

WHATCOM COUNTY CONTRACT INFORMATION SHEET

Whatcom County Contract No.

202109001-1

Originating Department:	Administrative Services
Division/Program: (i.e. Dept. Division and Program)	Human Resources (HR) / Risk Management
Contract or Grant Administrator:	Donnie LaPlante, HR Associate Manager
Contractor's / Agency Name:	Helmsman Management Services, LLC
Is this a New Contract? If not, is this an Amendment or Renewal to an Existing Contract? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If Amendment or Renewal, (per WCC 3.08.100 (a)) Original Contract #: <u>202109001</u>	
Does contract require Council Approval? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If No, include WCC: _____ Already approved? Council Approved Date: _____ (Exclusions see: Whatcom County Codes 3.06.010, 3.08.090 and 3.08.100)	
Is this a grant agreement? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, grantor agency contract number(s): _____ CFDA#: _____	
Is this contract grant funded? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, Whatcom County grant contract number(s): _____	
Is this contract the result of a RFP or Bid process? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, RFP and Bid number(s): <u>21-45</u> Contract Cost Center: <u>507300</u>	
Is this agreement excluded from E-Verify? No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> If no, include Attachment D Contractor Declaration form.	
If YES, indicate exclusion(s) below: <input checked="" type="checkbox"/> Professional services agreement for certified/licensed professional. <input type="checkbox"/> Contract work is for less than \$100,000. <input type="checkbox"/> Contract for Commercial off the shelf items (COTS). <input type="checkbox"/> Contract work is for less than 120 days. <input type="checkbox"/> Work related subcontract less than \$25,000. <input type="checkbox"/> Interlocal Agreement (between Governments). <input type="checkbox"/> Public Works - Local Agency/Federally Funded FHWA.	
Contract Amount:(sum of original contract amount and any prior amendments): \$ <u>\$173,090</u> This Amendment Amount: \$ <u>\$210,708</u> Total Amended Amount: \$ <u>\$383,798</u>	Council approval required for; all property leases, contracts or bid awards exceeding \$40,000 , and professional service contract amendments that have an increase greater than \$10,000 or 10% of contract amount, whichever is greater, except when: 1. Exercising an option contained in a contract previously approved by the council. 2. Contract is for design, construction, r-o-w acquisition, prof. services, or other capital costs approved by council in a capital budget appropriation ordinance. 3. Bid or award is for supplies. 4. Equipment is included in Exhibit "B" of the Budget Ordinance 5. Contract is for manufacturer's technical support and hardware maintenance of electronic systems and/or technical support and software maintenance from the developer of proprietary software currently used by Whatcom County.
Summary of Scope: Administration of the County's self-insured Workers' Compensation Program	
Term of Contract:	Six years total (2022-2027)
Expiration Date:	12/31/2027

Contract Routing:

1. Prepared by: Donnie LaPlante

Date: _____

2. Attorney signoff: George Roche

Date: _____

3. AS Finance reviewed: Andrew Tan

Date: _____

4. IT reviewed (if IT related): _____

Date: _____

5. Contractor signed: _____

Date: _____

6. Submitted to Exec.: 12.10.24 Tugan

Date: _____

7. Council approved (if necessary): ab2024-839

Date: _____

8. Executive signed: SS: dhu

Date: _____

9. Original to Council: _____

Date: _____

Whatcom County Contract No.
202109001-1

Amendment No. 1
Whatcom County Contract No. 202109001
CONTRACT BETWEEN WHATCOM COUNTY AND
Helmsman Management Services, LLC

THIS AMENDMENT is to the Contract between Whatcom County and Helmsman Management Services, LLC, dated January 1, 2022, and designated "Whatcom County Contract No. 202109001". In consideration of the mutual benefits to be derived, the parties agree to the following:

This Amendment extends the term of this Agreement for three years through December 31, 2027, as authorized by the original contract and increases the maximum consideration by \$210,708 to a total consideration of \$383,798.

This Amendment also adds the following to Compensation, Exhibit B-1:

All claims management services and standard loss analysis reports regardless of claims volume or complexity will be provided for an annual fee payable in monthly installments.

In 2025, the annual fee will be \$67,500 paid in monthly installments of \$5,625.

In 2026, the annual fee will be \$70,200 paid in monthly installments of \$5,850.

In 2027, the annual fee will be \$73,008 paid in monthly installments of \$6,084.

In addition, allocated expenses will be charged against the file upon which they are included:

- Court, trial, formal hearings and defense costs, including attorney fees
- Expenses and fees of experts
- Cost of photocopies or records from public authorities, medical facilities and state agencies
- Professional photocopy charge
- Activity investigations
- Arbitration filing fees
- Medical or consultant witness fees
- Any assessment, taxes, filing fees, cost of surety bond required by state regulatory authorities

Unless specifically amended by this agreement, all other terms and conditions of the original contract shall remain in full force and effect.

This Amendment takes effect: January 1, 2025, regardless of the date of signature.

IN WITNESS WHEREOF, Whatcom County and Helmsman Management Services, LLC, have executed this Amendment on the date and year below written.

DATED this 9th day of December, 2024.

Each person signing this Contract represents and warrants that he or she is duly authorized and has legal capacity to execute and deliver this Contract.

CONTRACTOR:

CONTRACTOR NAME

Signed by:

Emily Drew

12/10/2024

Emily Drew, Vice President, TPA Operations

CONTRACTOR

HELMSMAN MANAGEMENT SERVICES, LLC

ADDRESS

PO Box 2750
Portland, OR 97208

Contact Name: Lisa McMahon
Contact Phone: (253) 867-1774
Contact FAX: (253) 854-6404
Contact Email: lisam@eberlevivian.com

WHATCOM COUNTY:

Recommended for Approval:

Signed by:

Donnie LaPlante

12/9/2024

Donnie LaPlante, HR Associate Manager

Date

Approved as to form:

Signed by:

Christopher Quinn /for/

12/9/2024

George Roche, Civil Deputy Prosecuting Attorney

Date

Approved:

Accepted for Whatcom County:

Signed by:

Aly Pennucci for Satpal Sidhu

12/12/2024

By:

Satpal Singh Sidhu, Whatcom County Executive

Date Approved by Council: December 3, 2024

