# WHATCOM COUNTY ADMINISTRATIVE SEVICES

Whatcom County Courthouse 311 Grand Ave, Suite 108 Bellingham, WA 98225-4083



#### **FACILITIES MANAGEMENT**

3720 Williamson Way Bellingham, WA 98226-9156 Phone: (360) 778-5360 Fax: (360) 778-5361 Facilities@co.whatcom.wa.us

#### **ROB NEY**

Project & Operations Manager

**MEMO TO:** Brad Bennett, Finance Manager

**FROM:** Rob Ney, Project & Operations Manager

Rusty Noble, Associate Manager

**DATE:** April 12, 2023

**RE:** Recommend to Award Bid #22-63; Adding Heat Pumps at Sunhouse

#### **Request Action**

Facilities Management requests Council approval to award Bid #22-63, and for the Executive to enter into a contract for Adding Heat Pumps at Sunhouse as detailed in the bid documents, with Andgar Mechanical of Ferndale, Washington, in the amount of \$97,429.31.

### **Background and Purpose**

Facilities selected six (6) contractors from a short-list through the MRSC Small Works Roster, under the sub-category of HVAC Installation, Inspection, and Maintenance for this project. One (1) response was received for Bid #22-63 on Friday, December 16, 2022, as shown below:

| Bidder                        | Total Base Bid |
|-------------------------------|----------------|
| Andgar Mechanical             | \$89,549.00    |
| Sales Tax @ 8.8% <sup>1</sup> | 7,880.31       |
|                               | \$97,429.31    |

<sup>&</sup>lt;sup>1</sup> Sales tax amount corrected; rate was incorrectly noted on bid proposal

#### **Funding Amount & Source**

Funding for this project was approved in the Low-Income Housing Projects Fund by Council on ASR #2023-3876, allocated on Supplemental #3, Ordinance #2023-007.

#### Recommendation

Please approve this recommendation and forward to the Executive and County Council for approval at the April 25, 2023 County Council Meeting. Please contact Rob Ney at extension 5365, if you have any questions or concerns.

In accordance with WCC 3.08.030, I concur with this recommendation:

Digitally signed by Sara Winger

| Sara Winger As             | : cn=Sara Winger, o=Whatcom County<br>Finance, ou=Senior Purchasing<br>ordinator,<br>ail=swinger@co.whatcom.wa.us, c=US<br>te: 2023.04.13 11:09:50 -07'00' |      |  |
|----------------------------|--|------|--|
| Sara Winger, Senior Purcha | asing Coordinator  | Date |  |

# WHATCOM COUNTY ADMINISTRATIVE SEVICES

Whatcom County Courthouse 311 Grand Ave, Suite 108 Bellingham, WA 98225-4083



#### **FACILITIES MANAGEMENT**

3720 Williamson Way Bellingham, WA 98226-9156 Phone: (360) 778-5360 Fax: (360) 778-5361 Facilities@co.whatcom.wa.us

**ROB NEY** 

Project & Operations Manager

Adding Heat Pumps to Sunhouse
Bid #22-63 (MRSC Small Works Roster)

### APPROVAL FOR CONTRACT AWARD

| Approval is hereby granted to award the Contract as follows: |   |  |  |
|--|---|--|--|
| Adding Heat Pumps to Sunhouse                                |   |  |  |
| Andgar Mechanical LLC  |   |  |  |
| f their bid proposal \$97,429.31 including all               | taxes.  |  |  |
|  |   |  |  |
|  |   |  |  |
|  | Date  |  |  |
|  | Date  |  |  |
| Approving Authority  |   |  |  |
|  |   |  |  |
| Quinn  | 4/13/2023   |  |  |
|  | Date  |  |  |
| Civil Division   |   |  |  |
|  | Adding Heat Pumps to Sunhouse  Andgar Mechanical LLC  Their bid proposal \$97,429.31 including all and a second sec |  |  |



6920 Salashan Pkwy, A-102 PO Box 2708 Ferndale WA 98248 Email: <u>aaronp@andgar.com</u>

Office: (360) 366-9900 ext. 128

Fax: (360) 366-5800 Cell: (360) 815-2680 http://www.andgar.com

# Proposal

| To: Whatcom County Facilities | Phone: (360) 410-795                                      | 58 Date: 12/08/2022  |
|-------------------------------|---|--|
|                               | Job Name/Location:  |  |
|                               | Install ductless heat pumps/Sun House 515 E. Chestnut St. |  |
|                               | Bellingham WA   | 25 * Things   Back Color (1997)   Back Color ( |
| Attn: Eric Eames              | Fax:  | Email: eeames@co.whatcom.wa.us   |
|                               |   |  |

Cost to install Daikin ductless heat pump systems is: \$89,549.00 plus tax.

