



Application for Appointment to Whatcom County Boards and Commissions

Public Statement

THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the information provided will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.

Title	Field not completed.	Appoint CS.
First Name	Gurjit	
Last Name	Singh	
Today's Date	12/8/2021	
Street Address	9199 Benson rd	
City	Lynden	
Zip	98264	
Do you live in & are you registered to vote in Whatcom County?	Yes	
Do you have a different mailing address?	Field not completed.	
Primary Telephone	3605103631	
Secondary Telephone	Field not completed.	
Email Address	gillgurjit007@yahoo.com	
1. Name of Board or Committee	Agricultural Advisory Committee	
Agricultural Advisory Committee Position:	Agricultural Producer	
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes	
3. Which Council district do you live in?	District 4	
4. Are you a US citizen?	Yes	

5. Are you registered to vote in Whatcom County? Yes

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? No

7. Have you ever been a member of this Board/Commission? No

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? No

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions *Field not completed.*

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education I have been farming with my dad since 2001. We have been farming blueberries for the last 20 years started from scratch. I have learned a lot in the past 20 years and still learning. In the time between working on the farm I went to Bellingham technical college for two years to get my diesel mechanic diploma and I have been applying those skills on the farm and the farm equipment that is needed for every day operation for the farm.

10. Please describe why you're interested in serving on this board or commission I want to be another voice on the board as a farmer. Voice that has started farming at a very young age and I've learned a lot in that time and knows what it takes to be a farmer in this time's.

References (please include daytime telephone number): Jagvinder Gill 1 (360) 305-4407

Signature of applicant: Gurjit Singh

Place Signed / Submitted Lynden,WA



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Title	Mr.
First Name	Richard
Last Name	Adriance-Exner
Today's Date	12/20/2021
Street Address	4915 Samish Way #62
City	Bellingham
Zip	98229
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	360 961 9335
Secondary Telephone	<i>Field not completed.</i>
Email Address	thefreedog@hotmail.com
1. Name of Board or Committee	Americans with Disabilities Act (ADA) Compliance Committee
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 1
4. Are you a US citizen?	Yes
5. Are you registered to vote in Whatcom County?	Yes

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	No
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	No
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	<i>Field not completed.</i>
9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education	10 years Medical Equipment maintenance tech Mt Baker Kidney Center, 4 years Project Manager RiverOak Properties, 5 years Property Manager Veco Engineering, 10 years resort management in Hawaii.
10. Please describe why you're interested in serving on this board or commission	I am confined to a wheelchair and am disabled by Multiple Sclerosis.
References (please include daytime telephone number):	3609619335
Signature of applicant:	Richard Adriance-Exned
Place Signed / Submitted	Home



Memorandum

TO: EXECUTIVE SATPAL SIDHU

FROM: Jackie Mitchell

DATE: January 4, 2022

RE: Nominations to the Behavioral Health Advisory Committee (BHAC)

*Appoint both
S/S.*

I am pleased to forward nominations for Nicholas Evans and Michael Massanari to participate on the Behavioral Health Advisory Committee (BHAC). Nick Evans will continue his position as a Substance Use Disorder Advocate, and Michael Massanari will continue his position as a Mental Health Advocate.

Nick works for Lighthouse Mission Ministries and brings both professional and "lived" experience as a community advocate. Mike's dedicated leadership in areas related to integrated primary care and behavioral healthcare continues to be an asset as we work towards healthcare transformation.

Thank you for considering these two nominations for reappointment on the BHAC.

Jacqueline J. Mitchell

Respectfully submitted,

Jacqueline J Mitchell, LMHC, MA, SUDP
Behavioral Health Program Specialist





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Title	Mr.
First Name	Nicholas
Last Name	Evans
Today's Date	10/26/2021
Street Address	6903 Kickerville Rd
City	Ferndale
Zip	98248
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	2069209738
Secondary Telephone	<i>Field not completed.</i>
Email Address	evans961@gmail.com
1. Name of Board or Committee	Behavioral Health Advisory Committee
Behavioral Health Advisory Committee Position:	Substance Use Disorder Recovery Advocate
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 5
4. Are you a US citizen?	Yes

