



DATE: December 2, 2021
TO: Tyler Schroeder, Director of Administrative Services
FROM: Brad Bennett, AS Finance Manager
SUBJECT: Award of Bid #21-05, 3rd Floor Judges' Chambers HVAC

• Background & Purpose

Bids were duly advertised for the 3rd Floor Judges' Chambers HVAC project. Two (2) responses were received to Bid #21-05 on Tuesday, October 5, 2021, as noted in the table below.

BIDDER	TOTAL BASE BID (INCL TAX)
Hillco Contracting	\$ 126,044.80
Andgar Corporation	\$ 112,281.60

The AS Facilities Division is requesting approval to award Bid #21-05, and authorization for the County Executive to enter into a contract, with Andgar Corporation, located in Ferndale, in the amount of \$112,281.60, including applicable sales tax.

• Funding

This is a planned project, and funding was approved by Council under Supplemental ID #3521, on November 9, 2021, appropriated on Ordinance #2021-069. I concur with this request.


AS Finance Manager

Approved as recommended:

Director of Administrative Services

Date of Council Action _____


**WHATCOM COUNTY
ADMINISTRATIVE SERVICES**
Whatcom County Courthouse
311 Grand Ave, Suite 108
Bellingham, WA 98225-4083



FACILITIES MANAGEMENT
3720 Williamson Way
Bellingham, WA 98226-9156
Phone: (360) 778-5360
Fax: (360) 778-5361
Facilities@co.whatcom.wa.us

ROB NEY
Project & Operations Manager

MEMO TO: Brad Bennett, Finance Manager

FROM: Rob Ney, Project & Operations Manager 

DATE: December 2, 2021

RE: Recommend to Award Bid #21-05 – 3rd Floor Judges' Chambers HVAC

Request Action

Facilities Management requests the County Council's approval to award Bid #21-05 and authorize the County Executive to enter into a contract for the Courthouse 3rd Floor Judges' Chambers HVAC project, as further detailed in the bid documents, with Andgar Mechanical, of Bellingham, Washington, in the amount of \$112,281.60.

Background and Purpose

Bids were duly advertised for the 3rd Floor Judges' Chambers HVAC Project. Two (2) bid responses were received for Bid #21-05 on Tuesday, October 05, 2021, as shown below:

VENDOR	Base Bid (INCL TAX)
Andgar Mechanical	\$112,281.60
Hillco Contracting	\$126,044.80

Funding Amount & Source

The budget for the 3rd Floor Judges Chambers HVAC Project, Supplemental ID#3521, was approved by Council on November 9th in Ordinance #2021-069. The project is budgeted in REET I, Cost Center 3260521004 and has a total budget of \$120,500. Adequate budget authority for this project is available in the fund, and as noted above, this project is associated with Item #1 "Courthouse Maintenance Projects" on the CIP list for 2021.

Recommendation

Please approve this recommendation and forward to the County Council for approval.

Please contact Rob Ney at extension 5365, if you have any questions or concerns.

WHATCOM COUNTY BID OPENING RESULTS

The following information is a record of bidders and their bid totals as received at the time of the bid opening. All bids are subject to review by the requesting department and approval by the County Executive and the County Council. A formal award or rejection notice and tabulation will be issued to all participants or to any interested people once the bid has been awarded.

BID #21-05 3rd Floor Judges' Chambers HVAC

Facilities

2:30 PM Tuesday October 5, 2021

Construction Estimate \$ 103,927.00

BIDDER	ADDENDA (1)	BID BOND	TOTAL BASE BID
Hillco Contracting	✓	✓	\$126,044.80
Andgar Corporation	✓	✓	\$112,281.60

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3rd Floor Judges' Chambers HVAC

Whatcom County Bid #21-05

(Deadline: 2:30 PM, Tuesday, October 5, 2021)

Direct all questions to: Rob Ney, Project & Operations Manager, rney@co.whatcom.wa.us, and cc: Rusty Noble, Associate Manager, rnoble@co.whatcom.wa.us

Addenda: #1, Issued 09/17/2021

Cost Estimate Range: \$ 90,000 – \$ 110,000

Pre-bid Walk-through: Pre-bid walk-throughs are encouraged and can be scheduled by appointment by contacting Facilities Management at 360-778-5360. Appointments must be scheduled by 2:00 PM, Friday, September 24, 2021, and must occur no later than Thursday, September 30, 2021.