### Price includes:

- 1 Daikin 4MXS36RMVJUA heat pump.
- 2 Daikin 5MXS48TVJU heat pumps.
- 1 Daikin FTXS12LVJU indoor wallmount head.
- 1 Daikin FTXS24LVJU indoor wallmount head.
- 8 Daikin CTXS07LVJU indoor wallmount heads.
- 3 Outdoor unit pads (24" x 50").
- 3 Sets of 6" riser blocks.
- 5/8" minus compacted gravel (enough to fill 3 holes 26" x 52" x 18" deep).
- Refrigeration line sets.
- Installation hardware.
- Prevailing wage labor.
- Electrical.
- Mechanical permit.

Please call if you have any questions.

Thank you!

| Terms as specified in contract or: 20% down; Monthly Billings; Net 30 days from Note: If non-contributory/primary named additional insured is required, our insurance   | invoice company requires forms CG 0001 and CG 76 35. |
|---|--|
| All material is guaranteed to be as specified. All work to be completed in a professional manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Worker's Compensation Insurance. | Authorized Signature:                                |
| Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.  | Signature: Date of Acceptance:                       |

### Bid 22-64 – ADD HEAT PUMPS AT SUN HOUSE BID PROPOSAL

| Date12/13/2022 | Andri (Red |
|----------------|------------|
|----------------|------------|

To: Whatcom County Executive and Council

This certifies that the Undersigned has examined the area to be remodeled and the conditions of work. The Undersigned has carefully read and thoroughly understands the contract documents entitled "Add Heat Pumps at Sun House" including the "Bid Procedures and Conditions", "Specifications and Conditions", and "Contract Forms" sections governing the work embraced in this project, and the method by which payment will be made for said work. The Undersigned hereby proposes to undertake and complete the work embraced in this project in accordance with said contract documents.

The undersigned acknowledges that payment will be based on the actual work performed, as measured or provided for in accordance with the said contract documents, and that no additional compensation will be allowed for any taxes not otherwise included.

Company Name of Bidder

Andgar Mechanical LLC.

Base Bid \$ 89,549.00

Sales Tax @ 8.7% \$ 7,790.76

TOTAL \$ 97,339.76

Ninety-seven Thousand Three Hundred Thirty-Three dollars and Seventy-Six Cents

NOTE: There are no Alternates for this Project

Written Total Amount

Bid proposal (Continued)

## **Supplementary Information**

The Undersigned Bidder hereby acknowledges that the information furnished under this section will be considered in conjunction with the "Bid" price above, in the evaluation of bids for contract award.

Categories and Rates of Labor

The Undersigned Bidder certifies that all work to be performed under this Contract, except that work which will be performed by a subcontractor when approved in advance by the County, will be performed by a subcontractor when approved in advance by the County, will be performed by the following classifications of labor for the rates as shown. The Undersigned agrees to accept as payment for said work the schedule of labor classifications and rates as set forth below.

| Classification                | Rate    |
|-------------------------------|---------|
| Refrigeration and AC Mechanic | \$91.51 |
|                               |         |
|                               |         |
|                               |         |
|                               |         |

Bid Proposal (continued)

# Qualifications

List at least three projects completed within the last 10 years, or under way on this date, that are similar to the work to be performed under this contract. Contractors must document adequate experience with and knowledge of a boiler replacement.

| Month/Year<br>Contract<br>Started | Contract<br>Amount | Type of Work                          | Firm Name<br>and Address                               | Contact Person and Phone Number |
|-----------------------------------|--------------------|---------------------------------------|--|---------------------------------|
| 10/05/2021                        | \$103,200.00       | Install VAV and<br>Hydronic<br>Piping | Whatcom County Facilities<br>311 Grand Ave. Bellingham | Eric Eams<br>360-778-5360       |
| 6/30/2022                         | \$ 29,970.00       | Replace Waist Oil<br>Boiler           | IMCO Construction<br>2116 Buchanan Loop<br>Ferndale    | Chris Peach<br>360-671-3936     |
| 7/14/2022                         | \$209,270.00       | Replace 3 Boilers                     | Smith Gardens<br>1265 Marine DR.<br>Bellingham         | Marcus Anderson<br>360-685-5225 |
|                                   | \$                 |                                       |  |                                 |
|                                   | \$                 |                                       |  |                                 |

(Attach Additional Sheets as Necessary)

Bid Proposal (continued)

### SUBCONTRACTOR LIST

Prepared in Compliance with RCW 39.30.060, as amended.

