy recreation area
 - e. Forest Road 1130 to Hot Springs
 - f. Forest Road 1152 across from Shannon Creek Campground for approximately 1 mile.
- 2. Patrol in the following campgrounds, developed sites, or dispersed areas:
 - a. Horseshoe Cove Campground
 - b. Bayview Campground
 - c. Boulder Creek Campground
 - d. Panorama Point Campground and Boat Launch
 - e. Park Creek Campground
 - f. Swift Creek Campground and Boat Launch
 - g. Shannon Creek Campground
 - h. Dispersed recreation sites adjacent to Baker Lake.
- B. Patrol services shall be provided from May 24, 2025, through September 30, 2025. Officers should use discretion when the weather is bad, or the activity level is otherwise low to adjust or even shorten their shift accordingly.
- C. Reports relating to incidents or crimes that have occurred on National Forest Systems (NFS) lands should be collectively submitted to the U.S. Forest Service Law Enforcement on a quarterly basis. Reports relating to severe or major crimes should also be submitted individually, as soon as possible.

Total reimbursement for this category shall not exceed the amount of: \$21,900.00.

III. SPECIAL ENFORCEMENT SITUATIONS:

- A. Special Enforcement Situations include but are not limited to: Fire Emergencies, Drug Enforcement, and certain Group Gatherings.
- B. Funds available for special enforcement situations vary greatly from year to year and must be specifically requested and approved prior to any reimbursement being authorized. Requests for funds should be made to the U.S. Forest Service designated representative listed in Item I-A of this Operating Plan. The designated representative will then notify whether funds will be authorized



for reimbursement. If funds are authorized, the parties will then jointly prepare a revised Operating Plan.

- 1. Drug Enforcement: This will be handled on a case-by-case basis. The request will normally come from the patrol Captain; however, it may come from the Special Agent in Charge or their designated representative. Reimbursement shall be made at the rates specified in Section I-B. Deputies assigned to the incident will coordinate all of their activities with the designated officer in charge of the incident.
- 2. Fire Emergency: During emergency fire suppression situations and upon request by the U.S. Forest Service pursuant to an incident resource order, the Cooperator agrees to provide special services beyond those provided under Section II-A, within the Cooperator's resource capabilities, for the enforcement of State and local laws related to the protection of persons and their property. The Cooperator will be compensated at the rate specified in Section I-B; the U.S. Forest Service will specify times and schedules. Upon concurrence of the local patrol Captain or their designated representative, an official from the Incident Management Team managing the incident, Cooperator personnel assigned to an incident where meals are provided will be entitled to such meals.
- 3. Group Gatherings: This includes but is not limited to situations which are normally unanticipated, or which typically include very short notices, large group gatherings such as rock concerts, demonstrations, and organization rendezvous. Upon authorization by a U.S. Forest Service representative listed in Section I-A for requested services of this nature, reimbursement shall be made at the rates specified in Section I-B. Deputies assigned to this type of incident will normally coordinate their activities with the designated officer in charge of the incident.

IV. BILLING FREQUENCY:

See Cooperative Law Enforcement Agreement Provisions II-H and III-B for additional information.

A. Whatcom County will submit invoices on a quarterly basis for *reimbursement* of services provided under Section II of this Operating Plan, and as outlined in *Cooperative Law Enforcement Agreement Provisions II-H and III-B*.

Submit invoices by Email to: <u>SM.FS.asc_ga@usda.gov</u> Copy to U.S. Forest Service Contacts (See Section I.A.)



B. The following is a breakdown of the total estimated costs associated with this Operating Plan.

Category	Estimated Costs	Not to Exceed by %
Patrol Activities	\$21,900.00	N/A
Training	N/A	N/A
Equipment	N/A	N/A
Special Enforcement Situations	TBD	N/A
Total	\$21,900.00	TBD

C. Any remaining federally appropriated funding (this does not apply to funding from FERC license which is limited to one-year availability) in this Operating Plan may be carried forward to the next fiscal year and will be available to spend through the term of the Cooperative Law Enforcement Agreement, or deobligated at the request of the U.S. Forest Service. See Cooperative Law Enforcement Agreement Provision IV-C.

Addendum A

U.S. Forest Service Fire Emergency Language & Billing Protocol Cooperative Law Enforcement Agreements/ Operating & Financial Plan

Fire Emergencies:

During fire emergencies, the U.S. Forest Service will reimburse the County for actual costs incurred while the County is providing assistance requested by either the Agency Administrator or Incident Commander.

Reimbursement for personnel wages and services are based upon the information in the resource order and must identify the number of roadblocks, number of personnel required, hours and time frame required and must be ordered by the Incident Commander or Agency Administrator. A copy of the resource order generated for the request for assistance will be provided by the U.S. Forest Service dispatch to the County. It is critically important that the Incident Management Team, Agency Administrator, and the Sheriff/County Official agree to what emergency services are needed and listed in the Resource Order and Incident Action Plans for each day until this resource is no longer required.

