

Whatcom County

Council as the Health Board

COUNTY COURTHOUSE
311 Grand Avenue, Ste #105
Bellingham, WA 98225-4038
(360) 778-5010



Meeting Agenda

Tuesday, February 3, 2026

10 AM

Hybrid Meeting - Council Chambers

JOINT HEALTH BOARD/PUBLIC HEALTH ADVISORY BOARD MEETING - HYBRID MEETING - ADJOURNS BY 12:00 P.M. (PARTICIPATE IN-PERSON, SEE REMOTE JOIN INSTRUCTIONS AT www.whatcomcounty.us/joinvirtualcouncil, OR CALL 360.778.5010)

COUNCILMEMBERS

Elizabeth Boyle
Barry Buchanan
Ben Elenbaas
Kaylee Galloway
Jessica Rienstra
Jon Scanlon
Mark Stremler

CLERK OF THE COUNCIL

Cathy Halka, AICP, CMC

Call To Order**Roll Call - Health Board****Roll Call - PHAB****Announcements**

Individuals who require special assistance to participate in the Council's meetings are asked to contact the Council Office at 360.778.5010 at least 96 hours in advance. This committee meeting is also noticed as a meeting of the Whatcom County Council, with the agenda limited to committee business.

Public Comment

Health Board offers in-person and remote participation during Public Comment. If you are attending the meeting in person, sign-up sheets will be available in Council Chambers at the table by the entrance doors. To participate remotely, please visit www.whatcomcounty.us/joinvirtualcouncil and register for a Zoom link by 9 a.m. the day of the meeting. Speakers are given three minutes to speak and are asked to state their name for the record. Those participating on-site in Council Chambers will speak first, followed by those who registered to speak remotely. Per RCW 42.17A.555, the use of public facilities to support or oppose candidates or ballot issues is prohibited.

Special Order of Business

1. [AB2026-003](#) Reorganization of the Whatcom County Council for 2026

SELECTION OF HEALTH BOARD CHAIR AND VICE CHAIR**Special Presentation**

1. [AB2026-106](#) Update from the Health Director
2. [AB2026-107](#) Update from the Health Officers
3. [AB2026-108](#) Update from the Public Health Advisory Board Chair
4. [AB2026-111](#) Presentation from the Public Health Advisory Board on 2025 accomplishments and 2026 workplan
5. [AB2026-054](#) Presentation on locally-led health initiatives

Other Business**Adjournment**