

# **Whatcom County Council as the Health Board**

**COUNTY COURTHOUSE  
311 Grand Avenue, Ste #105  
Bellingham, WA 98225-4038  
(360) 778-5010**



## **Meeting Agenda**

**Tuesday, February 3, 2026**

**10 AM**

**Hybrid Meeting - Council Chambers**

**JOINT HEALTH BOARD/PUBLIC HEALTH ADVISORY BOARD MEETING -  
HYBRID MEETING - ADJOURNS BY 12:00 P.M. (PARTICIPATE IN-PERSON, SEE  
REMOTE JOIN INSTRUCTIONS AT [www.whatcomcounty.us/joinvirtualcouncil](http://www.whatcomcounty.us/joinvirtualcouncil), OR  
CALL 360.778.5010)**

### **COUNCILMEMBERS**

Elizabeth Boyle  
Barry Buchanan  
Ben Elenbaas  
Kaylee Galloway  
Jessica Rienstra  
Jon Scanlon  
Mark Stremmler

### **CLERK OF THE COUNCIL**

Cathy Halka, AICP, CMC

**Call To Order****Roll Call - Health Board****Roll Call - PHAB****Announcements**

Individuals who require special assistance to participate in the Council's meetings are asked to contact the Council Office at 360.778.5010 at least 96 hours in advance. This committee meeting is also noticed as a meeting of the Whatcom County Council, with the agenda limited to committee business.

**Public Comment**

Health Board offers in-person and remote participation during Public Comment. If you are attending the meeting in person, sign-up sheets will be available in Council Chambers at the table by the entrance doors. To participate remotely, please visit [www.whatcomcounty.us/joinvirtualcouncil](http://www.whatcomcounty.us/joinvirtualcouncil) and register for a Zoom link by 9 a.m. the day of the meeting. Speakers are given three minutes to speak and are asked to state their name for the record. Those participating on-site in Council Chambers will speak first, followed by those who registered to speak remotely. Per RCW 42.17A.555, the use of public facilities to support or oppose candidates or ballot issues is prohibited.

**Special Order of Business**

1. [AB2026-003](#) Reorganization of the Whatcom County Council for 2026

**SELECTION OF HEALTH BOARD CHAIR AND VICE CHAIR****Special Presentation**

1. [AB2026-106](#) Update from the Health Director
2. [AB2026-107](#) Update from the Health Officers
3. [AB2026-108](#) Update from the Public Health Advisory Board Chair
4. [AB2026-111](#) Presentation from the Public Health Advisory Board on 2025 accomplishments and 2026 workplan
5. [AB2026-054](#) Presentation on locally-led health initiatives

**Other Business****Adjournment**