



RECEIVED

JAN 07 2020

WHATCOM COUNTY
COUNCIL

COUNCILMEMBERS
Barbara E. Brenner
Rud Browne
Barry Buchanan
Tyler Byrd
Todd Donovan
Carol Frazey
Satpal Sidhu

Donald Brown

Birch Bay Watershed
and Aquatic Resources Management Advisory Committee

WHATCOM COUNTY COUNCIL

APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS

PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS

Name: DONALD A. BROWN Date: 1/5/20
Street Address: 5044 ANDERSON RD.
City: Blaine Zip Code: 98230
Mailing Address (if different from street address): _____
Day Telephone: N/A Evening Telephone: N/A Cell Phone: (360) 303-9329
E-mail address: don brown birchbay@gmail.com

- Name of board or committee-please see reverse: BBWARM Advisory Committee
- You must specify which position you are applying for. Please refer to vacancy list. Citized Advisory Committee
- Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying? (If applicable, please refer to vacancy list.) yes () no
- Which Council district do you live in? () One () Two () Three () Four Five
- Are you a US citizen? yes () no
- Are you registered to vote in Whatcom County? yes () no
- Have you ever been a member of this Board/Commission? yes () no
If yes, dates: 12/15 to 12/19 BBWARM
- Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? yes () no
If yes, please explain: Self employed / General Contractor
- Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) for a paid elected office in any jurisdiction within the county? () yes no

You may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following questions.

- Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education. Formerly worked @ Birchbay Leisure park - general manager / currently self employed as a general contractor / served on this committee for the previous four years / 2 year MA degree @ Rutgers University
- Please describe why you're interested in serving on this board or commission: To be involved in the community and try and have positive impact

References (please include daytime telephone number): Andrew Winn (360) 527-1030
Jered Mattson (360) 224-2683

Signature of applicant: [Signature]

THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the above information will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.