JACK LOUWS County Executive Sub-zone Fl



## RECEIVE COUNCILMEMBERS:

JAN 28 2019

arbara E. Brenner Rud Browne Barry Buchanan Tyler Byrd Todd Donovan Satpal Sidhu

## WHATCOM COUNTY COUNCIL

## APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS

Naı	ne: LARRY E MADES  Date: 1/25/19	
Str	et Address: 7689 OAT COLES RD	
City	: EVERCON Zip Code: 98047	
Mai	ing Address (if different from street address):	
Day	Telephone: Evening Telephone: Cell Phone: 360-966-3333	
E-n	ail address: tigger 3222 @gmail. Com	
1,		
2.	You must specify which position you are applying for.  Please refer to vacancy list.  Suma s/everson / ncoksack  FLOOD CONTROL SUB-ZONE	
3.	Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	
	(If applicable, please refer to vacancy list.)  Which Council district do you live in 3	
4.	which council district do you live in?( ) One ( ) Two $(X)$ Three ( ) Four ( ) Five	
5.	Are you a US citizen?(X) yes ( ) no	
6.	Are you registered to vote in Whatcom County? yes ( ) no	
7.	Have you ever been a member of this Board/Commission?(X) yes ( ) no	
	If yes, dates: SINCE APPROX. 2001	
8.	Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?( ) yes (X) no	
	If yes, please explain:	
€.	Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) for a paid elected office in any jurisdiction within the county?( ) yes	
You	may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following questions	5.
	Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education.  TIRED — COMPLETCIAL PRINTING — MASTERS DEGREE IN PRINTING MAINT	
1.	Please describe why you're interested in serving on this board or commission: LIVE IN AFFECTED  AREA OF SWIFT CREEK	
	ences (please include daytime telephone number): ED BOSSCHER (CHAIR OFTHS  COMMITTEE) 360-815-7336	
Sign	ature of applicant:	

THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the above information will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.