5. Are you registered to vote in Whatcom County?	Yes
6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	Yes
if yes, please list dates:	1/2021-1/2022
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	Yes
If yes, please explain	I am the Men's Recovery Services Manager at Lighthouse Mission Ministries. We have agreements with the county to operate our Base Camp low barrier homeless shelter.
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	<i>Field not completed.</i>
9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education	I have a bachelors degree in counseling, am a licensed SUDPT and currently in grad school studying clinical mental health counseling. I work at the Lighthouse Mission where I run the Men's recovery program and oversee our state certified substance use treatment program.
10. Please describe why you're interested in serving on this board or commission	I want to be of service to our community and continue offering my perspective to the committee as to solutions we can provide to help our friends who struggle with mental health and substance use disorders.
References (please include daytime telephone number):	Hans Erchinger-Davis - Executive Director of Lighthouse Mission - 360-920-2512 Bridget Reeves - Chief Operating Officer of Lighthouse Mission - 360-820-4710
Signature of applicant:	Nicholas J. Evans
Place Signed / Submitted	Bellingham, WA



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Title	<i>Field not completed.</i>
First Name	R Michael
Last Name	Massanari
Today's Date	10/26/2021
Street Address	930 Hemlock Loop
City	Lynden
Zip	98264
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	3609417321
Secondary Telephone	<i>Field not completed.</i>
Email Address	<u>mmassanari@comcast.net</u>
1. Name of Board or Committee	Behavioral Health Advisory Committee
Behavioral Health Advisory Committee Position:	Other (please specify)
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 2
4. Are you a US citizen?	Yes

5. Are you registered to vote in Whatcom County?	Yes
6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	Yes
If yes, please list dates:	Oct 2019 - Oct 2021
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	No
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	<i>Field not completed.</i>
9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education	Retired physician and professor of medicine (Internal Medicine)
10. Please describe why you're interested in serving on this board or commission	I have served on the BHAC and regional BH advisory boards for several years. I do so because of a commitment to serve the marginalized in our society and community.
References (please include daytime telephone number):	Jackie Mitchell 360 778 6048 (County Health Department)
Signature of applicant:	R. Michael Massanari, MD
Place Signed / Submitted	Lynden, WA

EXECUTIVE:
Satpal Sidhu



COUNCILMEMBERS:
Rud Browne
Barry Buchanan
Tyler Byrd
Todd Donovan
Ben Elenbaas
Carol Frazey
Kathy Kershner

APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS

PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS

Name: Emily O'Connor Date: 5/28/20
Street Address: 1425 Austin St.
City: Bellingham Zip Code: 98229
Mailing Address (if different from street address): _____
Day Telephone: 360-671-7663 ext 2002 Evening Telephone: _____ Cell Phone: _____
E-mail address: econnor@lydiaplace.org

- Name of board or committee-**please see reverse**: Bellingham - Whatcom Co. Commission Against Sexual and Domestic Violence
- You must specify which position you are applying for. **Please refer to vacancy list.** County - human Service Provider
- Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? **(If applicable, please refer to vacancy list.)** yes () no
- Which Council district do you live in? () One () Two Three () Four () Five
- Are you a US citizen? yes () no
- Are you registered to vote in Whatcom County? yes () no
- Have you ever been a member of this Board/Commission? () yes no
If yes, dates: _____
- Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? yes () no
If yes, please explain: I work for Lydia Place which holds contracts for services w/ Whatcom Co.
- Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) for a paid elected office in any jurisdiction within the county? () yes no

You may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following questions.

- Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education.
I am the executive Director of Lydia Place which provides services to those experiencing homelessness in WC. I am the former executive Director of Skagit DVSA and a former victim advocate w/ DVSA of Whatcom County.
- Please describe why you're interested in serving on this board or commission: I am committed to working on systemic issues that impact our community particularly those that impact communities of color, women and girls, and issues of poverty.

References (please include daytime telephone number): _____

Signature of applicant: [Signature]

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EXECUTIVE:
Satpal Sidhu



COUNCILMEMBERS:
Rud Browne
Barry Buchanan
Tyler Byrd
Todd Donovan
Ben Elenbaas
Carol Frazey
Kathy Kershner

APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS
PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS

Name: Krista N. Touros Date: 6-4-2020

Street Address: 4446 Decatur Dr.