To be submitted with, or as a supplement to, the Bid Proposal for Bid #22-63, Add Heat Pumps at Sun House, as applicable, and in accordance with RCW 39.30.060:

Failure to submit, as follows, the names of Subcontractors will result in the bidder's bid being non-responsive and therefore void:

- a) Within one hour after the published bid submittal time, the names of the subcontractors with whom the bidder, if awarded the contract, will subcontract for performance of the work of: HVAC (heating, ventilation, and air conditioning); plumbing as described in chapter 18.106 RCW; and electrical as described in chapter 19.28 RCW, or to name itself for the work; and
- b) Within forty-eight hours after the published bid submittal time, the names of the subcontractors with whom the bidder, if awarded the contract, will subcontract for performance of the work of structural steel installation and rebar installation.

If a Subcontractors List is submitted as a supplement after the bid submittal time as described above, the list must be delivered to:

Whatcom County AS-Facilities Management Attn: Dee Ebergson, Administrative Assistant 3720 Williamson Way Bellingham, WA, 98226

To the extent the Project includes one or more categories of work referenced in RCW 39.30.060, and no subcontractor is listed below to perform such work, the bidder certifies that the work will either (i) be performed by the bidder itself, or (ii) be performed by a lower tier subcontractor who will not contract directly with the bidder.

| CATEGORY OF WORK              | SUBCONTRACTOR NAME  |
|-------------------------------|---------------------|
| HVAC                          |                     |
| Plumbing                      |                     |
| Electrical                    | Highline Electrical |
|                               |                     |
| Structural Steel Installation |                     |
| Rebar Installation            |                     |

<sup>\*</sup> Bidders are notified that it is the opinion of the enforcement agency that PVC or metal conduit, junction boxes, etc., are considered electrical equipment and therefore considered part of electrical work, even if the installation is for future use and no wiring or electrical current is connected during the project.

**Bid Proposal (continued)** 

### **NON-COLLUSION AND AFFIDAVIT**

I, the Undersigned, an authorized representative of Andgar Mech. LLC, being first duly sworn on oath do hereby certify that said person(s) firm, association or corporation has (have) not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the project for which this proposal is submitted.

| I further acknowledge that by signing the and have agreed to the provisions of this r                                   | proposal signature page of the proposal, I am deemed to have signed non-collusion affidavit.  Signature                               |
|---|---|
|   | Dec. 14th, 2022   |
| STATE OF Washington ) COUNTY OF Whatcom)  |   |
| On this 144 day of <u>December</u> , 2022, personally known to be the person describe to me the act of signing thereof. | before me personally appeared <u>Faron Pies</u> to me ed in and who executed the above instrument and who acknowledged                |
| ALA J. SION . LO  | Print Name: Mark J. Raske  NOTARY PUBLIC in and for the State of Washington, residing at  Bellingiam. My commission expires 8-19-2016 |

**Bid Proposal (continued)** 

### **BIDDER IDENTIFICATION**

The name of the Bidder submitting this proposal, the address and phone number to which all communications concerned with this proposal shall be made and the number which has been assigned indicating the Bidder is licensed to do business in the State of Washington are as follows:

| Firm Name: Andgar Mechanical LLC  |   |
|---|---|
| Address: 6920 Salashan Pkwy. A102 Ferndale, W   | A. 98248  |
|   |   |
| Telephone: 360-815-2680   |   |
| Email:aaronp@andgar.com   |   |
| Website: Andgar.com   |   |
| Contractor's WA Registration Number: <u>CC ANDG</u>   | AL825N  |
| Contractor's UBI Number: 604-255-353  |   |
| Contractor's WA Employment Security Department  | Number: 769268 00 5   |
| Contractor's WA Excise Tax Registration Number:   | 604 255 353   |
| The Firm submitting this proposal is a:   |   |
|   | Proprietorship  |
| Parti<br>Corp   | DATE OF THE PARTY |
| The names and titles of the principal officers of the of all persons interested in this proposal as principal | corporation submitting this proposal, of the partnership, o ls are as follows:  |
| Todd Kunzman  | Manager   |
| Bryan Van Loo   | Manager   |
| Aaron Smith   | Manager   |

NOTE: Signators of this proposal must be identified above. Failure to identify the Signators will be cause for considering the proposal irregular and for subsequent rejection of the bid.

