

Board and Commission Application

Step 1

Application for Appointment to Whatcom County Boards and Commissions

Public Statement

THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the information provided will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.

Title Mr.

First Name James

Last Name Hansen

Today's Date 11/9/2023

Street Address [REDACTED]

City [REDACTED]

Zip [REDACTED]

Do you live in & are you registered to vote in Whatcom County? Yes

Do you have a different mailing address? *Field not completed.*

Primary Telephone [REDACTED]

Secondary Telephone [REDACTED]

Email Address [REDACTED]

Step 2

1. Name of Board or Committee Planning Commission

2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 2
4. Are you a US citizen?	Yes
5. Are you registered to vote in Whatcom County?	Yes
6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	Yes
If yes, please list dates:	Currently Serving
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	No
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	<i>Field not completed.</i>
9. Please describe your	Retired Program Coordinator and Contractor in Forestry and

occupation (or former occupation if retired), qualifications, professional and/or community activities, and education

Environmental Restoration

10. Please describe why you're interested in serving on this board or commission

Concern about Smart Growth and environmental protection

References (please include daytime telephone number):

Rod Burton 360 671-0153
John Miller 360 477-1921
Rachel Vasak 360 739-1440

Appointment Requirements

I understand and agree

Signature of applicant:

James Hansen

Place Signed / Submitted