Upon request of the Agency Administrator or Incident Commander, a County designated Liaison(s) to the fire incident(s) may be established. The liaison will be requested via an incident resource order. The liaison(s) primary duties, on behalf of the County Sheriff, will be to attend public meetings, planning and Incident Command meetings. Eligible costs for reimbursement will include personnel time.

If meals and lodging are required for county officials, authorization must be documented using the standard fire meals and lodging authorization forms provided by the host fire unit. Cooperator personnel directly assigned to the incident by a resource order will be entitled to meals that are provided on the incident.

Administrative support (e.g. posting incident time, delivering meals, bill preparation, etc.) will be reimbursed on an actual cost basis. The County will prepare and submit an itemized accounting of actual cost as part of the reimbursement request.

What is not eligible for reimbursement?

1. Law enforcement duties that are within the normal jurisdictional responsibilities such as enforcement, patrols, evacuation. 2. Automotive repairs, tires, and services are covered in the prevailing wage rate as identified in the OP Provision I. 8.

Billing Protocol:

Documentation required to be submitted by the County to the FS for payment processing:

- Resource Order. Resource order will state what kind of assistance is ordered, how many people requested, and the time period for the services as ordered by the IC or Agency Administrator.
- Copy of Cooperative Law Enforcement Agreement and Operating & Financial Plan.
- UEI number.
- Active status in System for Award Management (SAM).
- Tax ID number.
- Breakout of actual costs:
 - Salary Daily Crew Time Reports, Payroll summary by hours per day or timesheets of personnel.
 - o Supplies Copies of receipts with date and description of items purchased and FS authorization (S# or FS Signature) for purchase.
 - o Mileage Summary by day by vehicle and personnel using the vehicle.

- o Incident Action Plans copies of plans that document assignment to that incident.
- o Map of roadblock locations.

BILLINGS ARE NOT TO BE SUBMITTED TO THE <u>SM.FS.ASC</u> <u>GUSDA.GOV</u> UNDER THE OBLIGTION ESTABLISHED THROUGH THE COOPERATIVE LAW ENFORCEMENT AGREEMENT.

Please coordinate remittance of billings to the Albuquerque Service Center, Incident Finance Branch through the local Fire Incident Business Specialist:

Jessica McAloon Administrative Support Coordinator 810 State Route 20 Sedro-Woolley WA 98284 iessica,rncaloon@usda.gov 360-854-2602

Invoices must include the information identified above in the Billing Protocol section in order to be processed in a timely manner.

Burden Statement

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid 0MB control number. The valid 0MB control number for this information collection is 0596-0217. The time required to complete this information collection is estimated to average 3 hours per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all sprograms and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.

Addendum B

Statement of Work

This agreement is to ensure protection of Government property and the general safety of the public on Forest Service lands during peak periods of public use. This agreement is for Whatcom County Sheriff's Office law enforcement patrol services in the Baker Lake Recreation Area.

Objectives for Law Enforcement Patrols (LEP) in Baker Basin: Address issues that arise because of visitors attracted to the reservoir and its immediate environs because of the existence of the Baker Hydro Project.

Provide adequate law enforcement coverage during the prescribed period of time in an effort to increase the presence and visibility of law enforcement within the project area. By having a variety of law enforcement resources assigned to work the project area; the ability to actively patrol, educate, deter, and investigate violations of Federal and State laws and regulations increases the likelihood of gaining compliance from the visiting public. Additionally, with a collaborative approach to enforcement operations, coverage within the project area is sufficient to meet the needs of the LEP.

Law enforcement operations include but are not limited to handling a variety of criminal complaints, illegal drug and alcohol use, traffic violations, public health and safety issues, medical resource protection, public education and fire.

Furthermore, the collaborative efforts will address the increased visitation and attendant effects of sockeye season to include:

- 1. Traffic, parking
- 2. Boater/camper use and timing conflicts
- 3. Crowding and safety on and off the water
- 4. Emergencies, especially on the east side and on the water, which may be time sensitive.
- 5. Resource impacts general use and misuse of developed and dispersed facilities
- 6. Boats anchoring in the lake in the dark w/o lights.
- 7. Boaters travelling to fast.
- 8. Boats not using the correct ramp for their size. i.e. only Kulshan and Swift Creek are appropriate for large boats and trailers.
- 9. Boats coming from a wide area: invasive species inspections and education
- I 0. Trash, human waste, bear, and wildlife management
- 11. Violations of state boating and fishing regulations
- 12. Enforcement of delineated no-wake zones, swim areas, loon platforms