**Bid Proposal (continued)** 

## **BID BOND**

| KNOW ALL MEN BY THESE PRESENTS, that we, Andgar Mechanical LLC                                  |  |
|---|--|
| of _Ferndale, WA, as principal, and the _Employers Mutual Casualty                              | / Company                                      |
| a corporation duly organized under the laws of the State of                                     | and having its principal                       |
| place of business at PO Box 3199, Greenwood Village, * , in the Sta                             | are of Waxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx  |
| firmly bound unto the County of Whatcom, a Municipal Corpor                                     | ation and Charter County in the State of       |
| Washington, in the full and penal sum of (5) percent of the total amount the week have in (5)   | ount of the hid proposal of said minaral f     |
| the work hereinafter described, for the payment of which, well a                                | and truly to be made, we hind our being        |
| executors, administrators and assigns, and successors and assigns, jo *CO 80155-3199 **Colorado | intly and severally, firmly by these presents. |
| The condition of this bond is such that, whereas, the principal herein if                       | is herewith submitting his or its hid proposal |
| for "Add Heat Pumps at Sun House" said bid proposal, by reference                               | thereto, being made part hereof.               |
| NOW, therefore, if the said bid proposal submitted by the said PR                               | INCIPAL he accepted and the contract he        |
| awarded to said PRINCIPAL, and if said PRINCIPAL shall duly make ar                             | nd enter into and execute said contract and    |
| shall furnish the performance bond as required by the bidding and                               | d contracts documents within a period of       |
| twenty (20) days from and after said award, exclusive of the day of                             | such award, then its obligation to have the    |
| above-mentioned penal sum as liquidated damages shall be null an                                | d void, otherwise it shall remain and he in    |
| full force and effect.  | , and be in                                    |
| SIGNED AND SEALED II. 100   |  |
| SIGNED AND SEALED this 16th day of December , 2022.   |  |
| Andgar Mechanical LC /  |  |
| Principal // // /   |  |
| By:   | (6 1)  |
|   | (Seal)   |
|   |  |
| Employers Mutual Casualty Company   | und The Co                                     |
| Surety  |  |
| By: Chat  | \$ 75.5° _ 0.0°                                |
| Attorney-In-Fact Christopher Kinyon   |  |
|   |  |
| The Attorney-in-fact who executes this bond in behalf of the su                                 | irety company, must attach a copy of his       |
| POWER-of-attorney as evidence of his authority  |  |

P.O. Box 712 • Des Moines, Iowa 50306-0712



# POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT KNOW ALL MEN BY THESE PRESENTS. that:

- 1. Employers Mutual Casualty Company, an Iowa Corporation
- 2. EMCASCO Insurance Company, an Iowa Corporation
- 3. Union Insurance Company of Providence, an Iowa Corporation

- 4. Illinois EMCASCO Insurance Company, an Iowa Corporation
- 5. Dakota Fire Insurance Company, a North Dakota Corporation
- 6. EMC Property & Casualty Company, an Iowa Corporation

hereinafter referred to severally as "Company" and collectively as "Companies", each does, by these presents, make, constitute and appoint:

CHRISTOPHER KINYON, LISA M ANDERSON, DIANE M HARDING, KELLIE HOGAN, CARLEY ESPIRITU, ERIC A. ZIMMERMAN, ALICEON A. KELTNER, CYNTHIA L. JAY, JAMES B. BINDER, BRENT E, HEILESEN, BETH M. CAIN, ANNELIES M. RICHIE, Holli Albers, Jamie L. Marques, Amelia G. Burrill, Katharine J. Snider, Justin Price, Julie R Truitt

its true and lawful attorney-in-fact, with full power and authority conferred to sign, seal, and execute the Surety Bond:

#### Any and All Bonds

and to bind each Company thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of each such Company, and all of the acts of said attorney pursuant to the authority hereby given are hereby ratified and confirmed.

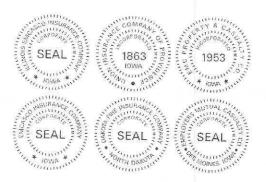
The authority hereby granted shall expire October 10th , 2025 , unless sooner revoked.