City: Ferndale, WA Zip Code: 98248

Mailing Address (if different from street address): _____

Day Telephone: 510 206 2553 Evening Telephone: 510 206 2553 Cell Phone: 510 206 2553

E-mail address: Tourosk@yahoo.com ; K.Touros@peacehealth.org

1. Name of board or committee-**please see reverse:** Bellingham - ^{Whatcom County} Commission Against Domestic Violence
2. You must specify which position you are applying for. **Please refer to vacancy list.** Healthcare Provider

3. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?
(If applicable, please refer to vacancy list.) _____ yes () no

4. Which Council district do you live in? _____ () One () Two () Three () Four Five

5. Are you a US citizen? _____ yes () no

6. Are you registered to vote in Whatcom County? _____ yes () no

7. Have you ever been a member of this Board/Commission? _____ () yes no
If yes, dates: _____

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? _____ () yes no
If yes, please explain: _____

9. Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) for a paid elected office in any jurisdiction within the county? _____ () yes no

You may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following questions.

10. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education.

resume attached: current role @ non profit Peace Health - Northwest Network CFO

11. Please describe why you're interested in serving on this board or commission: Because it is my duty and honor to try and help all underserved. The commission's mission and values are aligned with my personal value system.

References (please include daytime telephone number): Sharon Rutherford 360 920 2340 ; Susan Marks 360 224 9333

Signature of applicant: [Signature]

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4446 Decatur Dr
Ferndale, WA 98248

510-206-2553
Tourosk@yahoo.com

Krista Touros, MBA

Chief Financial Officer | Senior Healthcare Operations Executive

Summary

Experienced CFO and Healthcare Senior Operations Executive. Proven track record in financial performance improvement, operations turn-around, financial operations management, planning & analysis, strategic planning and in-patient and out-patient operations management. Exceptional at building cross-functional partnerships and high performing teams to deliver results. Passionate about balancing organization needs to maintain high levels of quality and service while maintaining strong financial stewardship. Significant experience in operations streamlining, Lean process improvement and leading large-scale change.

Experience & Accomplishments

Northwest Network Chief Financial Officer
PeaceHealth

2019-present

Multi-state region comprised of 4 hospitals that include sole community provider and critical access operations located in the WA and AK

Western Division Chief Financial Officer
Banner Health

2017-2019

Multi-state region comprised of 13 hospitals that include sole community provider, critical access and tertiary hospital operations located in the 6-state area of AZ, CA, NV, WY, NE, and CO, \$2.5B gross revenues; \$800M operating expense; 3,800 FTEs; 270 ADC; 300+ medical staff

Responsibilities: Division level C-Suite executive leadership team member. Board of Directors Officer, Banner Network Colorado (ACO) and subsidiaries and joint ventures. Managed Care contract evaluation and renewal proposals. Financial operations: 7 direct (CFOs and Division Sr. Director) and 60 indirect FTEs in site based executive leadership, financial analysis, strategy, business development, budget and long-term forecast development, capital planning, ethics and compliance, registration, supply chain, admissions, and health information management.

Accomplishments:

Financial Performance Improvement – Led development and implementation of regional cost reduction, finance restructure, reductions in workforce, length of stay and growth strategies resulting in overall budget performance 2018 25.4% favorable and significant year over year operating margin improvement, combined with 5.4% EBITDA margin improvement and 3% FTE/AOB reduction. Some tactics related to margin improvements: strategic pricing, strategic movement of OP cost to charge ratios for 9 critical access hospitals, reduction in physician productivity impact across 7 rural health clinics. Master Campus Plan evaluations and analyses for 5 of the smaller hospitals.

Chief Financial Officer, Sutter Health Alta Bates
Summit Medical Center

2015-2017

Multi-campus, tertiary hospital operations located in Northern California, \$3.8B gross revenues; \$1.1B operating expense; 4,000 FTEs; 475 ADC; 800+ medical staff

Responsibilities: ABSMC C-Suite executive leadership team member. Board of Directors Officer, ABSMC surgical and imaging subsidiaries and joint ventures. Financial operations: 2 direct & 103 indirect FTEs in financial analysis (strategy, business development, budget development and execution and long-term forecast), purchasing, logistics, registration, admissions and health information management.