Plans & Specs: Download available at no charge from <http://www.whatcomcounty.us/Bids.aspx>

The Bid Opening will be held live at <https://global.gotomeeting.com/join/273232365>. See the last page of this Distribution List for details.

	Company Name (Alphabetical)	Primary Contact Name	Email Address	Phone Number	Comments
1	5 Star Services	Anna Ostapchuk	5starservicesinc2009@gmail.com	360-395-8508	Plan Center,Prime
2	Abadan Plan Center	Plan Center Administration	planroom@abadanplancenter.com	509-747-2964	Plan Center
3	Andgar Mechanical	David Longstreth	davel@andgar.com	360-366-9900	Prime
4	Aqualis	Alisa Muntz	amuntz@aqualisco.com	206-783-3317	HVAC
5	Bidnet	Kurt Pitzer	gbs@bidnet.com	800-677-1997	Information only; Non-bidder, non-supplier
6	Builders Exchange of Washington	Rich Morgan	production@bxwa.com	425-258-1303	Plan Center
7	Construct connect	Amanda E Beyer	content@constructconnect.com	151-345-8583	Plan Center
8	Construct Connect	Morgan Stinson	content@constructconnect.com	800 364 2059	Information only; Non-bidder, non-supplier
9	Construction Bid Source	Jessica Manning	jmanning@constructionbidsource.com	469-951-1647	Plan Center
10	Construction Journal	Christina White	cwhite@constructionjournal.com	772-781-2144	Plan Center
11	Construction Journal	Pamela Exton	bids@constructionjournal.com	772-781-2144	HVAC
12	Construction Journal	Sylvia Whitcomb	s.whitcomb@constructionjournal.com	785-516-5438	Plan Center
13	Contractor Plan Center	Brie Kidwell	brie@contractorplancenter.com	503-650-0148	Plan Center
14	Daily Journal of Commerce	Alex Lavorato	alex.lavorato@djc.com	206-622-8272	Plan Center
15	Daily Journal Of Commerce	Cullen Muir	cmuir@djcoregon.com	503-274-0624	Plan Center
16	Deltek	Rosalin Ygot	rosalinygot@deltek.com	800-456-2009	
17	DJC Project Center	Plan Room	plancenter@djcoregon.com	503-274-0624	Plan Center
18	Dodge	dodge Dodge	dodge.docs@construction.com	775-333-5211	
19	Dodge Data & Analytics	jaya lakshmil	jayalakshmil@construction.com	413-376-7032	
20	Dodge Data & Analytics	Michelle Wee	michelle.wee@construction.com	413-551-3196	Plan Center

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3rd Floor Judges' Chambers HVAC

Whatcom County Bid #21-05

(Deadline: 2:30 PM, Tuesday, October 5, 2021)

Direct all questions to: Rob Ney, Project & Operations Manager, rney@co.whatcom.wa.us, and cc: Rusty Noble, Associate Manager, rnoble@co.whatcom.wa.us

Addenda: #1, Issued 09/17/2021

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	Company Name (Alphabetical)	Primary Contact Name	Email Address	Phone Number	Comments
21	Elite Electrical Contractors	Craig Gunst	craigg@eliteelectrical.net	360-647-8050	Electrical
22	Harris	Jonathan Underwood	junderwood@harriscompany.com	360-594-1504	HVAC
23	Hillco Contracting Inc.	Scott A Hillius	scott@hillcocontracting.com	360-319-2505	Prime,HVAC,Plumbing
24	ims	bid research	ims_bids@construction.com	858-490-8800	Prime
25	North America Procurement Council, Inc. PBC	Sarmila Pradhan	bids@napc.me	302-450-1923	Supplier
26	Prime Vendor	Bid Clerk	primevendor123@gmail.com	910-805-9630	
27	Seattle Daily Journal of Commerce	Sera Mattson	plans@djc.com	206-622-8272	Plan Center
28	Siemens	Eric Rautenberg	eric.rautenberg@siemens.com	360-774-0782	Building Automation (HVAC controls)
29	Spokane Regional Plan Center	Robyn Stevens	projectinfo@plancenter.net	509-328-9600	Plan Center
30	The Blue Book	Carissa Salese	csalese@mail.thebluebook.com	800-431-2584	Plan Center
31	The Blue Book Building and Construction Network	Rayees dar	projectleads@mail.thebluebook.com	800-431-2584	Information only; Non-bidder, non-supplier
32	Tri-City Construction Council	Bid Information	bidinfo@tcplancenter.com	509-582-7424	Information only; Non-bidder, non-supplier
33	Western Construction Resources	Dawn Harju	info@wcrinc.com	360-738-0370	Plan Center

Distribution List – Pg 3/3

3rd Floor Judges' Chambers HVAC

Whatcom County Bid #21-05

(Deadline: 2:30 PM, Tuesday, October 5, 2021)

Direct all questions to: Rob Ney, Project & Operations Manager, rney@co.whatcom.wa.us, and cc:
Rusty Noble, Associate Manager, rnoble@co.whatcom.wa.us

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The Bid Opening will be held live at <https://global.gotomeeting.com/join/273232365>. See the last page of this Distribution List for details.

