

Amendment No. 22
Whatcom County Contract No. 9909009
CONTRACT BETWEEN WHATCOM COUNTY AND
WASHINGTON STATE UNIVERSITY

THIS AMENDMENT is to Appendix A of the Contract between Whatcom County and Washington State University dated September 22, 1999, and designated "Whatcom County Contract No, 9909009". In consideration of the mutual benefits to be derived, the parties agree to the following:

Appendix A to this agreement is amended as set forth in the attached Amended Appendix A.

Unless specifically amended by this agreement, all other terms and conditions of the original contract shall remain in full force and effect.

This Amendment takes effect January 1, 2020, regardless of the date of signature.

IN WITNESS WHEREOF, Whatcom County and Washington State University have executed this Amendment on the date and year below written.

DATED this _____ day of _____, 2020.

CONTRACTOR:

Washington State University

Daniel Nordquist, AVPRA
Office of Research Support and Operations

STATE OF WASHINGTON)
)ss.
COUNTY OF WHITMAN)

On this ____ day of _____, 2020, before me personally appeared _____ to me known to be the _____ of _____, who executed the above instrument and who acknowledged to me the act of signing and sealing thereof.

NOTARY PUBLIC in and for the State of Washington residing at _____.
My commission expires: _____

WHATCOM COUNTY:

Recommended for Approval:

Approved as to form:

Prosecuting Attorney

Date

Approved:

Accepted for Whatcom County:

By: _____
Satpal Singh Sidhu,
Whatcom County Executive

STATE OF WASHINGTON)
)ss.
COUNTY OF WHATCOM)

On this _____ day of _____, 2020, before me personally appeared Satpal Singh Sidhu, to me known to be the Executive of Whatcom County, who executed the above instrument and who acknowledged to me the act of signing and sealing thereof.

NOTARY PUBLIC in and for the State of Washington residing at
_____. My commission expires: _____

CONTRACTOR INFORMATION:

Dan G. Nordquist
AVPRA
Office of Research Support and Operations
Washington State University

Mailing Address:
ORSO
Washington State University
Pullman WA 99164-3140

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MEMORANDUM OF AGREEMENT

Between

WASHINGTON STATE UNIVERSITY EXTENSION

And Whatcom County
APPENDIX A

The following individuals and programs will be jointly funded under this Memorandum of Agreement through a Professional Services Contract for the period of January 1 through December 31, 2020.

	\$ Amount for County Portion
County Director / Family Programs *	\$ 28,842.00
4H Program	\$ 51,363.00
Agricultural Systems Agent	\$ 26,795.00
Water Resources Coordinator / Program	\$ 26,013.00
Strengthening Families Program	\$ 41,034.00
Community Horticulture Program	\$ 65,000.00
TOTAL	\$239,047.00

*Includes department head responsibilities for one Extension Educator.

The following funds will be provided under this Memorandum of Agreement for the period January 1, 2020 through December 31, 2020 to provide an extension program.

Federal Funds	\$ <u>0</u>	Non-Federal Funds	\$ <u>239,047.00</u>
		TOTAL FUNDS	\$ <u>239,047.00</u>

It is understood that non-Federal funds provided by the County in support of this agreement may be identified by WSU as match for Federal capacity program (Hatch Act, Smith-Lever Act, etc.) funds received by WSU to support Extension activities.

Dr. Vicki McCracken Date
Director
WSU Extension

Satpal Singh Sidhu Date
County Executive

Mike Gaffney Date
Extension Director
WSU Extension

Danial G. Nordquist Date
Associate Vice President
Office of Research Support & Operations