Accomplishments:

- Financial Performance Improvement – Led development and implementation of cost reduction, length of stay and growth strategies resulting in 125% year over year operating margin improvement, and 29% EBITDA margin improvement while maintaining quality and service
- Length of Stay Reduction & CMI Improvement – Partnered with physician leadership in cardiology, general surgery, hospitalist, neurosurgery, pulmonary and critical care service lines to improve documentation resulting in 2.54% case mix index improvement and 10.96% reduction in length of stay
- Clinical Variation Reduction – Clinical and financial team initiative resulting in improved patient outcomes, including reduction of unnecessary C-sections, reduced length of stay for uncomplicated deliveries and financial improvement

**Assistant Administrator, Finance Sutter Health
East Bay Hospitals**

2013-2015

Multi-hospital and medical foundation operations located in Northern California, \$4B gross revenues; \$1.5B operating expense; 5,300 FTEs; 650 ADC; 800+ medical staff

Responsibilities: East Bay Region decision support; Alta Bates Summit Medical Center financial performance oversight; financial operations transformation team. Financial operations: (7) direct reports, financial applications operating system development and oversight, cost accounting and service line profit and loss reporting, regional budget and long-term forecast preparation, presentation and oversight in collaboration with senior leadership at multiple east bay hospitals and facilities.

Accomplishments:

Financial Operations Transformation – improved daily productivity reporting and oversight resulting in overall productivity improvement from 85% in 2013 to 96% in 2014; moved volume forecasting to a two-year trend and incorporated industry forecasting into volume assumptions resulting in narrowing budget vs actual performance to a favorable 10% in 2015.

**Chief Financial Officer, Sutter Lakeside Hospital
(SLH)**

2009-2013

Critical Access Hospital located in Northern California, \$300M gross revenues; \$75M operating expense; 300 FTEs; 23 ADC; 30+ medical staff.

Responsibilities: SLH C-Suite executive leadership team member. Financial performance, Decision Support, Patient Access, Health Information, Materials Management, Lab, Imaging, Respiratory Therapy and Rehabilitation Operations. Community Healthcare Needs Assessment and County Board of Supervisors liaison. Philanthropic committee member and Community Advisory Council liaison

Accomplishments:

Financial turnaround – developed and implemented a multi-faceted turnaround plan resulting in a \$5M financial improvement. Key components included improved revenue capture, productivity and labor use, and efficiency improvements.

Region Accounting Manager, Sutter Sacramento-Sierra Region 2006-2009

Finance Manager, Sutter North Medical Foundation 1998-2006

**Education,
Certifications &
Recognition**

MBA, University of Phoenix, Sacramento, CA

BS, Business Administration, University of Phoenix, Sacramento, CA

Certified Lean Leader & Kaizen Facilitator, Rona Consulting, Mercer Island, WA

Sutter Health University

- **Leadership Academy Graduate** -- High Potential Leader Program
- **Management and Clinical Excellence Executive Faculty** -- Financial management curriculum development, delivery and business case evaluation

Healthcare Financial Management Association (Member 2009 – present)

- **Guest speaker – Northern Colorado Chapter – 2018**

Banner Health Voice Survey – Top 10% Leader compared to internal and industry benchmarks

**Community
Leadership**

Executive Committee Member, Business and Community Healthcare Partnership: 5 years

Finance Chair, Medical Employee Enrichment Fund: 6 years

Board Officer, Friday Night Live: 6 years

Committee Member, American Heart Association: Go-Red for Women annual campaign: 2 years

Sunrise Rotary Club of Kelseyville; Member at large, 2010 – 2012; Board Officer, 2012 – 2013

Board Member, Northern Colorado Healthcare Alliance, 2017 – Present



Reappoint SS.