Whatcom County Public Bid Opening invitation:

Join the meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/273232365>

You can also dial in using your phone.

United States (Toll Free): [1 877 309 2073](tel:18773092073)

United States: [+1 \(571\) 317-3129](tel:+15713173129)

Access Code: 273-232-365

New to GoToMeeting? Get the app now and be ready when your first meeting starts:

<https://global.gotomeeting.com/install/273232365>

**Whatcom County
Bid #21-05
3rd Floor Judges' Chambers HVAC**

BID PROPOSAL

TO: Whatcom County Executive and Council

This certifies that the Undersigned has examined the location of the project site and the conditions of work; and has carefully read and thoroughly understands the contract documents entitled: "3rd Floor Judges' Chambers HVAC" Whatcom County, Washington, including the "Bid Procedures and Conditions", "Specifications and Conditions", "Contract Forms", "Appendices", and "Plans", governing the work embraced in this project, and the method by which payment will be made for said work. The Undersigned hereby proposes to undertake and complete the work embraced in this project in accordance with said contract documents, and agrees to accept as payment for said work, the schedule of lump sum and unit prices as set forth in the "Bid" below.

The Undersigned acknowledges that payment will be based on the actual work performed and material used as measured or provided for in accordance with the said contract documents, and that no additional compensation will be allowed for any taxes not included in each lump sum or unit price, and that the basis for payment will be the actual work performed and measured or provided for in accordance with the said contract documents.

The Undersigned certifies that it is not currently disqualified from bidding on any public works contract under RCW 39.06.010 or RCW 39.12.065(3).

Company Name: Andgar Mechanical

BASE BID – Bid #21-05 3 rd Floor Judges' Chambers HVAC	
Base Bid Subtotal	\$ 103,200. ⁰⁰
WA State Sales Tax (8.8%)	\$ 9,081. ⁶⁰
Total Base Bid	\$ 112,281. ⁶⁰

one hundred twelve thousand two hundred eighty one & ⁶⁰/₁₀₀ dollars
Written Total Amount (Total Base Bid)

Note: There are no alternates for this bid.

Whatcom County
 Bid #21-05
 3rd Floor Judges' Chambers HVAC

QUALIFICATIONS

List at least three projects completed within the last 10 years, or under way on this date, that are similar to the work to be performed under this contract. Contractors must document adequate experience with and knowledge of general construction and commercial HVAC installation.

Month/Year Contract Started	Contract Amount	Type of Work	Firm Name and Address	Contact Person and Phone Number
9-1-2021	\$60,680	Insty II HVAC	NW Medical Center 2979 Squaticum Pellissippi, WA	Jeanie Schubert 360-763-2779
7-2-2021	\$30,000	Install HVAC	Miracle Food Network 5611 3rd ST Ferndale, WA	Doug Robertson 360-420-3937
7-1-2021	\$61,950	Install HVAC	Skagit Valley Casino	David Schwafter 360-503-9997
	\$			
	\$			

(Attach Additional Sheets as Necessary)

Whatcom County
Bid #21-05
3rd Floor Judges' Chambers HVAC

NON-COLLUSION and AFFIDAVIT

I, the Undersigned, an authorized representative of Andymex Mechanical LLC, being first duly sworn on oath do hereby certify that said person(s) firm, association or corporation has (have) not, either directly or indirectly, entered into any Agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the project for which this proposal is submitted.

I further acknowledge that by signing the proposal signature page of the proposal, I am deemed to have signed and have agreed to the provisions of this non-collusion affidavit.



[Signature]
Signature
10/5/21
Date

STATE OF WASHINGTON)
) ss.
COUNTY OF Whatcom)

On this 5th day of October, 2021, before me personally appeared Todd Kunzman to me personally known to be the person described in and who executed the above instrument and who acknowledged to me the act of signing thereof.

