



Jon Hutchings  
Director

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## Memorandum

To: The Honorable Satpal Sidhu, Whatcom County Executive, and  
Honorable Members of the Whatcom County Council

Through: Jon Hutchings, Director *JHC SIGN FOR DIRECTOR*

From: James P. Karcher, P.E., County Engineer *JK*

Date: September 30, 2020

Re: 2021 Annual Construction Program (ACP)

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**Requested Action:**

Public Works Committee work session and Introduction on October 13, 2020, followed by a Public Hearing and adoption on October 27, 2020.

**Background and Purpose:**

RCW 36.81.130 requires the adoption of the Annual Construction Program (ACP). Adoption of this program is an element of the County budget process.

This ACP is identical to the 1<sup>st</sup> year of the Six Year Transportation Improvement Program (STIP) approved on September 29, 2020.

**Information:**

A proposed resolution is enclosed for your consideration. In addition, each project that has funding available in 2021 has a project summary sheet for your review.

If you have questions or require additional information, please contact me at the number provided above.