Subject: Date: Online Form Submittal: Advisory Group Application

Monday, January 6, 2025 1:19:21 PM

Advisory Group Application

Step 1

Application for Appointment to Whatcom County Advisory Groups

Public Statement

THIS IS A PUBLIC DOCUMENT: As a candidate for a public advisory group, the information provided will be available to the County Council, County Executive, and the public. All advisory group members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.

| Title | Mr. |
|--|----------------------|
| First Name | Keith |
| Last Name | Roosma |
| Today's Date | 1/6/2025 |
| Street Address | |
| City | |
| Zip | |
| Do you live in Whatcom County? | Yes |
| Do you have a different mailing address? | Field not completed. |
| Primary Telephone | |
| Secondary Telephone | |
| Email Address | |
| Step 2 | |
| 1. Name of Advisory | Drainage District #3 |

Group

8. Please describe why

Yes 2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? District 3 3. Which Council district do you live in? No 4. Have you ever been a member of this **Advisory Group** No 5. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? No 6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? Field not completed. You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions Dairy Farmer for 40 years at 1243 E. Pole Road, Served on 7. Please describe your church board for 19 years, Hope Office Board for 3 years. occupation (or former occupation if retired), qualifications, professional and/or community activities, and education

The 4 mile drainage ditch needs help with drainage and know the

| you're interested in serving on this Advisory Group. | land around it | |
|--|------------------------|--|
| References (please include daytime telephone number): | Dave Blok 360-815-0977 | |
| Appointment Requirements | I understand and agree | |
| Signature of applicant: | Keith Roosma | |
| Place Signed / Submitted | | |
| (Section Break) | | |