[Signature]
Eric Powell
Printed Name

NOTARY PUBLIC, in and for the
State of Washington, residing at:
Lyndon, WA

My commission Expires
3/18/2024

Whatcom County
Bid #21-05
3rd Floor Judges' Chambers HVAC

BIDDER IDENTIFICATION

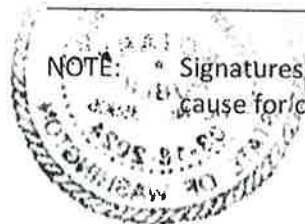
The name of the Bidder submitting this proposal, the address and phone number to which all communications concerned with this proposal shall be made, and the number which has been assigned indicating the Bidder is licensed to do business in the State of Washington are as follows:

Firm Name: Andgar Mechanical
Address: 6920 Salishan Parkway Suite A-102
Ferndale, WA 98248
Telephone: (360) 366-9900
Email: davel@andgar.com
Contractor's WA Registration Number: ANDGAML825N3
Contractor's WA UBI Number: 604255353
Contractor's WA Employment Security Department Number: _____
Contractor's WA Excite Tax Registration Number: _____

The firm submitting this proposal is a: _____ Sole Proprietorship
_____ Partnership
 Corporation

The names and titles of the principal officers of the corporation submitting this proposal, or of the partnership, or of all persons interested in this proposal as principals are as follows:

<u>Todd Hunzman</u>	<u>President</u>
<u>Annou Smith</u>	<u>CFO</u>
<u>Bayan VanLoo</u>	<u>Vice President</u>



NOTE: * Signatures of this Bid must be identified above. Failure to identify the Signatories will be cause for considering the proposal irregular and for subsequent rejection of the Bid.

Whatcom County
Bid #21-05
3rd Floor Judges' Chambers HVAC

BID PROPOSAL SIGNATURE AND ADDENDUM ACKNOWLEDGEMENT

The bidder is hereby advised that by signature of this proposal he/she is deemed to have acknowledged all requirements and signed all certificates contained herein. The undersigned hereby agrees to pay labor not less than the prevailing rates of wages or less than the hourly minimum rate of wages as specified in the Specifications and Conditions for this project.

A proposal guaranty in the amount of five percent (5%) of the total bid, based upon the approximate estimate of quantities at the above process and in the form as indicated below, is attached hereto:

- CASH IN THE AMOUNT OF \$ _____
- CASHIER'S CHECK (\$ _____ dollars)
- CERTIFIED CHECK (\$ _____ dollars) PAYABLE TO WHATCOM COUNTY
- PROPOSAL BOND IN THE AMOUNT OF 5% OF THE BID

Receipt is hereby acknowledged by Addendum(s) No.(s) 1, _____, & _____

SIGNATURE OF AUTHORIZED OFFICIAL(S)

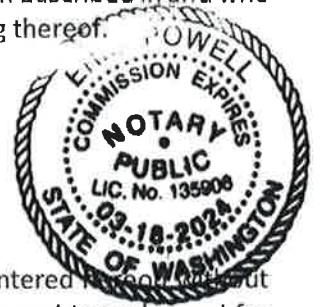
(PROPOSAL MUST BE SIGNED) Todd Kunzman (Seal)

FIRM NAME: Academy Mechanical LLC

STATE OF WASHINGTON)
) ss.
COUNTY OF Whatcom)

On this 5th day of October, 2021, before me personally appeared Todd Kunzman to me personally known to be the person described in and who executed the above instrument and who acknowledged to me the act of signing thereof.

Conly M
NOTARY PUBLIC, in and for the county of Whatcom
State of Washington, residing at: Lynden, VA
My Commission Expires: 3/18/2024



This proposal form is not transferable and any alteration of the firm's name entered hereon without prior permission from Whatcom County will be cause for considering the proposal irregular and for subsequent rejection of the bid.

**Whatcom County
Bid #21-05
3rd Floor Judges' Chambers HVAC**

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we, Andgar Mechanical LLC
of Ferndale, WA, as principal, and the Employers Mutual Casualty Company
a corporation duly organized under the laws of the State of Iowa
and having its principal place of business at 5445 DTC Parkway, Suite 320, Greenwood Village
in the State of ^{Colorado} ~~Washington~~, as Surety, are held and firmly bound unto Whatcom County, a Municipal
Corporation in the State of Washington, in the full and penal sum of five percent (5%) of the total bid
amount appearing on the bid proposal of said principal for the work hereinafter described, for the
payment of which, well, and truly to be made, we bind our heirs, executors, administrators and assigns,
and successors and assigns, jointly and severally, firmly by these presents.