# **AUTHORITY FOR POWER OF ATTORNEY**

This Power-of-Attorney is made and executed pursuant to and by the authority of the following resolution of the Boards of Directors of each of the Companies at the first regularly scheduled meeting of each company duly called and held in 1999:

RESOLVED: The President and Chief Executive Officer, any Vice President, the Treasurer and the Secretary of Employers Mutual Casualty Company shall have power and authority to (1) appoint attorneys-in-fact and authorize them to execute on behalf of each Company and attach the seal of the Company thereto, bonds and revoke the power and authority given to him or her. Attorneys-in-fact shall have power and authority, subject to the terms and limitations of the power-of-attorney indemnity and other writings obligatory in the nature thereof, and to attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and any such instrument executed by any such attorney-in-fact shall be fully and in all respects binding upon this Company. Certification as to the validity of any power-of-attorney authorized herein made by an officer of Employers Mutual Casualty Company shall be fully and in all respects binding upon this Company. The facsimile or mechanically reproduced signature of such officer, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power-of-attorney of the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN WITNESS THEREOF, the Companies have caused these presents to be signed for each by their officers as shown, and the Corporate seals to be hereto affixed this 22nd day of September , 2022 .



KATHY LOVERIDGE
Commission Number 780769
My Commission Expires
October 10, 2023

Scott R. Jean, President & CEO of Company 1; Chairman, President & CEO of Companies 2, 3, 4, 5 & 6

Todd Strother, Executive Vice President Chief Legal Officer & Secretary of Companies 1, 2, 3, 4, 5 & 6

On this 22nd day of September, 2022 before me a Notary Public in and for the State of Iowa, personally appeared Scott R. Jean and Todd Strother, who, being by me duly sworn, did say that they are, and are known to me to be the CEO, Chairman, President, Executive Vice President, Chief Legal Officer and/or Secretary, respectively, of each of the Companies above; that the seals affixed to this instrument are the seals of said corporations; that said instrument was signed and sealed on behalf of each of the Companies by authority of their respective Boards of Directors; and that the said Scott R. Jean and Todd Strother, as such officers, acknowledged the execution of said instrument to be their voluntary act and deed, and the voluntary act and deed of each of the Companies.

My Commission Expires October 10, 2025.

Notary Public in and for the State of Iowa

### CERTIFICATE

I, Ryan J. Springer, Vice President of the Companies, do hereby certify that the foregoing resolution of the Boards of Directors by each of the Companies, and this Power of Attorney issued pursuant thereto on 22nd day of September, 2022, are true and correct and are still in full force and effect.

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of each Company this 16th day of December

An in I Garre

\_ Vice President

2012



Attention: Phone: 253-310-4041
Christopher.Kinyon@propelinsurance.com

### BID BOND RESULT FORM

| CONTRACT           | OR: Andgar Mechanical LLC  |   |
|--------------------|--|---|
| FAX:<br>Phone:     | (360) 366-5800<br>(360) 366-9900   |   |
| BID DATE:          | 12/16/2022   |   |
| OWNER:             | Whatcom County   |   |
| PROJECT:           | Bid #22-63 Add Heat Pumps at Sun Hou   | ıse   |
| date. We wou       | ks that Bid Results be provided as soon as pould appreciate you completing this form and rearliest opportunity. Thank you! | ssible after the bid<br>eturning via fax or |
|                    | CONTRACTOR   | BID   |
| lst                |  | \$  |
| 2nd                |  | \$  |
| 3rd                |  | \$  |
|                    |  |   |
| If you are not one | of the three lowest bidders:   |   |
| My Bid:            |  | \$  |
|                    | or were low and negotiating, evaluation of bids tract is expected by/  |   |
|                    |  |   |
|                    |  |   |

Find your momentum

# CERTIFICATION OF COMPLIANCE WITH WAGE PAYMENT STATUTES

The bidder hereby certifies that, within the three-year period immediately preceding the bid solicitation date December 7, 2022, the bidder is not a "willful" violator, as defined in RCW 49.48.082, of any provision of chapters 49.46, 49.48, or 49.52 RCW, as determined by a final and binding citation and notice of assessment issued by the Department of Labor and Industries or through a civil judgement entered by a court of limited or general jurisdiction.

