# Whatcom County Council Committee of the Whole

COUNTY COURTHOUSE 311 Grand Avenue, Ste #105 Bellingham, WA 98225-4038 (360) 778-5010



# **Meeting Agenda**

Tuesday, December 3, 2024 1:50 PM Hybrid Meeting - Council Chambers

HYBRID MEETING - MAY BEGIN EARLY - ADJOURNS BY 4:30 PM (PARTICIPATE IN-PERSON, SEE REMOTE JOIN INSTRUCTIONS AT www.whatcomcounty.us/joinvirtualcouncil, OR CALL 360.778.5010)

#### **COUNCILMEMBERS**

Barry Buchanan
Tyler Byrd
Todd Donovan
Ben Elenbaas
Kaylee Galloway
Jon Scanlon
Mark Stremler

#### **CLERK OF THE COUNCIL**

Cathy Halka, AICP, CMC

# Call To Order

# Roll Call

#### **Announcements**

Individuals who require special assistance to participate in the Council's meetings are asked to contact the Council Office at 360.778.5010 at least 96 hours in advance. This committee meeting is also noticed as a meeting of the Whatcom County Council, with the agenda limited to committee business.

# **Special Presentation**

1.	<u>AB2024-760</u>	Presentation on the independent study of the countywide fire and emergency medical
		services (EMS) system
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2. <u>AB2024-819</u> Presentation from Health and Community Services Department on partnership with the Didgwálič Wellness Center

# **Committee Discussion**

1. AB2024-793 Ordinance adopting amendments to Whatcom County Code Titles 20 and 22 to enact SSB 5290 regarding local project review

# PUBLIC HEARING ON COUNCIL AGENDA

# **Committee Discussion and Recommendation to Council**

1.	AB2024-739	Ordinance amending Whatcom County Code Chapter 2.130 Economic Development Investment Board
2.	<u>AB2024-747</u>	Ordinance amending Whatcom County Code Chapter 2.06 Medical Examiner to establish a Medical Examiner Department
3.	<u>AB2024-767</u>	Resolution to establish Council goals for full, timely awarding of Healthy Children's Fund contracts
4.	<u>AB2024-794</u>	Ordinance establishing Whatcom County Code 2.190 Birch Bay Community Advisory Committee
5.	AB2024-795	Ordinance amending Whatcom County Code 2.03 Advisory Groups
6.	<u>AB2024-856</u>	Request County Council to appoint a Council Health Board member to serve on final interview panel for the Health Officer candidate

# **Items Added by Revision**

# **Other Business**

# **Adjournment**