The condition of this bond is such that, whereas, the principal herein is herewith submitting his or its
bid proposal for **3rd Floor Judges' Chambers HVAC** bid proposal, by reference thereto, being hereby
made a part thereof.

NOW, THEREFORE, if the said bid proposal submitted by the said PRINCIPAL be accepted, and the
contract be awarded to said PRINCIPAL, and if said PRINCIPAL shall duly make and enter into and
execute said contract and shall furnish the performance bond as required by the bidding and contract
documents within a period of ten (10) days from and after said award, exclusive of the day of such award,
the its obligation to pay the above-mentioned penal sum as liquidated damages shall be null and void,
otherwise it shall remain and be in full force and effect.

SIGNED AND SEALED this 5th day of October, 2021.

Andgar Mechanical LLC

Principal

By 

(Seal)

Employers Mutual Casualty Company

Surety

By 

Attorney-in-Fact Alleen A. Keltner

The Attorney-in-fact who executes this bond on behalf of the surety company, must attach a copy of
his power-of-attorney as evidence of his authority.



P.O. Box 712 • Des Moines, Iowa 50306-0712

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

KNOW ALL MEN BY THESE PRESENTS, that:

- 1. Employers Mutual Casualty Company, an Iowa Corporation
- 2. EMCASCO Insurance Company, an Iowa Corporation
- 3. Union Insurance Company of Providence, an Iowa Corporation
- 4. Illinois EMCASCO Insurance Company, an Iowa Corporation
- 5. Dakota Fire Insurance Company, a North Dakota Corporation
- 6. EMC Property & Casualty Company, an Iowa Corporation

hereinafter referred to severally as "Company" and collectively as "Companies", each does, by these presents, make, constitute and appoint:

CHRISTOPHER KINYON, LISA M ANDERSON, DIANE M HARDING, KELLIE HOGAN, CARLEY ESPIRITU, KRISTINE A. LAWRENCE, ERIC A. ZIMMERMAN, ALICEON A. KELTNER, CYNTHIA L. JAY, JAMES B. BINDER, BRENT E. HEILESEN, BETH M. CAIN, KYLE JOSEPH HOWAT, ANNELIES M. RICHIE, HEATHER L. ALLEN, Hollie Abers, Erica E. Mosley, Alyssa J. Lopez, Jamie L. Marquis, Amelia G. Burnil, Katherine J. Seider

its true and lawful attorney-in-fact, with full power and authority conferred to sign, seal, and execute the Surety Bond:

Any and All Bonds

and to bind each Company thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of each such Company, and all of the acts of said attorney pursuant to the authority hereby given are hereby ratified and confirmed.

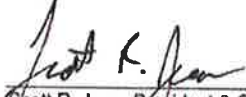
The authority hereby granted shall expire **October 10th**, **2022**, unless sooner revoked.

AUTHORITY FOR POWER OF ATTORNEY

This Power-of-Attorney is made and executed pursuant to and by the authority of the following resolution of the Boards of Directors of each of the Companies at the first regularly scheduled meeting of each company duly called and held in 1999:

RESOLVED: The President and Chief Executive Officer, any Vice President, the Treasurer and the Secretary of Employers Mutual Casualty Company shall have power and authority to (1) appoint attorneys-in-fact and authorize them to execute on behalf of each Company and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof; and (2) to remove any such attorney-in-fact at any time and revoke the power and authority given to him or her. Attorneys-in-fact shall have power and authority, subject to the terms and limitations of the power-of-attorney issued to them, to execute and deliver on behalf of the Company, and to attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and any such instrument executed by any such attorney-in-fact shall be fully and in all respects binding upon the Company. Certification as to the validity of any power-of-attorney authorized herein made by an officer of Employers Mutual Casualty Company shall be fully and in all respects binding upon this Company. The facsimile or mechanically reproduced signature of such officer, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power-of-attorney of the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

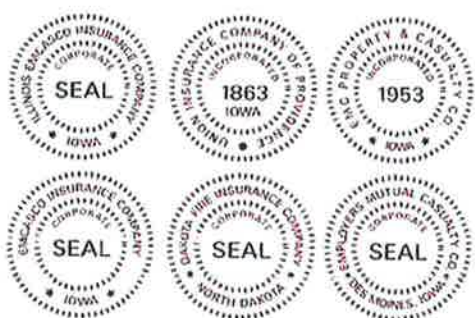
IN WITNESS THEREOF, the Companies have caused these presents to be signed for each by their officers as shown, and the Corporate seals to be hereto affixed this **30th** day of **March**, **2020**.



