JACK LOUWS

County Executive





COUNCILMEMBERS: Timothy Ballew II Barbara E. Brenner Rud Browne Barry Buchanan Tyler Byrd Todd Donovan Salpal Sidhu

APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS

	A / CA PLEASE PRINT LEGIBLY	and COMPLETE ALL ITEM	1S	
Name: Aubrey Stargell			Date: <u>4-/</u>	2-19
Stre	et Address: 7640 Bear Ridge Way			
City: Maple Falls			Zip Code:	98266
Mail	ng Address (if different from street address):			
Day Telephone: 360 815 - 5457 Evening Telephone:			Cell Phone:	
E-m	ail address: <u>astargella greatuestern lum</u>	ber net		
1.	Name of board or committee-please see reverse:	Additions.	y Committee	
2.	You must specify which position you are applying for. Please refer to vacancy list.	Forestry	MINITALINA	Loniummee
3.	Do you meet the residency, employment, and/or affiliation	on requirements of the po	sition for which	vou're applying?
	If applicable, please refer to vacancy list.)			
4.	Which Council district do you live in?() One () Two () Three () Four () Five			
	Are you a US citizen?			(L) Ves () no
б.	Are you registered to vote in Whatcom County?		**	(1) yes () no
7.				
8.	Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?			
	If yes, please explain: Log Buyer, Great Wostern Lumber. Purchase logs from Whatcox			
9,	Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) for a paid elected office in any jurisdiction within the county?			
You may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following question:				
10. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community				
F	ovester, Log Buyer, Certified Arbor	ist con dulas	1000	1
			TEVIN [JAN	1801
	vmer member Shaveline & Critical	HVENS CAC		
Lu	rrent EDI Board Member	Te .		
	Please describe why you're interested in serving on this by	oard or commission: <u>L</u>	sas ustea	to serve by
	ences (please include daytime telephone number): Cha	n's Secrist 30	0 708-	9728
360	1dy Nevson 360 220-3366			
Signa	ature of applicant:			
UYC	TS A DUBLIC DOCUMENT. As a sendidate form		U 142 75	284.3

THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the above information will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.

APR 12 2019

WHATCOM COUNTY COUNCIL