

## **Whatcom County**

COUNTY COURTHOUSE 311 Grand Avenue, Ste #105 Bellingham, WA 98225-4038 (360) 778-5010

### **Agenda Bill Report**

File Number: AB2023-840

File ID:

AB2023-840

Version:

Status: Adopted

File Created:

12/05/2023

Entered by:

THelms@co.whatcom.wa.us

Department:

County Executive's

File Type:

Ordinance

Council Finance and Administrative Services Committee

Final Action: 01/09/2024

Assigned to:

01/09/2024

Office

Enactment #: ORD 2024-002

Agenda Date: Related Files:

Primary Contact Email: tschroed@co.whatcom.wa.us

#### **TITLE FOR AGENDA ITEM:**

Ordinance amending the 2023 Whatcom County Budget, request no 17, in the amount of \$1,400,000

#### **SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:**

Supplemental #17 requests funding from the General Fund:

1. To appropriate \$1,400,000 in Conservation Futures to fund the acquisition of the Nessett Farm property.

#### HISTORY OF LEGISLATIVE FILE

| Date:      | Acting Body:  |   | Action:                                | Sent To:  |
|------------|---|---|--|---|
| 12/05/2023 | Council   |   | INTRODUCED                             | Council Finance and Administrative Services Committee |
|            | Aye:  | 7 | Buchanan, Byrd, Donovan, Elenbaas, Fra | azey, Galloway, and Kershner                          |
|            | Nay:  | 0 |  |   |
| 01/09/2024 | Council Finance and Administrative Services Committee |   | RECOMMENDED FOR ADOPTION               |   |
|            | Aye:  | 3 | Donovan, Byrd, and Galloway            |   |
|            | Nay:  | 0 |  |   |
| 01/09/2024 | Council   |   | ADOPTED                                |   |
|            | Aye:  | 6 | Buchanan, Byrd, Donovan, Galloway, Sc. | anlon, and Stremler                                   |

| Agenda Bill Report Continued (AB2023-840) |      |   |          |  |  |  |  |  |
|---|------|---|----------|--|--|--|--|--|
|   | Nay: | 1 | Elenbaas |  |  |  |  |  |
|   |      |   |          |  |  |  |  |  |

Attachments: Proposed Ordinance, Supplemental, Summary

PROPOSED BY: <u>Executive</u> INTRODUCTION DATE: 12/05/23

# ORDINANCE NO. 2024-002 AMENDMENT NO. 17 OF THE 2023 BUDGET

WHEREAS, the 2023-2024 budget was adopted November 22, 2022; and,

**WHEREAS,** Whatcom County Council considered the acquisition of 6324 Saxon Road on July 25th, 2023, AB2023-449, and approved a motion forward with and complete the acquisition of the property as long as the purchase price does not exceed the amount discussed in Executive Session; and.

**WHEREAS**, the Purchases and Sales Agreement was signed on August 10th, 2023 with the property owner that has committed and obligated the County to purchases the subject property; and,

**WHEREAS**, Whatcom County Council passed Ordinance 2023-071 on November 21st, 2023 that authorized an interfund loan for the purchase of 6324 Saxon Road from General Fund to Conservation Futures Fund; and,

WHEREAS, the Administration prepared a budget supplemental that was to be considered by Council on November 21st, 2023, although, due to oversight, the supplemental was not considered by Council; and,

**WHEREAS**, this ordinance is to provide 2023 expenditure authority in the Conservation Futures Fund to acquire the property at 6324 Saxon Road as has been committed, obligate by the County; and.

**WHEREAS**, changing circumstances require modifications to the approved 2023-2024 budget; and.

**WHEREAS**, the modifications to the budget have been assembled here for deliberation by the Whatcom County Council.

**NOW, THEREFORE, BE IT ORDAINED** by the Whatcom County Council that the 2023-2024 Whatcom County Budget Ordinance #2022-070 is hereby amended by adding the following additional amounts to the 2023 budget included therein:

| Fund                      | Expenditures | Revenues | Net Effect |
|---------------------------|--------------|----------|------------|
| Conservation Futures Fund | 1,400,000    |          | 1,400,000  |
| Total Supplemental CO     | 1,400,000    | -        | 1,400,000  |
| Second Hare               |              |          |            |

| ADOPTED this 9th chay, of o anuary   | , 2024.   |
|--|---|
| ATTEST: STATE OF STAT | WHATCOM COUNTY COUNCIL WHATCOM COUNTY, WASHINGTON |
| /s/ Dana Brown-Davis approved Via email on 1/16/2024/MR  |   |
| Dana Brown-Davis, Council Člerk  | Bayry Buchanan, Chair of Council                  |
| APPROVED AS TO FORM:   | Approved ( ) Denied                               |
| Approved by email/C. Quinn/A. Tan  | Satel Side  |
| Civil Deputy Prosecutor  | Satpal Sidhu, County Executive                    |
| ,  | Date: 1/12/2024                                   |