Scott R. Jean, President & CEO
of Company 1; Chairman, President
& CEO of Companies 2, 3, 4, 5 & 6



Todd Strother, Executive Vice President
Chief Legal Officer & Secretary of
Companies 1, 2, 3, 4, 5 & 6



On this **30th** day of **March**, **2020** before me a Notary Public in and for the State of Iowa, personally appeared Scott R. Jean and Todd Strother, who, being by me duly sworn, did say that they are, and are known to me to be the CEO, Chairman, President, Executive Vice President, Chief Legal Officer and/or Secretary, respectively, of each of the Companies above; that the seals affixed to this instrument are the seals of said corporations; that said instrument was signed and sealed on behalf of each of the Companies by authority of their respective Boards of Directors; and that the said Scott R. Jean and Todd Strother, as such officers, acknowledged the execution of said instrument to be their voluntary act and deed, and the voluntary act and deed of each of the Companies.

My Commission Expires October 10, 2022.



Kathy Loveridge
Notary Public in and for the State of Iowa



CERTIFICATE

I, James D. Clough, Vice President of the Companies, do hereby certify that the foregoing resolution of the Boards of Directors by each of the Companies, and this Power of Attorney issued pursuant thereto on **30th** day of **March**, **2020**, are true and correct and are still in full force and effect.

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of each Company this 5th day of October, 2021.



Vice President

Whatcom County
Bid #21-05
3rd Floor Judges' Chambers HVAC

CERTIFICATION OF COMPLIANCE WITH WAGE PAYMENT STATUTES

(Original signed form must be submitted prior to contract award.)

The bidder hereby certifies that, within the three-year period immediately preceding the bid solicitation date September 15, 2021, the bidder is not a "willful" violator, as defined in RCW 49.48.082, of any provision of chapters 49.46, 49.48, or 49.52 RCW, as determined by a final and binding citation and notice of assessment issued by the Department of Labor and Industries or through a civil judgment entered by a court of limited or general jurisdiction.

I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

Ardgar Mechanical LLC
Bidder's Business Name

[Signature] 10/5/21
Signature of Authorized Official* Date

TODD KUNZMAN
Printed Name

Mgr.
Title

Franklin WA
City State

Check One:

Sole Proprietorship Partnership Joint Venture Corporation

State of Incorporation, or if not a corporation, State where business entity was formed:

Washington

If a co-partnership, give firm name under which business is transacted:

* If a corporation, proposal must be executed in the corporate name by the president or vice-president (or any other corporate officer accompanied by evidence of authority to sign). If a co-partnership, proposal must be executed by a partner.

**Whatcom County
Bid #21-05
3rd Floor Judges' Chambers HVAC
SUBCONTRACTORS LIST**

Prepared in Compliance with RCW 39.30.060, as amended.

To be submitted with, or as a supplement to, the Bid Proposal for Bid #21-05 3rd Floor Judges' Chambers HVAC Project, as applicable, and in accordance with RCW 39.30.060:

Failure to submit, as follows, the names of Subcontractors will result in the bidder's bid being non-responsive and therefore void:

- a) Within one hour after the published bid submittal time, the names of the subcontractors with whom the bidder, if awarded the contract, will subcontract for performance of the work of: HVAC (heating, ventilation, and air conditioning); plumbing as described in chapter 18.106 RCW; and electrical as described in chapter 19.28 RCW, or to name itself for the work; or
- b) Within forty-eight hours after the published bid submittal time, the names of the subcontractors with whom the bidder, if awarded the contract, will subcontract for performance of the work of structural steel installation and rebar installation.

If a Subcontractors List is submitted as a supplement after the bid submittal time as described above, the list must be delivered to:

Whatcom County AS-Finance
Attn: Sara Winger, Purchasing Coordinator
311 Grand Ave Ste 503
Bellingham, WA, 98225

If no Subcontractor is listed below, the Bidder acknowledges that it does not intend to use any Subcontractor to perform those items of work.

CATEGORY OF WORK	NAME OF FIRM
HVAC	
Plumbing	
Electrical	<i>Elite Electrical</i>
<i>Controls</i>	<i>Siemens Building Automation</i>
Structural Steel Installation	
Rebar Installation	