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Title	Mr.
First Name	Gary
Last Name	Malick
Today's Date	11/1/2021
Street Address	3854 Fort Bellingham R
City	Bellingham
Zip	98225
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	3606504934
Secondary Telephone	<i>Field not completed.</i>
Email Address	gary.malick@wwu.edu
1. Name of Board or Committee	Bicycle/Pedestrian Advisory Committee
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 5
4. Are you a US citizen?	Yes
5. Are you registered to vote in Whatcom County?	Yes

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	Yes
If yes, please list dates:	I have served on this committee for a 4 year term ending this January
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	No
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	<i>Field not completed.</i>
9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education	I am a manager of audio visual technologies for Western Washington University. I am a board member for the organization AQAV: Association for Quality in Audiovisual Technology. I have a degree in Electronic Systems Technology from the Community College of the U.S. Air Force.
10. Please describe why you're interested in serving on this board or commission	I am a avid bicycle commuter and walker. I want to promote this and provide a safe infrastructure so that others in the community will embrace it too.
References (please include daytime telephone number):	Rick Nichols , Assistant Director of Academic Technology at WWU 360-650-6546
Signature of applicant:	Gary P Malick
Place Signed / Submitted	Bellingham , WA



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Title	Mr.
First Name	Paul
Last Name	Myers
Today's Date	1/3/2022
Street Address	5599 Aldrich Rd.
City	Bellingham
Zip	98226
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	360-398-2940
Secondary Telephone	360-393-9691
Email Address	phmwhitey@frontier.com
1. Name of Board or Committee	Civil Service Commission
Political Party Affiliation	independant
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 4
4. Are you a US citizen?	Yes

5. Are you registered to vote in Whatcom County? Yes

6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county? No

7. Have you ever been a member of this Board/Commission? Yes

If yes, please list dates: Jan. 2013 to Jan. 2022

8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? No

You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions *Field not completed.*

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education
retired as a international 747 captain from United Airlines Oct. 1999 after 36+ years of service. Received numerous awards for work in area of aviation safety. Prior to airline career, Los Angeles police officer, Newton St. Division for three years. While employed by United , worked as a part time police officer for the city of San Clemente, CA 1970 to 1978. Transferred to Denver CO in 1978 and lived in mountains west of Ft. Collins CO. Approximately one year after moving to this area, I became a part time resident deputy for the Larimer Co. Sheriff Dept, where I served i in this capacity for nine years. In 1990 I transferred to San Francisco to fly the 747 on international routes. While based in SFO ,I was appointed as a police commissioner for the city of Windsor, CA where we lived, and served for six years. In 1995 my wife and I became interested in boating. We purchased a boat that was capable of open ocean causing, and did some serious cursing for 12 years. In 2005 I received my Masters Papers to captain boat up to 100 tons. Shortly thereafter I was hired by Northwest Explorations, a local yacht charter company, where I worked as a part time instructor and charter captain. I remained in this capacity for 15 years. Covid shutdown charter operations, and in 2020 I was fully retired.

10. Please describe why you're interested in serving on this board or commission
As I believe the above information will attest, I have had a life long interest in law enforcement. I have served nine years on the commission and believe my background and experience serves the commission well. I have had a great relationship with the staff of the sheriffs department, as well as staff from human resources.

References (please include daytime telephone number): Sheriff Bill Elfo, 360-676-6911, Bea Acland, 360-778-5308

Signature of applicant: Paul H. Myers

Place Signed / Submitted Bellingham, WA



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Title	Mr.
First Name	Grant
Last Name	Fishbook
Today's Date	11/3/2021
Street Address	927 Captain Bay Court
City	Lynden
Zip	98264
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	3604103071
Secondary Telephone	3607331337
Email Address	grantf@ctk.church
1. Name of Board or Committee	Civil Service Commission
Political Party Affiliation	Independent
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 4
4. Are you a US citizen?	Yes

5. Are you registered to vote in Whatcom County?	Yes
6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	Yes
If yes, please list dates:	2016 to the present
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	No
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	<i>Field not completed.</i>
9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education	I am the pastor of a local church, chaplain with the Sheriff's Department and have a Masters in Global and Urban Leadership
10. Please describe why you're interested in serving on this board or commission	I love to serve my community.
References (please include daytime telephone number):	Derek Archer - 360-733-1337 Melonie Kemp - 360-733-1337
Signature of applicant:	Grant Fishbook
Place Signed / Submitted	Bellingham, WA