

**WHATCOM COUNTY CONTRACT  
INFORMATION SHEET**

Whatcom County Contract No.  
**201806021-3**

Originating Department:	Sheriff
Division/Program: <i>(i.e. Dept. Division and Program)</i>	Corrections/In Custody
Contract or Grant Administrator:	Wendy Jones
Contractor's / Agency Name:	City of Sumas
Is this a New Contract?    If not, is this an Amendment or Renewal to an Existing Contract?    Yes <input checked="" type="radio"/> No <input type="radio"/> Yes <input type="radio"/> No <input checked="" type="radio"/> If Amendment or Renewal, (per WCC 3.08.100 (a)) Original Contract #: <u>201806021</u>	
Does contract require Council Approval?    Yes <input checked="" type="radio"/> No <input type="radio"/> If No, include WCC: _____ Already approved? Council Approved Date: <u>6/19/18</u> (Exclusions see: Whatcom County Codes 3.06.010, 3.08.090 and 3.08.100)	
Is this a grant agreement?    Yes <input type="radio"/> No <input checked="" type="radio"/> If yes, grantor agency contract number(s): _____ CFDA#: _____	
Is this contract grant funded?    Yes <input type="radio"/> No <input checked="" type="radio"/> If yes, Whatcom County grant contract number(s): _____	
Is this contract the result of a RFP or Bid process?    Contract _____ Yes <input type="radio"/> No <input checked="" type="radio"/> If yes, RFP and Bid number(s): _____    Cost Center: <u>118000</u>	
Is this agreement excluded from E-Verify?    No <input type="radio"/> Yes <input checked="" type="radio"/> If no, include Attachment D Contractor Declaration form.	
If YES, indicate exclusion(s) below: <input type="checkbox"/> Professional services agreement for certified/licensed professional. <input type="checkbox"/> Contract work is for less than \$100,000. <input type="checkbox"/> Contract for Commercial off the shelf items (COTS). <input type="checkbox"/> Contract work is for less than 120 days. <input type="checkbox"/> Work related subcontract less than \$25,000. <input checked="" type="checkbox"/> Interlocal Agreement (between Governments). <input type="checkbox"/> Public Works - Local Agency/Federally Funded FHWA.	
Contract Amount:(sum of original contract amount and any prior amendments): \$ <u>Varies</u> This Amendment Amount: \$ _____ Total Amended Amount: \$ _____	Council approval required for; all property leases, contracts or bid awards <b>exceeding \$40,000</b> , and professional service contract amendments that have an increase greater than \$10,000 or 10% of contract amount, whichever is greater, <b>except when</b> : 1. Exercising an option contained in a contract previously approved by the council. 2. Contract is for design, construction, r-o-w acquisition, prof. services, or other capital costs approved by council in a capital budget appropriation ordinance. 3. Bid or award is for supplies. 4. Equipment is included in Exhibit "B" of the Budget Ordinance. 5. Contract is for manufacturer's technical support and hardware maintenance of electronic systems and/or technical support and software maintenance from the developer of proprietary software currently used by Whatcom County.
Summary of Scope: _____	
Whatcom County provides Correctional Facility Services to the City of Sumas.	
Term of Contract: 1 year, 6 months	Expiration Date: 12/31/23

Contract Routing:	1. Prepared by: <u>LR</u>	Date: <u>08/22/22</u>
	2. Attorney signoff: <u>B Waldron</u>	Date: <u>8/24/22</u>
	3. AS Finance reviewed: <u>M Caldwell</u>	Date: <u>8/24/22</u>
	4. IT reviewed (if IT related): _____	Date: _____
	5. Contractor signed: _____	Date: _____
	6. Submitted to Exec.: <input checked="" type="checkbox"/>	Date: <u>10/4/22</u>
	7. Council approved (if necessary): <u>(AB2022-539)</u>	Date: <u>10-11-22</u>
	8. Executive signed: <input checked="" type="checkbox"/>	Date: <u>10/12/22</u>
	9. Original to Council: <input checked="" type="checkbox"/>	Date: <u>10.12.22</u>

INTERLOCAL JAIL FACILITY USE AGREEMENT FOR  
CORRECTIONAL SERVICES BETWEEN WHATCOM COUNTY  
AND THE CITY OF SUMAS

AMENDMENT #3

THIS AMENDMENT is to the Contract between Whatcom County and the City of Sumas, dated June 20, 2018 and designated "Whatcom County Contract No. 201806021". In consideration of the mutual benefits to be derived, the parties agree to the following:

This Amendment extends the term of this Agreement through December 31, 2023 and adds Snohomish County Jail as a Correctional Facility to utilize in the event of overflow at the Whatcom County Jail.

Unless specifically amended by this agreement, all other terms and conditions of the original contract and any previous amendments shall remain in full force and effect.

This Amendment takes effect: July 1, 2022 regardless of the date of signature.

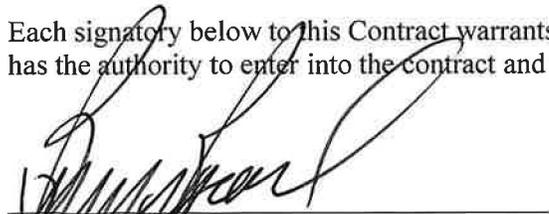
IN WITNESS WHEREOF, Whatcom County and the City of Sumas have executed this Amendment on the date and year below written.

DATED this 12th day of October, 2022.

**CONTRACTOR:**

The City of Sumas  
PO Box 9  
Sumas, WA 98295  
bbosch@cityofsumas.com

Each signatory below to this Contract warrants that he/she is the authorized agent of the respective party; and that he/she has the authority to enter into the contract and to bind the party thereto.

  
\_\_\_\_\_  
Mayor Bruce Bosch



WHATCOM COUNTY  
SHERIFF'S OFFICE

BILL ELFO  
SHERIFF



PUBLIC SAFETY BUILDING  
311 Grand Avenue  
Bellingham, WA 98225-4078  
(360) 778-6600

RECEIVED

OCT 10 2022

MEMORANDUM

WHATCOM COUNTY  
EXECUTIVE'S OFFICE

**TO:** Satpaul Sidhu, County Executive  
**FROM:** Bill Elfo, Sheriff  
**RE:** Jail Facility Use Agreement with Whatcom County Cities  
**DATE:** August 22, 2022

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Enclosed is Amendment #3 to the Jail Use Agreement with the City of Sumas.

▪ **Background and Purpose**

Whatcom County provides Correctional Facility Services to surrounding Whatcom County Cities. This Amendment is for the City of Sumas.

▪ **Funding Amount and Source**

The amount will vary and will come from the City of Sumas budget.

▪ **Differences from Previous Contract**

This Amendment extends the date and adds Snohomish County Jail as a Correctional Facility to be utilized in the event of overflow at the Whatcom County Jail.

If you have any questions, please contact Chief Wendy Jones at ext. 6505.