

ORDINANCE NO. _____

**ORDINANCE AMENDING THE SILVER BEACH CREEK STORMWATER
IMPROVEMENTS PROJECT FUND, REQUEST NO. 1**

WHEREAS, Ordinance No. 2020-040 established the project budget for Phase I of Silver Beach Creek Stormwater Improvements, and

WHEREAS, Phase I of the Silver Beach Creek Stormwater Improvements project, completed in 2021, treated runoff from approximately 24 acres and included system upgrades to improve water quality through construction of a modular wetland systems, which will remove approximately 15 pounds of phosphorus, and

WHEREAS, Phase I was accomplished significantly under budget, and

WHEREAS, Phase II of this project is listed as item number three on the 2023-2028 Six-Year Water Resources Improvement Program for the Lake Whatcom watershed, and

WHEREAS, Phase II of this project will improve water quality in Lake Whatcom by stabilizing a section of the Silver Beach Creek channel to reduce erosion and the export of bank material, which is associated with the sediment-laden phosphorus loading to Lake Whatcom, and

WHEREAS, \$429,000 remains of the original \$780,000 project-based budget at the completion of Phase I, and

WHEREAS, these existing funds are sufficient to initiate Phase II of the project, including the development of plans, specifications and estimates, as well as bidding assistance, and

NOW, THEREFORE, BE IT ORDAINED by the Whatcom County Council that Ordinance No. 2020-040 is hereby Amended to include the initiation of Phase II of

1 this project as part of the work contemplated and approved in Ordinance No. 2020-
2 040 for the Silver Beach Creek Project Based Budget (Fund 385).

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4 **ADOPTED** this _____ day of _____, 2022.

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7 ATTEST:

WHATCOM COUNTY COUNCIL
WHATCOM COUNTY, WASHINGTON

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10 Dana Brown-Davis, Clerk of the Council

Todd Donovan, Chair of the Council

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14 APPROVED AS TO FORM:

WHATCOM COUNTY EXECUTIVE
WHATCOM COUNTY, WASHINGTON

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16
17 Christopher Quinn approved via email

18 Christopher Quinn
19 Senior Deputy Prosecuting
20 Attorney – Civil Division

Satpal Sidhu, County Executive

() Approved () Denied

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22 Date Signed: _____
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