I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

| Andgar Mechanical LLC. Bidder's Business Name              |   |               |
|--|---|---------------|
| LREL_  | 12  | 14/2022       |
| Signature of Authorized Official*                          | Date  |               |
| Printed Name   |   |               |
| Controller   |   |               |
| Title  |   |               |
| Title Ferndale   | WA  |               |
| City   | State   |               |
|  |   |               |
| Check One:   |   |               |
| Sole Proprietorship $\square$ Partnership $\square$        | Joint Venture   | Corporation 🗵 |
| State of Incorporation, or if not a corporation, State who | ere business entity was   |               |
| Washington   | , and the same of |               |
| If a co-partnership, give firm under which business name   | e is transacted:  |               |
|  |   |               |
|  |   |               |
|  |   |               |

<sup>\*</sup>If a corporation, proposal must be executed in the corporate name by the president or vice-president (or any other corporate officer accompanied by evidence of authority to sign). If a co-partnership, proposal must be executed by a partner.

# Whatcom County Facilities MRSC Bid Opening Results

The following information is a record of bidders and their bid totals as received at the time of the bid opening. All bids are subject to review by the requesting department and aproval by the County Executive and the Council. A formal award or rejection notice and tabulation will be issued to all partiicipants or to any intereste3d people once the bid has been awarded.

# BID 22-63 - Adding Heat Pumps at Sunhouse 2:30 PM Friday, December 16, 2022

| BIDDER | BID BOND ADD | ENDUM TOTAL BASE BID | ALTERNATES   |
|--------|--------------|----------------------|--|
| Andgar |              | 89549.00             |  |
|        |              |                      |  |
|        |              |                      | And the second s |
|        |              |                      |  |
|        |              |                      |  |
|        |              |                      |  |

Public Agency Name:

Roster Type:

Date:

Time:

Main Category:

Sub-Category:

Whatcom County

Small Works Roster

12/07/2022 02:56 pm

Facility Construction, Repair, and Maintenance

HVAC Installation, Inspection, and Maintenance



Absolute Comfort Technology, LLC

ACI Construction



X Andgar Mechanical LLC

Apex Mechanical Ilc

Aqualis

Auburn Mechanical

Axthelm Construction, Inc.

Axum General Construction, Inc.

Battery Power Solutions, LLC

Beisley Enterprises LLC

Black Rock Construction & Development LLC



Blythe Mechanical Inc

BOSS Construction, Inc.

Capitol Duct Cleaning

Champion Specialty Services

Clarity Construction Inc.

CLK CONSTRUCTION LLC

Conserve Energy

Copper Mechanical LLC

D. K. Systems, Inc.

Denali Heating & Air Conditioning, LLC

EMTech LLC



Feller Heating & Air Conditioning, Inc.

FORMA Construction Company

GRUNDFOS CBS INC

Handy's Heating Inc.



Harris Company



Hermanson Company LLP

Holmberg Mechanical

Honeywell Inc., Int

Hurley Engineering Co

Industrial Support Service, LLC

Johnson Barrow/FluidTEK

Kaplan Homes Unlimited LLC.

LONG Building Technologies, Inc.

Green check mark notes short-listed contractors that were directly solicited by Facilities via email on 12/07/2022



MacDonald-Miller Facility Solutions, LLC

MBI Construction Services, Inc.

McKinstry Co, Essention

MECHANICAL MAINTENANCE INC

Modern Construction & Consulting Services, LLC

Northwest Abatement Services, Inc.

Northwest Remodel & Design

Northwest Site Solutions LLC

N P M Construction Co.

NW Construction General Contracting, Inc.

Pacific Tech Construction

Power City Electric, Inc.



Proctor Sales Inc./Combustion and Control Div.

PSF Mechanical, Inc

RailWorks Track Systems

R C Walsh & Company LLC

RC Zeigler Company Inc

Regency NW Construction

Resicon LLC

Sentry Roofing and Contracting LLC

SERVPRO Disaster Recovery Team

SERVPRO of North Everett/Lake Stevens/Monroe

Siemens Industry, Inc.

Stetner Construction Group

STREIMER SHEET METAL WORKS, INC.

Stumpy Tree Service

Taylor pro LLC

The Franklin Corporation

The Salcido Connection, Inc.

Tiger Construction, LTD

TKK,LLC

Transblue

Trinity Contractors Inc.

TRM Services, Inc.

UMC, Inc.

Valdez Construction, Inc

Ventilation Power Cleaning, Inc.

Western Mechanical and Controls LLC

Western United Civil Group LLC

Western Ventures Construction Inc

WMS Aquatics

Ziva Enterprises Inc.